

# General Information

The 60th Annual Tioga County Fair  
Wellsboro, Pennsylvania  
August 10th-15th, 2026

2558 Charleston Rd.  
Wellsboro, PA 16901

## Hours of Operation

- Monday 3:00 p.m.-10:00 p.m.
- Tuesday-Saturday 10:00 a.m.-10:00 p.m.

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## General Admission

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\$8.00/person per day  
\$40.00/person weekly pass

- Free Amusement Rides with paid gate admission
- Free Admission for individuals under 36"
- Free Parking

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## General Rules


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- No dogs allowed
- No alcoholic beverages
- No roller blades, lasers or drones
- No ATVs or Golf Carts (unless approved by the fair)

**MIDWAY BY:  
SUNSHINE SHOWS  
RIDES FREE WITH ADMISSION TO FAIRGROUNDS**

**AMUSEMENT RIDE HOURS  
MONDAY-TUESDAY-THURSDAY-FRIDAY 5:00-10:00 P.M.  
WEDNESDAY - NOON - 5:00 P.M. & 6:00 P.M.-10:00 P.M.  
SATURDAY - NOON - 5:00 P.M. & 6:00 P.M.-10:00 P.M.**

# Table of contents

General Information	-----	1
Table of Contents	-----	2
Program of Events	-----	3
Code of Ethics	-----	5
Board of Directors	-----	6
Committees and Superintendents	-----	7
Exhibitor Information	-----	9
General Rules	-----	10
Animal Health Requirements	-----	12
Department 1	Horse -----	13
Department 2	Dairy -----	15
Department 3	Beef -----	17
Department 4	Sheep -----	20
Department 5	Swine -----	23
Department 6	Goat -----	24
Department 8	Poultry -----	26
Department 9	Rabbit -----	28
Jr. Fair Board	-----	30
Department 10 Rules	4-H/FFA -----	31
Department 10.2 - 10.31	4-H/FFA -----	35
Department 12	Hay-Grain -----	59
Department 13	Vegetables-----	60
Department 14	Fruit -----	61
Department 15	Home & Dairy Products -----	62
Department 17	Floral Exhibits -----	69
Department 18	Needlecraft -----	71
Department 19	Painting and Photographs -----	76
Department 20	Group Exhibits -----	82
Department 21	Wine and Beer -----	83
Department 22	Talent Contest -----	83
Department 22	Queen Contest -----	84
Department 22	Truck and Tractor Pull -----	87
Department 22	 American 250 PA Contest-----	88
Department 22	Bucket of Junk -----	89
Department 23	Apiary and Maple Products -----	90
2025 Livestock Trophy Donors	-----	91
2026 Sponsors	-----	92
2026 Patrons	-----	93
Memorial Donations	-----	93
Photos/Memory Page	-----	95

# Program of Events

## Hours of Operation

- Monday 3:00 p.m. - 10:00 p.m.
- Tuesday-Saturday 10:00 a.m. - 10:00 p.m.

### Saturday, August 8

- 9:00 a.m. - 4:00 p.m. 4-H Round Up Main Building
- 9:30 a.m. - 4:30 p.m. 4-H/FFA Building Exhibits due
- 10:00 a.m. - Antique Tractor Pull - Track
- 12:00 p.m. - 3:00 p.m. Entries due in Dept 21
- 12:00 p.m. - 4:00 p.m. Entries due in Dept 18 & 19
- 5:00 p.m. - Judging of Dept 21
- 6:00 p.m. - Fair Queen Coronation

### Sunday, August 9

- 9:00 a.m. - Judging Dept 18 & 19
- 9:00 a.m. - Garden Tractor Registration- Track
- 9:30 a.m. - Open & 4-H/FFA Rabbit Show
- 10:00 a.m. - Garden Tractor Pull - Track
- 10:00 a.m. - Open Horse Show
- 12:00 p.m. - 4:00 p.m. - Entries due in Dept 12, 13, 14, 15, 17, 20, 23

### Monday, August 10

- 8:00 a.m. - Judging Dept 12, 13, 14, 15, 17, 20, 23
- 9:00 a.m. - Open & 4-H/FFA Poultry Show
- 1:00 pm - **KOI Motorsports Rodeo**
- 3:00 p.m. - Official Fair Opening
- 3:00 p.m. - 4-H/FFA Exhibitor Meeting in ring
- 4:00 p.m. - Chris Eckert
- 5:00 p.m. - Amusement Rides Open
- 5:30 p.m. - Mansfield VFW Karaoke Winner
- 6:00 p.m. - Chris Eckert
- 7:00 p.m. - Mansfield VFW Karaoke Winner
- **7:00 p.m. - KOI DRAG RACING**
- 7:00 p.m. - Baked Goods Auction
- 8:00 p.m. - Chris Eckert

### Tuesday, August 11 - SENIOR CITIZENS DAY

Free admission 62 years and over until 5:00 p.m.

- 9:00 a.m. - Open & 4-H/FFA Goat Show
- 12:00 p.m. - Erich Cawalla
- 1:00 p.m. - Bingo in the Main Building
- 3:00 p.m. - Erich Cawalla
- 4:00 p.m. - Chris Eckert
- 4:30 p.m. - Alexis Bradford
- 5:00 p.m. - Amusement Rides Open
- 5:00 p.m. - Fun Horse Show
- 6:00 p.m. - Chris Eckert
- 6:30 p.m. - Alexis Bradford
- **7:00 p.m. - TRACTOR/TRUCK PULL**
- 8:00 p.m. - Chris Eckert
- 8:30 p.m. - Alexis Bradford

### Wednesday, August 12- FAMILY DAY

(activities starting at 10:00 a.m.)

Free admission for 11 years and under.

\$4.00 for unlimited amusement rides for children  
36 inches and over

- 8:45 a.m. - 4-H/FFA Dairy Show
- 12:00 p.m. - Amusement Rides Open  
(rides closed 5:00-6:00 p.m.)
- 2:00 p.m. - Open Stick Horse Show
- 4:00 p.m. - Jeff Krick - Tribute to Elvis
- 5:00 p.m. - Under the Covers
- 5:00 p.m. - Taste of Tioga Sundae
- 6:00 p.m. - Jeff Krick - Tribute to Elvis
- 6:00 p.m. - Talent Contest
- **7:00 p.m. - OUTLAW PULLING SERIES**
- 7:30 p.m. - Under the Covers
- 8:00 p.m. - Jeff Krick - Country & Oldies

### Future Fair Dates

August 9-14, 2027

August 7-12, 2028

August 6-11, 2029

August 5-10, 2030

# Program of Events

## Hours of Operation

- Monday 3:00 p.m. - 10:00 p.m.
- Tuesday-Saturday 10:00 a.m. - 10:00 p.m.

### Thursday, August 13

#### HOMETOWN COUNTRY NIGHT

- 8:30 a.m. – Open & Junior Beef Show
- 4:00 p.m. – Open & Junior Sheep Show
- 4:00 p.m. – Jeff Krick - Tribute to Elvis
- 5:00 p.m. – High Caliber
- 5:00 p.m. – Amusement Rides Open
- 6:00 p.m. – Jeff Krick - Tribute to Elvis
- 6:30 p.m. – High Caliber
- **7:00 p.m. – BULLRIDE MANIA RODEO**  
**Free on Track - Thank You KC101!**
- 8:00 p.m. – Jeff Krick - Country & Oldies
- 8:30 p.m. – High Caliber

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### Friday, August 14

- 8:00 a.m. – Open & Junior Swine Show
- 11:30 a.m. – Open Dairy Show (Holstein, Milking Shorthorn, Red & White)
- 4:00 p.m. – Jeff Krick - Tribute to Elvis
- 5:00 p.m. – Amusement Rides Open
- 5:00 p.m. – Bluegrass Express
- 6:00 p.m. – Super Bingo in the Main Building
- 6:00 p.m. – Jeff Krick - Tribute to Elvis
- **7:00 p.m. – DEMOLITION DERBY**
- 7:00 p.m. – Bluegrass Express
- 7:00 p.m. – Youth Showmanship Supreme Champion
- 8:00 p.m. – Jeff Krick - Country & Oldies
- 8:30 p.m. – Bluegrass Express

### Saturday, August 15

- 9:00 a.m. – Open Dairy Show (Ayrshire, Brown Swiss, Guernsey, Jersey, Lineback)
- 10:00 a.m. – Lumberjack Competition
- 1:00 p.m. – Amusement Rides Open  
(rides closed 5:00 - 6:00 p.m.)
- 12:00 p.m. – Judging of Supreme Champion – Dairy Show
- 2:00 p.m. – Junior Livestock & Milk Auction
- 3:30 p.m. – Heather Olson & Silver Eagle Band, Tribute to Patsy Cline
- 4:00 p.m. – The Honky Tonk Twins
- 5:30 p.m. – Heather Olson & Silver Eagle Band, Tribute to Patsy Cline
- 6:00 p.m. – The Honky Tonk Twins
- **7:00 p.m. – DEMOLITION DERBY**
- 7:00 p.m. – McNett Country Band – Square Dance
- 7:30 p.m. – Heather Olson & Silver Eagle Band, Tribute to Patsy Cline
- 8:00 p.m. – The Honky Tonk Twins

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### Sunday, August 16

- 10:00 a.m. - 2:00 p.m. Grange/4-H & FFA Building Dismissal of Projects

**Tioga County Agricultural Association, Inc.**  
**d/b/a Tioga County Fair**  
**2258 Charleston Road**  
**Wellsboro, PA 16901**

Tioga County Fair Code of Conduct Policy

Anyone attending Tioga County Fair “events” either as an exhibitor, advisor, volunteer, parent, family member, spectator, superintendent, judge, committee member, Fair Officials, Staff or board member must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Tioga County Agricultural Association, Inc. d/b/a Tioga County Fair. This Code of Conduct and the Rules and Regulations promulgated by the Tioga County Fair are not limited to the show ring, but are applicable to any event held at the Tioga County Fairgrounds including, but not limited to meetings, workshops, clinics, contests, shows, and events at the county fair. Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, Fair Officials, Staff and Board Members MUST:

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- Follow the direction of Staff and other personnel with proper authority
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to all rules and regulations that apply to participation/competition

Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, Fair Officials, Staff and Board Members MUST NOT:

- Demonstrate unsportsmanlike, unethical, or immoral conduct
- Use inappropriate language, (i.e., profanity or racially discriminatory language)
- Fail to adhere to all rules and regulations that apply to participation/competition
- Possess or consume alcohol (Except at Fair Board approved events)
- Possess or consume illegal drugs, including the use of tobacco by a minor
- Possess or use weapons or fireworks (Except with prior approval from Fair Board)
- Possess or use objects with the intent to harm or intimidate others
- Destroy property of others, including the Tioga County Fair, in any manner, (i.e., graffiti)
- Violate an established curfew
- Disrespect, bully, intimidate, or belittle adults, other participants, volunteers, Staff, and or leaders of the event or others present on the fairgrounds
- Display postings, listings, pictures, and clothing that are deemed inappropriate on fairgrounds or on Social Media forums.
- Operate bikes, scooters, skateboards, ATV's or other vehicles on the Fairgrounds (Except as authorized by the Fair Board)
- Bring dogs (with the exception of service dogs) or other animals not entered in a Fair competition or event, onto the Fairgrounds (Except with prior approval from Fair Board)

The act of making an entry in the fair, participating, and/or attending events on the Tioga County Fairgrounds shall be considered your consent to abide by the Code of Conduct and shall further be considered your acknowledgment that you have read and understand the Code of Conduct and the consequences of and penalties provided for actions prohibited by the Code of Conduct.

Violations of the Code of Conduct may result in disciplinary action, including but not limited to a verbal or written warning; suspension, reduction and/ or loss of premiums or prize monies; removal from the Fairgrounds; loss of future privileges to enter the Fairgrounds, permanent or temporary loss of the privilege to participate in Fair events; and/or suspension or removal from any position as Advisor, Volunteer, Superintendent, Judge, Committee Member, Fair Official, Staff or Board Member. Disciplinary action will be determined on a case-by-case basis depending upon the severity of the behavior and whether it is a repeated or an isolated instance.

Anyone wishing to report an alleged violation of the Code of Conduct shall do so, in writing, to the Tioga County Fair Grievance Committee (c/o Fair Secretary Jennie York – 242 Lake Road, Millerton, PA 16936). Properly reported allegations will be followed up on by the Grievance Committee as promptly as possible (generally at the next regularly scheduled Board Meeting), taking into consideration the severity of the alleged violation. Upon completion of any follow up, the Grievance Committee will advise the Tioga County Fair Board of Directors of the matter and its recommendation for resolution (generally at the next regularly scheduled Board Meeting). After presentation of the matter to the Tioga County Fair Board of Directors, the Grievance Committee will inform the person who made the report that the matter has been reviewed and, if a violation was founded, that the issue has been addressed in a manner determined appropriate by the Tioga County Fair Board of Directors. All decisions of the Tioga County Fair Board of Directors are FINAL. Individuals may be subject to disciplinary action for intentionally making false complaints or allegations to the Grievance Committee.

The Tioga County Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Tioga County Fair Board of Directors reserves the right to amend, change or add to these rules and regulations as they, in their judgment, may deem advisable.

**Tioga County Agricultural Association  
(TCAA)  
Officers**

President-----Dennis Reese-----570-537-2108  
Vice President ----Tim Kaltenbach, Sr. -----570-346-3391  
Secretary-----Jennie York-----570-537-3196  
Asst. Secretary----Samantha Wilcox  
Treasurer-----Lori Hamblin-----570-376-4751  
Asst. Treasurer----Vivian Watkins-----570-439-3357  
Fair Manager-----David Reese, DVM-----607-857-4572

**Board of Directors**

**TERMS EXPIRING IN 2026**

Vivian Watkins-----570-439-3357  
David Reese, DVM-----607-857-4572  
Dillon Vandelinder-----570-529-4405  
Penny Whipple-----570-404-0306  
Dale Graves-----570-439-6056

**TERMS EXPIRING IN 2027**

Dennis Reese-----570-537-2108  
Tim Kaltenbach, Sr. -----570-346-3391  
Courtney Smith-----570-439-2240  
Shane Lee-----814-367-8381  
Bryce Wetherbee-----570-439-8405

**TERMS EXPIRING IN 2028**

Katie Bellows-----607-331-1415  
Andy Boyer-----814-367-1045  
Travis Hartranft-----570-614-6467  
Jeb Weaver-----570-439-4752  
Jared Whitney-----570-439-1815

**Facilities Scheduler**

Chasity Kaltenbach-----607-738-6485

**RV/Boat Winter Storage Rental**

Shane Lee -----814-367-8381

**THANK YOU**

The Tioga Co. Fair Board of Directors thanks all the individuals and businesses who have contributed in any way to make the 2026 Fair a success.

**TIOGA COUNTY AGRICULTURAL ASSOCIATION, INC.**

The Tioga County Agricultural Association, Inc. is a non-profit, all volunteer organization formed solely for the purpose of promoting agricultural and educational exhibits through the Tioga County Fair. It is through the combined efforts of the Cooperative Extension, Farm Service Agency, and the many volunteers that the Tioga County Agricultural Association is able to continue to contribute much needed services to the community. The 15 members of the Board of Directors work all year maintaining and upgrading the grounds and buildings through various fundraisers and activities. These include rental of the buildings and grounds, facilities for RV and boat storage, square dances, and other activities.

As a county-wide organization, we recognize the importance of each and every volunteer and donation.

To volunteer:  
Call: 570-537-3196

E-MAIL: [tiogacountyfair@yahoo.com](mailto:tiogacountyfair@yahoo.com)

Web Page: [www.TiogaCountyFair.com](http://www.TiogaCountyFair.com)

# Tioga County Agricultural Association (TCAA)

## Committees and Superintendents

<b>Office</b>	Lori Hamblin, Diana Cook, Susan Heyler, Jennie York, Samantha Wilcox, Vivian Watkins
<b>FairEntry System</b>	Mary Richart, Tara Guillaume, Katie Kieser
<b>Emergency Coordinator</b>	Tim Kaltenbach, Sr., Dennis Reese
<b>Exhibitor Guide &amp; Premium</b>	David Reese, DVM, Vivian Watkins, Lori Hamblin, Mary Richart, Tara Guillaume
<b>Brochure</b>	Courtney Smith
<b>Building and Grounds</b>	Dennis Reese, Shane Lee, Dale Graves
<b>Campers</b>	Shane Lee, Dale Graves, Mary Richart
<b>Electrician</b>	Dennis Reese
<b>Commercial Exhibitors and Vendors</b>	David Reese, DVM, Jennie York
<b>Track</b>	Dillon Vanlinder, Darren Bradford, Aaron Hultz, Tim Kaltenbach Sr., Travis Hartranft, Jared Whitney
<b>Milkhouse</b>	Doug Wright
<b>Promotion/Advertising</b>	Rachel Courtney
<b>Sponsorship &amp; Patrons</b>	Lori Hamblin, Jennie York, Samantha Wilcox, Vivian Watkins, Penny Whipple
<b>Sanitation</b>	Tioga County 4-H Clubs and FFA Chapters
<b>Signs</b>	Tim Kaltenbach, Sr., Penny Whipple, Andy Boyer
<b>Grange Building Dept. 12-23</b>	Lori Hamblin
<b>Sound System</b>	Jim Heyd
<b>Health Charts</b>	David Reese, DVM- Dry Run Vet. Service
<b>Webmaster</b>	Lynda Swan
<b>Tioga County 4-H/Penn State Extension</b>	Craig Williams, Taylor Leach
<b>FFA Chapters</b>	Andy Boyer, Lacy Miles, Nathan Schanbacher, Melanie Berndtson
<b>Jr. Livestock &amp; Milk Auction Committee</b>	Craig Williams- Co-Chairman Matt Watkins- Co-Chairman Vivian Watkins- Treasurer Tim & Chasity Kaltenbach Sr., and Tim Kaltenbach, Jr., Auctioneer Taylor Leach - Tioga Co. 4-H Educator Nathan Schanbacher - Tioga Co. FFA Educator Annette Miles, Lacy Miles, and Dustin Butler - Beef JoAnn Black and Kaitlynn Hultz - Dairy Shane Lee - Goat Melanie Berndtson, Heather Keeney, and Katie Bellows - Poultry Lynda Swan - Rabbit Judy Quick- Sheep Marty Heyler, Andy Boyer, Harold Watkins, and Matt Watkins- Swine

### Future Fair Dates

**August 9-14, 2027**

**August 7-12, 2028**

**August 6-11, 2029**

**August 5-10, 2030**

# Tioga County Agricultural Association (TCAA)

## Committees and Superintendents

Department 1 Horse-----	Courtney Smith	570-439-2240
Department 2 Dairy Cattle-----	Ernest Norman	570-324-2891
	Jason Butler, Aaron Butler, Daryl Hultz, John Hemling, Derick Coolidge, Simone Lichty, Paul Moyer	
Department 3 Beef Cattle-----	Annette Miles	570-404-7075
	Lacy Miles, Dustin Butler	
Department 4 Sheep-----	Judy Quick	814-360-8905
Department 5 Swine-----	Marty Heyler	570-439-5168
	Harold Watkins	814-326-4585
Department 6 Goat-----	Shane Lee	814-367-8381
Department 8 Poultry-----	Melanie Berndtson	814-933-2984
	Heather Keeney, Katie Bellows	
Department 9 Rabbit-----	Lynda Swan	609-408-8939
Department 10 4-H/FFA-----	Tioga County Penn State Cooperative Ext. Tioga County FFA Chapter Advisors	570-724-9121
Department 10 Jr. Dairy Show-----	Craig Williams	570-439-0235
Department 12 Grain & Hay-----	David & Diana Cook	814-628-4491
Department 13 Vegetables-----	Sandy Dibble	814-326-4084
	Jodie Dibble	814-326-4220
Department 14 Fruits & Nuts-----	Sandy Dibble	814-326-4084
	Jodie Dibble	814-326-4220
Department 15 Home & Dairy Products		
Baked Goods-----	Sandy Johnson	570-827-2743
Canned Goods-----	Amy Butler	570-980-0381
Department 17 Floral Exhibits-----	Sarah Callahan	919-818-1539
Department 18 Needlecraft-----	Fran Speciale	607-769-3346
Department 19 Painting-----	Jackie Root	607-759-2853
Photography-----	Allison Schanbacher	724-689-9838
Department 20 Group Exhibits-----	David & Diana Cook	814-628-4491
Department 21 Wine and Beer-----	Kayla Yoder	570-439-0018
Department 22 Contests		
Amateur Talent Contest-----	Jess Sandstrom	570-404-4529
Truck and Tractor Pull-----	Aaron Hultz	607-425-7758
	Dillon Vandelinder	570-529-4405
Fair Queen -----	Courtney Smith	570-439-2240
Junior Fair Queen-----	Courtney Smith	570-439-2240
Department 23 Apiary & Maple Syrup Products -----	Amy Butler	570-980-0381
Wool Exhibits-----	Kathleen England	570-549-5661
Special Events:		
Jr. Milk Auction-----	Craig Williams	570-439-0235
Antique Tractor Display-----	Jared Whitney	570-439-1815
Antique Machinery Demonstrations-----	Aaron Hultz	607-425-7758
Antique Tractor Pull-----	Aaron Hultz	607-425-7758
Family Day-----	Bradford Tioga Head Start	
Master Gardener Potting Shed-----	Robbie England	

# Exhibitor Information

To enter please go to <https://www.fairentry.com/Fair/SignIn/> or fill out entry form blanks in the middle of the Fair Book and mail to the appropriate department chair.

## Animal Entry Fees

Dept 1: Horse	
Open Horse Show---Per Horse/Rider Combo	\$15.00
Fun Show-----Per Horse/Rider Combo	\$10.00
Dept 2: Open Dairy	
Per Class -----	\$4.00
Dept 3: Open Beef	
Per Animal-----	\$3.00
Dept 4: Sheep	
Per Animal-----	\$3.00
Dept 5: Swine	
Per Animal -----	\$3.00
Dept 6: Goats	
Per Animal-----	\$3.00
Dept 8: Poultry	
Per Bird-----	\$2.00
Dept 9: Rabbits	
Per Animal-----	\$2.50
Per Meat Pen-----	\$2.50

## 4-H/FFA Entry Fees

Department 10- All entries have NO entry fee (\$0.00)  
 \*If registering an animal under a junior show in Department 10 please make sure you are also registering in the open show as well.

## Grange Entry Fees

Departments 12 thru 19, 21, 23 entry fees:

1-2 items	\$1.00
3-5 items	\$2.00
6-10 items	\$3.00
11-15 items	\$4.00
16-20 items	\$5.00
21-30 items	\$7.00
31-40 items	\$9.00
41-50 items	\$11.00
51-60 items	\$13.00
61+ items	\$15.00

## Entry Schedule and Judging

- Departments 1 thru 9- Animal Show schedules listed below
- Department 10 (4-H/FFA) will be judged on the Monday following Round Up
- Departments 12 thru 23- review specific department for entry deadlines and judging schedule

### Animal Show Schedules

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>- Sunday, August 9th</li> <li>- Monday, August 10th</li> <li>- Tuesday, August 11th</li> <li>- Wednesday, August 12th</li> <li>- Thursday, August 13th</li> <li>- Friday, August 14th</li> <li>- Saturday, August 15th</li> </ul> | <ul style="list-style-type: none"> <li>- 9:30 a.m. - Open &amp; 4-H/FFA Rabbit Show</li> <li>- 10:00 a.m. - Open Horse Show</li> <li>- 9:00 a.m. - Open &amp; 4-H/FFA Poultry Show</li> <li>- 9:00 a.m. - Open &amp; 4-H/FFA Goat Show</li> <li>- 5:00 p.m. - Open Fun Horse Show</li> <li>- 8:45 a.m. - 4-H/FFA Dairy Show</li> <li>- 8:30 a.m. - Open &amp; 4-H/FFA Beef Show</li> <li>- 4:00 p.m. - Open &amp; 4-H/FFA Sheep Show</li> <li>- 8:00 a.m. - 4-H/FFA Swine Show</li> <li>- 11:30 a.m. - Open Dairy Show</li> <li>- 7:00 p.m. - Youth Showmanship Supreme Champion</li> <li>- 8:30 a.m. - Open Dairy Show</li> <li>- 12:00 p.m. - Supreme Champion Dairy Cow</li> <li>- 2:00 p.m. - Junior Livestock and Milk Auction</li> </ul> |
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# General Rules for All Exhibitors

Please read before making entries into the Tioga County Fair, PA FairEntry system or via paper entries.

1. This is a County Exhibition. All exhibitors agree to be bound by the rules of the Tioga County Agricultural Association. Exhibitors must reside, go to school or belong to an agricultural organization within Tioga County. All entries must be grown, produced or made since the last fair.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Use of alcoholic beverages and/or drugs will not be permitted.
4. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
5. All exhibits will be under the direction of the Tioga Co. Fair Board. In no case will the fair be responsible for any loss, injury, or damage done or occasioned by, or arising from any animal exhibited by the exhibitor. Upon this condition only are entries accepted.
6. Entries will be made according to classification. All entrants must fill out an official entry via <https://www.fairentry.com/Fair/SignIn/> or entry blanks found in the middle of the Fair Book.
7. Exhibits in Departments 18, 19, & 23 must be entered between 12:00 p.m. and 4:00 p.m. on Saturday, August 8, 2026. Judging for these Departments will be held on Sunday, August 9, 2026. Exhibits in Dept 12, 13, 14, 15, 17, 20 and 23 must be entered between 12:00 p.m. and 4:00 p.m., Sunday, August 9, 2026. Judging for these Departments will be held on Monday, August 10, 2026. This includes Grange and other Group Exhibits. **NO EXHIBITS WILL BE ACCEPTED AFTER 4:00 p.m. SUNDAY, AUGUST 9, 2026**
8. All exhibits listed in rule #7 will be released on Sunday, August 16, 2026 between 10:00 a.m. and 2:00 p.m. Premium checks will be issued at that time.
9. ALL LIVESTOCK (including those listed for competition in the Jr. Dairy Show) must be on the grounds by 3:00 p.m. Monday, August 10, 2026. Open Dairy Show Exhibitors must have all animals listed for competition on the grounds by 4:00 p.m., Thursday, August 13, 2026, but may also come in Wednesday, August 12, 2026 between 6:00 p.m. and 9:00 p.m. ALL ANIMALS listed for competition shall remain on the premises until 8:00 p.m., Saturday, August 15, 2026.
10. **NO PREMIUM CHECKS WILL BE ISSUED UNTIL STALLS ARE CLEANED.**
11. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in the class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves.
12. Appropriate ribbons will be awarded winners in the various classes and cash prizes paid as stated in the Premium List.
13. Stickers indicating placing will be placed on exhibitor's card.
14. No exhibitor may enter more than ONE EXHIBIT in each division of the class, with the exception of livestock classes. No duplicate entries accepted for the sake of entering in more than one class.
15. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.
16. Possession of a ribbon is not sufficient evidence for cash awards; the record of the treasurer shall be final evidence.
17. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of award, is proved. In such case, the Superintendent, Manager, or Secretary of the fair or such referee as he may appoint, may make the decision with his approval. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal.
18. It shall be the responsibility of the exhibitor to make known the PROPER NAME of the article or breed of livestock entered. ANY ITEM ENTERED IMPROPERLY WILL BE DISQUALIFIED. The judges will mark the correct name on the entry tag for the benefit of the owner. **NO ENTRIES MAY BE MADE IN CLASSES NOT LISTED IN THE BOOK** on <https://www.fairentry.com/Fair/SignIn/21099>
19. The Superintendents reserve the right to bar from competition animals, vegetables, flowers, and products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
20. The Fair Management may, at any time, order the removal of any exhibit unfit for exhibition. **NO EXHIBIT MAY BE REMOVED AT ANY TIME BEFORE THE CLOSE OF THE FAIR EXCEPT BY CONSENT OF THE MANAGEMENT.** Exhibitors shall forfeit premium money for early exit without a release from the Fair Management.
21. Judging is viewed as an educational process and the public is encouraged to view the judging event. **DEPARTMENT SUPERINTENDENTS MAY ENTER EXHIBITS IN THEIR OWN DEPARTMENTS**, but neither they nor any other exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise be entitled.
22. All livestock offered for premiums must be the property of the owners for thirty (30) days or longer.
23. No person shall be allowed in the ring while stock is being judged, except judge, superintendents and necessary attendants.
24. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if in the opinion of the judges, the animals are worthy of such prizes.
25. Overfitting of livestock will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
26. When on exhibition in the ring, each animal must be under halter and under control of owner or employee.
27. Joint ownership considered to be as one owner in accordance with registration papers.

# Exhibitor Information

## All Exhibitors

### Entries:

- All entries (animal, 4-H, FFA, and Grange) are highly encouraged to be registered on [www.fairentry.com](http://www.fairentry.com) prior to July 20th, 2026
  - Go to Search My Fair
    - Enter 2026 Tioga County Fair (make sure you are clicking on the one in PA)
    - Click Search
    - Click on our fairs logo
    - If you have used FairEntry in the past:
      - Login OR click Forgot Password (check email to complete password reset)
    - If you have never used FairEntry:
      - Click on New User and follow the steps
  - Log into FairEntry
    - Add exhibitors until all are added for your family
    - Add entries under each exhibitor

## Animal Exhibitors

### Passes:

- 4-H & FFA Exhibitors will receive an arm band (which serves as your weekly pass) from your leader or advisor. This armband does NOT include admission to carnival rides. You must purchase a ride ticket for \$4.00 per day from the carnival ticket booth if you want to ride.
- 4-H & FFA Exhibitors will be given one (1) weekly pass per family showing animals (staying all week). This weekly pass does not include admission to carnival rides.
- 4-H & FFA passes will be given out on Monday August 10, 2026 at the exhibitor meeting at 3:00 pm in the main animal show ring.
- Open Exhibitors - See your Barn Superintendent for your passes.

### Parking:

- We do not have space to accommodate everyone.
- One (1) parking pass will be given per exhibitor family.
- Please park additional vehicles, livestock trailers, trucks and trailers across the road towards the back of the parking lot.

### Campers/Tents:

- Reservations will only be taken online. No paper forms will be accepted. Deadline is July 20th, 2026
- To be eligible to be in the exhibitor camping area, you must have animal entries included with your reservations.
- One (1) camper or tent per family. Space is limited.

2026  
PENNSYLVANIA DEPARTMENT OF AGRICULTURE  
&  
TIOGA COUNTY FAIR  
ANIMAL HEALTH REQUIREMENTS AND  
RECOMMENDATIONS FOR ANIMALS FOR  
EXHIBITION, INCLUDING COMMERCIAL EXHIBITION  
2026 PDA HEALTH REQUIREMENTS  
ARE AVAILABLE ON LINE AT:  
[www.tiogacountyfair.com](http://www.tiogacountyfair.com)  
CHECK EACH SPECIES IN THIS BOOK FOR ADDITIONAL  
HEALTH REQUIREMENTS OF THE  
TIOGA COUNTY FAIR

Section 20: Pennsylvania Dogs:  
Requirements:

- A current rabies vaccination is required for all exhibition dogs 12 weeks of age or older.

Recommendations:

1. All rabies vaccinated dogs must be accompanied by a rabies vaccination certificate. The certificate must contain legible name, contact information and signature of the veterinarian who administered the vaccine. A copy of the rabies certificate is acceptable.
2. All animals are free of evidence of infectious and contagious diseases.

Section 21: Out of State Dogs:  
Requirements:

1. Proof a current rabies vaccination is required for all exhibition dogs 12 weeks of age and older.
2. A Certificate of Veterinary Inspection (CVI) written within 30 days of importation. Exemption: a person may bring one or more dogs into Pennsylvania for show or other demonstration without a CVI for a period not to exceed 30 days provided that each dog is equipped with a collar bearing a name plate giving the name and address of the owner.

Recommendations:

1. All rabies vaccinated dogs must be accompanied by a rabies vaccination certificate. The certificate must contain legible name, contact information and signature of the veterinarian who administered the vaccine. A copy of the rabies certificate is acceptable.
2. All animals are free of evidence of infectious and contagious diseases

**GUIDELINES FOR CARE OF ANIMALS**

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.

**A. Restraining Animals**

1. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
2. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
3. Animals should be tied so that they are not able to injure animals tied near them.
4. Animals unaccustomed to each other should not be penned together.

**B. Handling** - Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

**C. Bedding** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

**D. Feed & Water** - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

**E. Transportation** - Animals should be transported in a way that is both safe and considerate of the animal's well-being.

**F. Blanket/Sweat Collars** - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

**G. Health** - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medicine is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

## Department 1 HORSES

### SECTION 1 : OPEN HORSE SHOW

Sunday, August 9, 2026, 10:00 a.m.  
 Superintendent: Courtney Smith 570-439-2240  
 E-mail: Courtney.worden@yahoo.com

#### The horse show is open to all.

##### Entry Fees:

- All ages — \$15 per horse/rider combination to ride for the day, preregistration preferred.  
 Open Horse Show — Registration closes at 9:00 a.m.  
 Day of show  
 Fun Horse Show — Registration closes at 4:00 p.m.  
 Day of show

#### RULES & REGULATIONS

1. All horses must be accompanied by Certificate of Veterinary Inspection as required below in Rules 3 & 4 issued after July 3, 2026. (No other form of proof will be accepted.)
2. Current (within 1 year) Rabies vaccination given by a Licensed veterinarian before July 20, 2026.
3. Current (within 1 year) proof of Negative EIA- Coggins test report.
4. Out of state horses must have Interstate Certificate of Veterinary Inspection satisfying requirements from state of origin.
5. Refer to Rules in the front of the book for further details. Stallions will not be permitted to show.
6. Warm ups will be given before the show starts, after in-hand classes, and before trail classes. There will be a lunch break announced the day of the show. Gaits above a trot are not permitted outside of the show ring. Ring closes at 9:30 a.m. on Sunday and 4:00 p.m. on Tuesday.
7. Riders may ride more than one horse - separate registration fee paid per horse.
8. The same horse may be ridden by different riders - separate registration fee paid per rider.
9. Show committee has the right to combine and remove classes as needed.
10. All exhibitors 18 years of age or younger are required to wear properly fitted protective headgear passing or surpassing current applicable ASTM (American Society for Testing Materials)/SEI (Safety Equipment Institute) standards with harness secured while riding or driving anywhere on the event grounds. This applies to all exhibitors 18 years of age or younger, including all 4-H members regardless of age.
11. Proper show apparel is required. Chaps are not required for western classes.
12. Riders may be excused for excessive whipping or batting.
13. Riders showing poor sportsmanship may be dismissed by the horse show committee and fees forfeited.
14. Judges decision is final. Judge may not be approached by exhibitors. Complaints will be brought to announcer first.
15. The Horse Superintendent and Fair Committee are not responsible for any personal belongings.
16. Checks will be mailed after the close of the fair.
17. There are no stalls available for this show.
18. **Due to space restrictions: Only 4-H and FFA Members may stall at the horse barn as prearranged with the barn chairman.**
19. All horses are the responsibility of their owner and all stalls must be stripped and approved by Barn Superintendent. Any stall left unclean may have their premium check held.
20. The Superintendent and Fair Committee have the right to dismiss any horse deemed unfit to show.

## Department 1

Send entry forms and fees to:

Courtney Smith  
 1067 Brick Church Rd.  
 Liberty, PA 16930  
 or

Tioga County Fair  
 2258 Charleston Rd.  
 Wellsboro, PA 16901

Tioga County Fair Horse Show Entry Form  
 (See Center Section of Fair Book)

Entries due by July 20, 2026

ENTRIES MAY BE MADE VIA

FAIR ENTRY LINK AT

<https://www.fairentry.com/Fair/SignIn> on or before July 20, 2026

21. All trailers must park in the parking lot and may not park around the horse ring of the fairgrounds.
22. Ride at your own risk! The Tioga County Fair is not responsible for loss or damage.

### SECTION 1 : OPEN HORSE SHOW

<b>CLASS</b>	<b>PREMIUM for all</b>
01. 13 and under	\$14 \$12 \$10 \$8 \$6
A. Showmanship	
B. Rider Western Pleasure	
C. Rider Horsemanship	
D. Rider English Pleasure	
E. Rider Equitation	
F. Barrels	
G. Poles	
H. Bowtie	
I. Keyhole	
J. Miniature Horse driving	
K. Pleasure Pony driving	
L. Pleasure Horse driving	
M. Ranch Pleasure	
N. Ranch Riding	
02. Senior Youth Ages 14-17	\$14 \$12 \$10 \$8 \$6
A. Showmanship	
B. Rider Western Pleasure	
C. Rider Horsemanship	
D. Rider English Pleasure	
E. Rider Equitation	
F. Barrels	
G. Pole Bending	
H. Bowtie	
I. Keyhole	
J. Miniature Horse driving	
K. Pleasure Pony driving	
L. Pleasure Horse driving	
M. Ranch Pleasure	
N. Ranch Riding	

## Department 1

### SECTION 1 : OPEN HORSE SHOW

#### CLASS

**PREMIUM for all**  
**\$14 \$12 \$10 \$8 \$6**

03. Open - All Ages

- A. Showmanship
- B. Walk Trot/Leadline Pleasure Western
- C. Walk/Trot/Leadline Pleasure English
- D. Rider Western Pleasure
- E. Rider Horsemanship
- F. Rider English Pleasure
- G. Rider Equitation
- H. Cross Rails
- IX. Hunter Hack
- J. Barrels
- K. Pole Bending
- L. Bowtie
- M. Keyhole
- N. Miniature Horse driving
- O. Pleasure Pony driving
- P. Pleasure Horse driving
- Q. Ranch Pleasure
- R. Ranch Riding

## Department 1

### SECTION 2: FUN HORSE SHOW

Tuesday, Aug. 11, 2026, 5:00 p.m.  
Registration and Ring Closes at 4:00 p.m.

Superintendent: Courtney Smith 570-439-2240  
E-mail: Courtney.worden@yahoo.com

Entry Fee is \$10 per horse/rider combination to ride  
in all classes.

Pre-registration is preferred via Fair Entry

### SECTION 2 : FUN HORSE SHOW

#### CLASS

- 01. Stake Race
- 02. Egg and Spoon
- 03. Flag Race
- 04. Water in Cup
- 05. Straight Barrels

**\*\*Premiums: None (Awards being presented)**  
Money is being donated to the Horse Barn Fund.



Photo by: Peter Kutbay

## Department 2

### DAIRY CATTLE

Barn Superintendent: Ernest Norman 570-324-2891  
Committee: Jason Butler, Aaron Butler,  
Daryl Hultz, John Hemling, Derick Coolidge,  
Simone Lichty, Paul Moyer

Order of Show:  
Shown by class, then by breed alphabetically

**Friday, August 14, 2026, 11:30 a.m.**

Open Dairy Show

Cows first followed by heifers

Holstein, Milking Shorthorn,  
Red & White



**Saturday, August 15, 2026 8:30 a.m.**

Open Dairy Show

Cows first followed by heifers

Ayrshire, Brown Swiss, Guernsey,  
Jersey, Lineback



### RULES & REGULATIONS

(Refer to General & Health Rules on the book and online)

1. Entries should be done on Fair Entry. Paper entries will be accepted but Fair Entry is preferred. Mailed entries must be postmarked by July 20, 2026. Send to: Ernest Norman 7147 Rt. 414 Liberty, PA 16930
2. No entries will be accepted after this date. Please use Dairy Entry Blanks found in center of the Fair Book or go online to [Fair Entry](#).
3. Entry fee of \$4.00 PER CLASS must accompany the entry blank. ALL animals and group classes must be pre-entered and prepaid. **No refunds on any entries.**
4. No entry fee will be charged for 4-H and FFA classes (Dept. 10).
5. Exhibitor must provide own feed, bedding and hoses. Troughs will not be available.
6. Please DO NOT put baler twine or trash in manure spreader.
7. All forms of official identification (ear tags and pictures) must be on the animal and appear on registration papers and health certificates.
8. Exhibitors will be expected to keep their animals in an attractive appearance and to cooperate with the show committee in every way that may serve to increase the educational value of the show. The exhibitor is to keep the space in a clean and sanitary condition.
9. Cattle trucks and trailers are to be parked in the parking lot across from the upper entrance of fairgrounds.
10. NO exhibitor may have more than three (3) entries in each class. Only (1) entry per group class.
11. All animals must be free of infectious and contagious diseases and a statement of this (preprinted on the CVI—requires veterinarian's signature) is required on the Certificate of Veterinary Inspection. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
12. Jr. Exhibitors must have all animals on the grounds no later than 3:00 p.m., MONDAY, AUGUST 10, 2026. Open show exhibitors must have all animals listed for competition on the grounds by 4:00 p.m., THURSDAY, AUGUST 13, 2026. May also come in between 6:00 p.m. and 9:00 p.m., WEDNESDAY, AUGUST 12, 2026. All animals will be released at 8:00 p.m. Saturday, August 15, 2026.
13. No premium checks will be issued until space is cleaned.
14. No clipping or hoof trimming will be allowed in the aisles.
15. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; accept the stall assigned without controversy; keep animals in an attractive appearance, and cooperate with the Department in every way that may serve to increase the educational value of the show. Any unsportsmanlike conduct will result in dismissal.
16. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.
17. Ribbons or ornaments previously won by animals at show shall be prohibited until after the awards have been made in their respective classes by the Judge.
18. DHIA production records for 150,000 lb. or 4,000 lb. of fat class will be checked. Production Class Animals cannot be shown in two classes.
19. ONLY REGISTERED ANIMALS WILL BE ELIGIBLE FOR THE OPEN DAIRY SHOW, EXCEPT 4-H/FFA PROJECT ANIMALS.
20. ALL ANIMALS SHOWING IN GROUP CLASSES MUST BE REGISTERED. EXHIBITOR MUST SUPPLY THE RING CLERK WITH REGISTRATION PAPERS OF THE ANIMALS COMPRISING THE HERD OR GROUP. THE SUPERINTENDENT AND CLERK WILL CHECK REGISTRATION PAPERS IN THE GROUP CLASSES WHILE THEY ARE IN THE RING. NO PREMIUM WILL BE PAID UNLESS THESE PAPERS ARE AVAILABLE.

### ANIMALS MAY ONLY UNLOAD & CHECK IN

#### Junior Show ANIMALS

Sunday 1:00 p.m. — 7:00 p.m.

Monday 8:00 a.m. — 3:00 p.m.

Or by appointment with Barn Superintendent

#### Check in Only Open Show Animals

Sunday 1:00 p.m. - 7:00 p.m

Monday 8:00 a.m. - 3:00 p.m

Wednesday 6:00 p.m - 9:00 p.m

Thursday - checked in by 4:00 p.m.

**DAIRY EXHIBITORS ARE NOT TO USE THE WASH RACK before 9:00 a.m. ON THURSDAY MORNING**

Friday, August 14, 2026, 11:30 a.m.

Open Dairy Show

Cows first followed by heifers

Holstein, Milking Shorthorn,  
Red & White

## Department 2

DAIRY CATTLE

Barn Superintendent: Ernest Norman 570-324-2891

Committee: Jason Butler, Aaron Butler,  
Daryl Hultz, John Hemling, Derick Coolidge,  
Simone Lichty, Paul Moyer

Order of Show:

Shown by class, then by breed alphabetically

Saturday, August 15, 2026 8:30 a.m.

Open Dairy Show

Cows first followed by heifers

Ayrshire, Brown Swiss, Guernsey,  
Jersey, Lineback

NOTE: CLASSIFICATION AND PREMIUMS LISTED ARE TO APPLY TO EACH OF THESE BREEDS:

- |                |                      |
|----------------|----------------------|
| A. Ayrshire    | E. Jersey            |
| B. Brown Swiss | F. Milking Shorthorn |
| C. Guernsey    | G. Lineback          |
| D. Holstein    | H. Red & White       |

### CLASS

01. Spring junior calf born between 3/1/26 and 5/31/26
02. Winter intermediate calf born between 12/1/25 and 2/28/26
03. Fall senior heifer calf born between 9/1/25 and 11/30/25
04. Summer Yearling heifer born between 6/1/25 and 8/31/25
05. Spring (Jr) Yearling heifer born between 3/1/25 and 5/31/25
06. Winter (Int) Yearling heifer born between 12/1/24 and 2/28/25
07. Fall (Sr.) Yearling (Not in Milk) heifer born between 9/1/24 and 11/30/24

Junior Champion Female  
Reserve Junior Champion Female

08. Junior Best 3 Females  
3 Females under 2 yrs. old. Bred by exhibitor and carrying the same prefix,  
at least one to be owned by exhibitor. Each exhibitor is limited to one entry.

09. DRY COW 4 years and under born on or after 9/1/21
10. DRY COW 5 years and over born prior to 9/1/21
11. Yearling in Milk (must have calved) born between 9/1/24 and 2/29/25
12. Cow, Junior 2 years old born between 3/1/24 and 8/31/24
13. Cow, Senior 2 years old born between 9/1/23 and 2/28/24
14. Cow, Junior 3 years old born between 3/1/23 and 8/31/23
15. Cow, Senior 3 years old born between 9/1/22 and 2/28/23
16. Cow, 4 years milking born between 9/1/21 and 8/31/22
17. Cow, 5 years milking born between 9/1/20 and 8/31/21
18. Aged Cow Milking born prior to 9/1/20
19. 150,000 LB. Milk or 4000 LB. FAT 125,000 LB.

Best Udder  
Second Best Udder

Senior Champion  
Reserve Senior Champion Female  
Grand Champion  
Reserve Grand Champion Female

20. DAIRY HERD- 4 animals that have freshened
21. SENIOR BEST 3 FEMALES - 3 females, bred by the exhibitor and carrying the same prefix and at least one to be owned by the exhibitor. Each exhibitor is limited to one entry.
22. PRODUCE OF DAM - 2 animals of any age, the produce of one cow. The dam must be named. Animals need not be owned by same exhibitor.
23. DAM & DAUGHTER - 2 animals, one cow and her daughter, any age and need not be owned by one exhibitor.

Premier Breeder  
Premier Exhibitor  
  
Supreme Champion  
Supreme Jr. Champion

### PREMIUM

- |      |      |      |      |      |     |     |     |     |     |
|------|------|------|------|------|-----|-----|-----|-----|-----|
| \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |

Ribbon  
Ribbon  
\$15 \$10 \$8 \$6 \$4 \$2 \$1

- |      |      |      |      |     |     |     |     |     |
|------|------|------|------|-----|-----|-----|-----|-----|
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |
| \$25 | \$20 | \$15 | \$10 | \$8 | \$6 | \$4 | \$2 | \$1 |

\$10  
\$5

Ribbon  
Ribbon  
Ribbon  
Ribbon

- |      |      |      |     |     |
|------|------|------|-----|-----|
| \$20 | \$16 | \$12 | \$8 | \$6 |
| \$20 | \$16 | \$12 | \$8 | \$6 |
| \$20 | \$16 | \$12 | \$8 | \$6 |
| \$20 | \$16 | \$12 | \$8 | \$6 |

Banner  
Banner  
  
\$250 & Banner  
\$100 & Banner

# Department 3

BEEF CATTLE

## OPEN SHOW

Thursday, August 13, 2026 — 8:30 a.m.

Superintendent: Annette Miles 570-404-7075

Committee: Lacy Miles and Dustin Butler

### RULES & REGULATIONS

(Refer to General & Health Rules)

All 4-H /FFA, Jr. Exhibitor and Open Entry blanks must be postmarked/due on or before July 20, 2026. They should be sent to:

Annette Miles,  
118 Ferris Corners Rd.  
Little Marsh, PA 16950  
Phone: 570-376-4692

1. An entry fee of \$3.00 per animal must accompany the entry blank.
2. All beef cattle will be shown by the breed of the SIRE.
3. When on exhibition in the ring, each animal must be under halter and in charge of the owner or owner's representative. Junior Exhibitors showing should have adults available for assistance.
4. Any unsportsmanlike conduct will result in dismissal.
5. Animals must be owned by the exhibitor 30 days or longer.
6. Market steers must be owned by December 1, 2025.
7. Animals need not be registered stock.
8. Bulls 10 months of age at show time must be shown with a ring or nose snap.
9. All beef cattle must be secured by neck strap and halter while tied in beef barn.
10. Exhibitors will supply own bedding, troughs, and equipment.
11. Exhibitors are responsible for keeping their animals stall and area around it clean and neat at all times.
12. Exhibitors must have all animals listed for competition on the grounds no later than 3:00 p.m., Monday, August 10, 2026. All such animals shall remain on the premises until 8:00 p.m., Saturday, August 15, 2026, unless released by the superintendent.
13. No exhibitor may have more than 2 entries in each class.
14. All animals must be free of infectious and contagious diseases and a statement of this (preprinted on the CVI requires veterinarian's signature) is required on the Certificate of Veterinary Inspection (CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
15. When fitting animals for show, use only grooming products that are approved for use on meat producing animals. If you are not sure if a product is residue safe and approved for use on meat animals, then please don't risk it.

The only animals to go on livestock sale animal trucks are animals that were sold through the Jr. Livestock Sale.

### ONLINE ENTRIES

Entries will be accepted Online via Fair Entry link on: [www.tiogacountyfair.com](http://www.tiogacountyfair.com) on or before July 20, 2026. (No late entries accepted)

## Jr. and Open ANIMALS MAY ONLY UNLOAD & CHECK IN

Sunday 2:00 p.m. — 5:00 p.m.

Monday 9:00 a.m. — 3:00 p.m.

### OPEN CLASS — MARKET STEERS

(At the discretion of the committee)

#### RULES & REGULATIONS

1. Beef Steers shall be free of infectious and transmissible diseases. Shipping fever shot required.
2. Feeder heifers cannot show as breeding females and vice-versa.
3. Homebred Class - Your entry must consist of 1 market animal chosen at the time of weigh in. To be a homebred animal entry, the mother of the offspring must be owned by the member or immediate family at the time of the breeding and the birth and rearing of the animal which has resulted in this entry. The member must show record keeping on the Dam as proof of homebred. All homebred entries will be brought back into the ring after the selection of market champions to compete for Champion and Reserve Champion Homebred.

# Department 3

## BEEF CATTLE

### OPEN SHOW

Thursday, August 13, 2026 — 8:30 a.m.

Superintendent: Annette Miles 570-404-7075

Committee: Lacy Miles and Dustin Butler

Note: The same classifications and premiums as stated below apply to each breed. Use the following designations for breed classes:

### SECTION 1: BREEDING BEEF CATTLE

- |                                 |                         |
|---------------------------------|-------------------------|
| A. Angus                        | F. Limgenetics          |
| B. Charolais                    | G. Maine-Anjou          |
| C. Hereford (Horned or Polled)  | H. SimAngus/SimSolution |
| D. Shorthorn (Horned or Polled) | I. Maintainer           |
| E. Simmental                    | J. Other (By Breed)     |

#### CLASS

#### PREMIUM

01. Junior Bull Calves calved after 1/1/26	\$18 \$16 \$14 \$12 \$10
02. Senior Bull Calves calved 9/1/25 - 12/31/25	\$18 \$16 \$14 \$12 \$10
03. Summer Yearling Bulls calved 5/1/25- 8/31/25	\$18 \$16 \$14 \$12 \$10
04. Junior Yearling Bulls calved 1/1/25- 4/30/25	\$18 \$16 \$14 \$12 \$10
05. Senior Yearling Bulls calved 9/1/24- 12/31/24	\$18 \$16 \$14 \$12 \$10
06. Two Year Old Bulls calved 1/1/24 - 8/31/24	\$18 \$16 \$14 \$12 \$10
Champion Bull (first place bulls competing)	Ribbon
Reserve Champion Bull (first place bulls and second place to champion competing)	Ribbon
07. Two Bulls Owned By Exhibitor	\$18 \$16 \$14 \$12 \$10
08. Junior Heifer Calves calved after 1/1/26	\$18 \$16 \$14 \$12 \$10
09. Senior Heifer Calves calved 9/1/25-12/31/25	\$18 \$16 \$14 \$12 \$10
10. Summer Yearling Heifers calved 5/1/25- 8/31/25	\$18 \$16 \$14 \$12 \$10
11. Junior Yearling Heifers calved 1/1/25 - 4/30/245	\$18 \$16 \$14 \$12 \$10
12. Senior Yearling Heifers calved 9/1/24 - 12/31/24	\$18 \$16 \$14 \$12 \$10
13. 2 Year Old Cow born 1/1/23- 8/31/24	\$18 \$16 \$14 \$12 \$10
14. 3 Year Old Cow born 1/1/22 - 12/31/23	\$18 \$16 \$14 \$12 \$10
15. 4 Year Old Cow born 1/1/21 - 12/31/22	\$18 \$16 \$14 \$12 \$10
16. 5 Year or Older Cow born on or before 12/31/21	\$18 \$16 \$14 \$12 \$10
17. Cow/Calf	\$18 \$16 \$14 \$12 \$10
Champion Female (first place females competing)	Ribbon
Reserve Champion Female	Ribbon
(first place females and second place to champion competing)	
Supreme Champion Bull	Rosette
Reserve Supreme Champion Bull	Rosette
Supreme Champion Female	Rosette
Reserve Supreme Champion Female	Rosette
18. Junior Get Of Sire - Three animals both sexes represented from classes 1,2,3,8,9,10	\$18 \$16
19. Get Of Sire - Four animals from any of the above classes, both sexes represented, need not be owned by the exhibitor.	\$18 \$16

# Department 3

## BEEF CATTLE

### OPEN SHOW

Thursday, August 13, 2026 — 8:30 a.m.

Superintendent: Annette Miles 570-404-7075

Committee: Lacy Miles and Dustin Butler

### PREMIUM

\$50 & Banner

#### PREMIER BREEDER

Award to be given to the breeder winning the most money (up to top 5 entries per exhibitor) in single classes (no groups). Award to be based on points, which are equivalent to premium monies won. Breeder must be an exhibitor at the current Tioga Co. Fair but need not be the owner of the exhibited animals. In case of ties, the tie will be broken in the following manner:

First — the person with the most 1st places of these animals in the single classes

Second — the person who receives the most champions

Third — the person who receives the most reserve champions

#### PREMIER EXHIBITOR

Sponsored by Friends of the Fair Award to be given to the exhibitor winning the most money (up to top 5 entries per exhibitor) in single classes (no groups). Award to be based on points, which are equivalent to premium monies won. Breeder must be an exhibitor at the current Tioga Co. Fair but need not be the owner of the exhibited animals. In case of ties, the tie will be broken in the following manner:

\$50 & Banner

### SECTION 2: OPEN CLASS - MARKET STEERS

(At the discretion of the committee)

#### CLASS

1. Light Weight 1
  2. Light Weight 2
  3. Medium Weight 1
  4. Medium Weight 2
  5. Heavy Weight 1
  6. Heavy Weight 2
- Grand Champion Steer
  - Reserve Champion Steer
  - Champion Homebred Steer
  - Reserve Champion Homebred Steer

#### PREMIUM

\$16 \$14 \$12 \$10 \$8  
\$16 \$14 \$12 \$10 \$8  
\$16 \$14 \$12 \$10 \$8  
\$16 \$14 \$12 \$10 \$8  
\$16 \$14 \$12 \$10 \$8  
Rosette  
Rosette  
Rosette  
Rosette

### SECTION 3: OPEN CLASS - FEEDER CLASSES - INDIVIDUAL

1. Feeder Calf Steers - 300 - 500 lbs.
  2. Feeder Calf Steers - 501 - 700 lbs.
  3. Feeder Calf Steers - 701 - 900 lbs.
  4. Feeder Calf Heifer - 300 - 500 lbs.
  5. Feeder Calf Heifer - 501 - 700 lbs.
  6. Feeder Calf Heifer - 701 - 900 lbs.
- Champion Feeder Heifer
  - Champion Feeder Steer

\$10 \$8 \$6 \$4 \$2  
\$10 \$8 \$6 \$4 \$2  
\$10 \$8 \$6 \$4 \$2  
\$10 \$8 \$6 \$4 \$2  
\$10 \$8 \$6 \$4 \$2  
\$10 \$8 \$6 \$4 \$2  
\$10 \$8 \$6 \$4 \$2  
Ribbon  
Ribbon

# Department 4

## SHEEP

OPEN SHOW  
Thursday, August 13, 2026 - 4:00 p.m.  
Superintendent:  
Judy Quick 814-360-8905

### RULES & REGULATIONS

(Refer to General & Health Rules)

1. All 4-H/FFA and Open Paper Entries must be postmarked/due on or before July 20, 2026. They should be sent to Judy Quick, 368 Swing Gate Rd, Westfield, PA 16950. (No late entries accepted)
2. An entry fee of \$3.00 per animal in open class must accompany the entry blank. (Make check payable to TCAA) Exhibitor limited to 2 animals per individual class.
3. ALL animals to be shown in open classes must be entered and pay the entry fee. No entry fee will be charged for Jr. Sheep Exhibitors, 4-H and FFA classes. (Dept. 10)
4. Out of the county exhibitors may enter, but should facilities become limited, they will be cut first based on postmark or approved entry on Fair Entry system.
5. All sheep exhibited must be accompanied by an official certificate of health signed by a licensed veterinarian indicating he has inspected the flock of which the animals are a part and found them free from Scabies and other transmissible diseases.
6. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
7. The exhibitors should make every effort to keep their animals and immediate area as clean and neat as possible.
8. Exhibitors must have all animals listed for competition on the grounds no later than 3:00 p.m. Monday, August 10, 2026. All such animals shall remain on the premises until 8:00 p.m. Saturday, August 15, 2026 unless released by the superintendent.
9. The Fair Association may require animals to be mouthed for age and shown in the class stated by the official doing the mouthing.
10. Get of Sire consists of 4 breeding animals, any age. Get need not be owned by the exhibitor.
11. Exhibitor must provide feed and bedding for their animals.
12. ALL SHEEP MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EARTAG TO BE EXHIBITED AT THE SHOW. SHEEP FROM FLOCKS ON THE VOLUNTARY SCRAPIE PROGRAM MUST BEAR THE OFFICIAL EARTAG, TATTOO, OR ELECTRONIC EAR IMPLANT.
13. All sheep and goats from SFCP enrolled flocks (Scrapie Flock Certification Program) must be housed and handled such that "direct contact" does not occur with sheep or goats from other flocks of lower status. Spacing sufficient to prevent contact or solid partitions may be used to maintain separation. Pens must also be thoroughly cleaned and all organic material must be removed before used by an animal from a SFCP flock. When sheep and goats are being led around the show/sale ring this would be considered acceptable "limited contact"
14. Sheep can arrive between 1:00 p.m, and 5:00 p.m. on Sunday, August 9 and between 12:00 p.m. and 3:00 p.m. on Monday, August 10. Sheep can be checked in by Judy Quick, Dr. Katie or assisting veterinarian. You must have the Certificate of Veterinary Inspection at the time of unloading. Rabies vaccination required. If you need to come at a different time, contact Judy to make other arrangements.
15. All sheep exhibitors (or a representative) are expected to help clean up the barn and take down the pens. Clean up will be Sunday, August 16th at 7:00 am. If you have a conflict and are not able to help clean up, contact barn chairperson prior to start of the fair.
16. Market sheep must weigh between 90lb-145lb. All market lambs under 89lb will be shown in the feeder lamb class.



Photo by: Peter Kutbay

# Department 4

## SHEEP

OPEN SHOW  
Thursday, August 13, 2026 - 4:00 p.m.  
Superintendent:  
Judy Quick 814-360-8905

### SECTION 1: BREEDING SHEEP

Note: The same classification and premiums as stated below are to apply to each of the following breeds which are shown by the breed of the sire.

A. Cheviot	F. Southdown	K. Montadale	P. Scottish Blackface	U. Cotswold
B. Corriedale	G. Suffolk	L. Jacob	Q. Hog Island	V. Painted Desert
C. Dorset	H. Columbia	M. Romney	R. Targhee	W. Other (by breed)
D. Hampshire	I. Rambouillet	N. Border Leicester	S. Katahdin	
E. Shropshire	J. Tunis	O. Oxford	T. Texel	

#### CLASS

01. Ewe, one year and under two	\$10 \$8 \$6 \$4 \$2
02. Ewe lamb, under one year	\$10 \$8 \$6 \$4 \$2
Champion Ewe	Ribbon
Reserve Champion Ewe	Ribbon
03. Pair of ewe lambs	\$10 \$8 \$6 \$4 \$2
04. Get of Sire	\$10 \$8 \$6 \$4 \$2

#### PREMIUM

### SECTION 2-1: MARKET LAMBS (Class weights to be announced at the discretion of the Fair Committee)

#### CLASS

01. Pair of Market Lambs	
A. Light Weight 1	\$10 \$8 \$6 \$4 \$2
B. Light Weight 2	\$10 \$8 \$6 \$4 \$2
C. Medium Weight 1	\$10 \$8 \$6 \$4 \$2
D. Medium Weight 2	\$10 \$8 \$6 \$4 \$2
E. Heavy Weight 1	\$10 \$8 \$6 \$4 \$2
F. Heavy Weight 2	\$10 \$8 \$6 \$4 \$2
Champion Pair of Market Lambs	Rosette
Reserve Champion Pair of Market Lambs	Rosette
02. Individual Market Lambs	
A. Light Weight 1	\$10 \$8 \$6 \$4 \$2
B. Light Weight 2	\$10 \$8 \$6 \$4 \$2
C. Light Weight 3	\$10 \$8 \$6 \$4 \$2
Champion Light Weight	Ribbon
Reserve Champion Light Weight	Ribbon
D. Medium Weight 1	\$10 \$8 \$6 \$4 \$2
E. Medium Weight 2	\$10 \$8 \$6 \$4 \$2
F. Medium Weight 3	\$10 \$8 \$6 \$4 \$2
Champion Medium Weight	Ribbon
Reserve Champion Medium Weight	Ribbon
G. Heavy Weight 1	\$10 \$8 \$6 \$4 \$2
H. Heavy Weight 2	\$10 \$8 \$6 \$4 \$2
I. Heavy Weight 3	\$10 \$8 \$6 \$4 \$2
Champion Heavy Weight	Ribbon
Reserve Champion Heavy Weight	Ribbon
Champion Market Lamb	Rosette
Reserve Champion Market Lamb	Rosette

#### PREMIUM

### SECTION 2-2: FEEDER LAMBS

#### CLASS

03. Feeder Lamb (89 lbs. and under)	\$10 \$8 \$6 \$4 \$2
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#### PREMIUM

# Department 4

## SHEEP

OPEN SHOW  
Thursday, August 13, 2026 - 4:00 p.m.  
Superintendent:  
Judy Quick 814-360-8905

### SECTION 3: CHILDREN'S NOVELTY CLASS

Points of Judging:

1. Control of animal
2. Costume of child
3. Presentation of animal in attractive and unusual manner

#### CLASS

01. Children under 8 years
02. Children 8-15 years

Danish System (Blue, Red, White)

\$5 \$4 \$3

\$5 \$4 \$3

### SECTION 4: WOOL (Grange Building)

Superintendent: Kathleen England 570-549-5661

Co-Superintendent: Louise Neu 570-549-2504

Entry Time: Saturday, August 8, 2026, 12:00 p.m. - 4:00 p.m.

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

### RULES & REGULATIONS:

1. Wool exhibited must be produced in the area of the Fair and the exhibitor must have owned the sheep from which the fleece is shorn.
2. Judging will take place on Sunday, August 9, 2026.
3. NO premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
4. Exhibits are open to both PUREBRED and COMMERCIAL flocks from Tioga County.
5. If exhibitor does not know grade count or places their fleece in the wrong category, a fair official will help or will place the fleece in the correct category before judging.
6. Only 1 premium will be paid to an exhibitor in each class.
7. Jr. Division opened to persons 15 years of age and under. 4-H/FFA and Sr. Division guidelines accepted for Jr. Division.
8. Each entry must be an entire fleece from one sheep which has been skirted and cleaned of manure tags.
9. The fleece should be submitted in a CLEAR plastic garbage bag. If not submitted this way, the fair will place the fleece in a clear bag for display.

#### CLASS

#### PREMIUM

01. White Fleeces - Purebred or Cross - Fine (Merino, Rambouillet, etc.) 60 & up Grade Count	\$6 \$5 \$4 \$3
02. White Fleeces - Purebred or Cross - Medium (Cheviot, Columbia Corriedale, Dorset, Suffolk, etc.) 54-60-Grade Count	\$6 \$5 \$4 \$3
03. White Fleeces - Purebred or Cross - Long Wool (Cotswold, Border Leicester, Lincoln, Romney, etc.) 46-54 Grade Count	\$6 \$5 \$4 \$3
04. White Fleeces - Purebred or Cross - Double-Coated (Icelandic, Karakul, Scottish Blackface)	\$6 \$5 \$4 \$3
05. Natural Colored Fleeces - Fine (Merino, Rambouillet, etc.) 60 & up Grade Count	\$6 \$5 \$4 \$3
06. Natural Colored Fleeces - Medium (Cheviot, Columbia, Corriedale, Dorset, Suffolk, etc.) 54-60 - Grade Count	\$6 \$5 \$4 \$3
07. Natural Colored Fleeces - Long Wool (Cotswold, Border Leicester, Lincoln, Romney, etc.) 46-54 - Grade Count	\$6 \$5 \$4 \$3
08. Natural Colored Fleeces - Double-Coated (Icelandic, Karakul, Scottish Blackface)	\$6 \$5 \$4 \$3
Champion Fleece	<b>Ribbon</b>
Reserve Champion Fleece	<b>Ribbon</b>
Best Fleece of Show Award	<b>\$25</b>



# Department 6

## GOATS

OPEN SHOW  
Tuesday, August 11, 2026 9:00 a.m.  
Superintendent: Shane Lee 814-367-8381  
Shane.Lee@hotmail.com

### RULES & REGULATIONS

(Refer to General & Health Rules)

1. Entry Blanks must be postmarked /due on or before July 20, 2026. No entries will be accepted after this date. Entry forms are available in the center of the Fair Book. Send to: Shane Lee 1491 Ackley Rd. Westfield, PA 16950 or Entries will be accepted Online via Fair Entry link on: [www.tiogacountyfair.com](http://www.tiogacountyfair.com) on or before July 20, 2026 (No late entries accepted) (Make check payable to TCAA)
2. An entry fee of \$3.00 per animal must accompany the entry form. No entry fee will be charged for 4-H or FFA classes. (Dept. 10) There will be NO on the spot changes without voiding the individual class entry.
3. Open Exhibitors do not have to show their own animal. They may have their animals shown by another person representing them.
4. Exhibitors must provide own feed, bedding, buckets, hoses, hay feeder and general supplies.
5. No exhibitor may have more than 3 entries in each breeding class. No exhibitor may have more than 2 entries in the market class. Only one entry in group classes and Best doe bred by exhibitor. Exhibitors limited to 10 animals each.
6. Drugs administered to livestock prior to or during the fair for the purpose of controlling disposition or showmanship performance are prohibited.
7. Exhibitors will be expected to display or parade their animals as directed by the Superintendent, to accept the stall assigned without controversy, to keep animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show. Any unsportsmanlike conduct will result in dismissal.
8. Youth exhibitors must have all animals listed for competition on the grounds no later than 6:00 p.m. on Sunday, August 9, 2026. All such animals shall remain on the premises until 8:00 p.m. on Saturday, August 15, 2026, unless released by the Superintendent. Such request shall be submitted in writing to the Superintendent along with entry form and entry fees.
9. Open show only exhibitors may bring animals for check in on Tuesday morning of show between 7:00 a.m. and 8:00 a.m. Removal of animals will be directly after the show.
10. ALL GOATS MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EARTAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A PREMISE I.D. NUMBER.
11. No bucks allowed. Disbudding of all animals is encouraged.
12. All sheep and goats from SFCP enrolled flocks (Scrapie Flock Certification Program) must be housed and handled such that "direct contact" does not occur with sheep or goats from other flocks of lower status. Spacing sufficient to prevent contact or solid partitions may be used to maintain separation. Pens must also be thoroughly cleaned and all organic material must be removed before used by an animal from a SFCP flock. When sheep and goats are being led around the show/sale ring this would be considered acceptable "limited contact".
13. All animals must be free of infectious and contagious diseases and a statement of this (preprinted on the CVI requires veterinarian's signature) is required on the Certificate of Veterinary Inspection (CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds. This includes no open sores, abscesses (open or not), scabs caused by infectious disease, lesions around mouth or nose. Any animal or animals exhibiting symptoms can and will be turned away.
14. The exhibitors should make every effort to keep their animals and immediate area as clean and neat as possible. Prior to leaving, please check with the Barn Superintendent.
15. All Jr. Exhibitors will compete in Showmanship or forfeit their premiums
16. Registration papers or a stamped duplicate application showing the date received by the ADGA/ABGA office is required for all animals under six months of age. Superintendent shall not accept copies of the aforesaid, any other document in lieu of them, or information obtained from the ADGA/ABGA office via telephone, etc. Registration papers must be available for immediate viewing at any time during the week.
17. Animals need not be registered, but if entered in a breed class other than Grade; exhibitors must show registration papers.
18. Animals not possessing papers from the breed association and Native on Appearance animals will show in the Native on Appearance classes.
19. Dairy animals with horns shall not be shown.
20. Minimum weight for a market kid is 55 pounds — maximum of 120 pounds.
21. Must have full set of baby teeth.
22. No exhibitor may enter more than (2) market animals. Only animals registered with the extension office by May 1st may be sold in the Junior Livestock Sale.
23. Market Goats need to be castrated or fixed by June 1 so they are healed by fair time.
24. Market weight classes to be set by goat Superintendent.
25. All market sale goats must be born between December 1, 2025 and May 1, 2026.
26. Market animals cannot be shown as breeding stock and vice versa, except in Get of Sire Class
27. Homebred class must consist of 1 market animal, chosen prior to the start of the show. This cannot be a purchased market project. Exhibitor must own the Dam prior to breeding. Member must have documentation showing ownership of dam with proof of either service memo or ownership of Sire.
28. Market Pairs will be shown and judged in barn following fun classes. All exhibitors must be with their animals until judging is over.

#### Junior Exhibitors

**ANIMALS MAY ONLY UNLOAD & CHECK IN**

**Sunday, August 9, 2026 12:00 p.m. — 6:00 p.m.**

#### Open Show Exhibitors

**ANIMALS MAY ONLY UNLOAD & CHECK IN**

**Sunday, August 9, 2026 12:00 p.m. — 6:00 p.m.  
Tuesday morning between 7:00 a.m. and 8:00 a.m.**

# Department 6

## GOATS

### OPEN SHOW

Tuesday, August 11, 2026 9:00 a.m.

Superintendent: Shane Lee 814-367-8381

Shane.Lee@hotmail.com

### 2026 Show Order for the Dairy & Meat Goat Show

- |                |                 |                |
|----------------|-----------------|----------------|
| 1. Showmanship | 5. Jr. Dairy    | 8. Jr. Meat    |
| 2. Market      | 6. Dairy Groups | 9. Meat Groups |
| 3. Homebred    | 7. Sr. Meat     | 10. Fun Class  |
| 4. Sr. Dairy   |                 |                |

NOTE: THE SAME CLASSIFICATION AND PREMIUMS AS STATED BELOW ARE TO APPLY TO EACH OF THE FOLLOWING BREEDS WHICH ARE SHOWN BY THE BREED OF THE SIRE.

- |                   |               |  |                   |
|-------------------|---------------|--|-------------------|
| A. Alpine         | E. Oberhasii  | I. Recorded Grade                            | M. Myotonic/pygmy |
| B. LaMancha       | F. Saanen     | J. Native on Appearance                      | N. Market Goat    |
| C. Nigerian Dwarf | G. Sable      | K. Boer Registered 94% - 100%                | O. Angora/Hair    |
| D. Nubian         | H. Toggenburg | L. Boer Registered 93% or less or Commercial |                   |

#### SECTION 1: BREEDING GOATS

#### PREMIUM

##### CLASS

- |  |                      |
|--|----------------------|
| 01. Doelings 0 to 6 months old   | \$10 \$8 \$6 \$4 \$2 |
| 02. Doelings 6 to 12 months old  | \$10 \$8 \$6 \$4 \$2 |
| 03. Yearling Does 12 to 18 months old  | \$10 \$8 \$6 \$4 \$2 |
| 04. Yearling Does up to but not including 24 months old  | \$10 \$8 \$6 \$4 \$2 |
| Jr. Champion & Reserve Jr. Champion of Breed Division  | Ribbon               |
| Best Jr. Doe   | Ribbon               |
| 05. 2 years and under 3 years — 8/11/24 — 8/10/23  | \$10 \$8 \$6 \$4 \$2 |
| 06. 3 years and under 5 years — 8/11/23 — 8/10/21  | \$10 \$8 \$6 \$4 \$2 |
| 07. 5 years and over — Born before 8/11/21   | \$10 \$8 \$6 \$4 \$2 |
| Sr. Champion & Reserve Sr. Champion of Breed Division  | Ribbon               |
| Best Sr. Doe   | Ribbon               |
| Best Doe of Show   | \$10 \$8 \$6 \$4 \$2 |
| 08. Get of Sire/Breed consists of three does, all get of one sire. Sire must be named.                       | \$10 \$8 \$6 \$4 \$2 |
| 09. Dam & Daughter consists of dam & her daughter. Dam must be named.  | \$10 \$8 \$6 \$4 \$2 |
| 10. Produce of Dam/Breed (2 does from 1 dam)   | \$10 \$8 \$6 \$4 \$2 |
| 11. Best Dairy Herd of the Show- (consists of three does, any age, 2 in milk)                                | \$10 \$8 \$6 \$4 \$2 |
| 12. Best meat herd (consists of 3 does any age)  | \$10 \$8 \$6 \$4 \$2 |
| 13. Best doe bred by exhibitor — only one dairy entry and/or one meat entry per exhibitor, doe must be named | \$10 \$8 \$6 \$4 \$2 |
| 14. Milking contest  | \$10 \$8 \$6 \$4 \$2 |

#### SECTION 2: MARKET GOATS

##### INDIVIDUAL CLASSES

- |  |                      |
|--|----------------------|
| 01. Feeder Class - Animals not making weight | \$10 \$8 \$6 \$4 \$2 |
| 02. Light Weight 1                           | \$10 \$8 \$6 \$4 \$2 |
| 03. Light Weight 2                           | \$10 \$8 \$6 \$4 \$2 |
| 04. Medium Weight 1                          | \$10 \$8 \$6 \$4 \$2 |
| 05. Medium Weight 2                          | \$10 \$8 \$6 \$4 \$2 |
| 06. Heavy Weight 1                           | \$10 \$8 \$6 \$4 \$2 |
| 07. Heavy Weight 2                           | \$10 \$8 \$6 \$4 \$2 |
| Champion Market Goat                         | Banner/Rosette       |
| Reserve Champion Market Goat                 | Banner/Rosette       |
| Champion Homebred Market Goat                | Banner               |
| Reserve Champion Homebred Market Goat        | Banner               |

##### PAIR OF MARKET GOAT CLASSES

- |                                       |                      |
|---------------------------------------|----------------------|
| 01. Light Weight                      | \$10 \$8 \$6 \$4 \$2 |
| 02. Medium Weight                     | \$10 \$8 \$6 \$4 \$2 |
| 03. Heavy Weight                      | \$10 \$8 \$6 \$4 \$2 |
| Champion Pair of Market Goats         | Rosette              |
| Reserve Champion Pair of Market Goats | Rosette              |

#### SECTION 3: WORKING CLASS

##### CLASS

- |                              |                      |
|------------------------------|----------------------|
| 01. Goat Cart Year 1         | \$10 \$8 \$6 \$4 \$2 |
| 02. Goat Cart Year 2         | \$10 \$8 \$6 \$4 \$2 |
| 03. Goat Cart Year 3 or more | \$10 \$8 \$6 \$4 \$2 |
| 04. Pack Goat Year 1&2       | \$10 \$8 \$6 \$4 \$2 |
| 05. Pack Goat Year 3 or more | \$10 \$8 \$6 \$4 \$2 |

#### SECTION 4: "JUST FOR FUN"

##### CLASS

- |                            |                      |
|----------------------------|----------------------|
| 01. Milking Contest        | \$10 \$8 \$6 \$4 \$2 |
| 02. Fastest Eating Contest | \$10 \$8 \$6 \$4 \$2 |
| 03. Costume (Judges Fancy) | \$10 \$8 \$6 \$4 \$2 |
| 04. Obstacle Course        | \$10 \$8 \$6 \$4 \$2 |

"Just for Fun" Eligibility - Exhibitor may show only 1 animal

## Department 8

### Poultry

OPEN SHOW  
Monday, August 10, 2026 9:00 a.m.  
Superintendent:  
Melanie Berndtson 814-933-2984  
Poultry Committee:  
Heather Keeney and Katie Bellows

### **RULES & REGULATIONS**

(Refer to General & Health Rules)

1. All entries MUST BE postmarked by July 20, 2026
2. NO late entries accepted. Send entries to: Melanie Berndtson 9006 Route 6 Wellsboro, PA 16901 or Entries will be accepted Online via Fair Entry link on: [www.tiogacountyfair.com](http://www.tiogacountyfair.com) on or before July 20, 2026.
3. All exhibits must be checked in on Sunday, August 9, 2026 between 4:00 p.m. and 7:00 p.m. All exhibits will be released Saturday, August 15, 2026 at 8:00 p.m.
4. This exhibition is LIMITED to Pennsylvania flocks only and preference given to Tioga County Exhibitors.
5. An entry fee of \$2.00 per bird must accompany entry blank. (Make checks payable to TCAA) No entry fee will be charged for 4-H/FFA classes (Dept. 10)
6. Exhibitor limited to 2 birds per individual class.
7. There must be a MINIMUM of 3 Entries/Section to result in a "Best In Class" Selection.
8. Classes may be expanded to be breed or variety specific if there are more than 5 birds of a particular breed and sex in one class.
9. ALL BREED classes will be broke down to age classes: Cock, Hen, Cockerel, and Pullet. "Cockerel" and "Pullet" defines birds hatched during the calendar year.
10. The judges will use the American Poultry Association current published "Standard Of Perfection"
11. Exhibitors are responsible for keeping their animals and immediate area as clean and neat as possible. Exhibitors are responsible for the care of their own birds.
12. ALL exhibitors are responsible for bringing their own sawdust or bedding.
13. Exhibitors do not need to be present when judging.
14. 4-H/FFA poultry will take precedence over open exhibitor display. This is a "Poultry Exhibition" and every effort will be made to try to allow as many birds to display as possible. If room permits, open poultry must stay during the week for exhibition.

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### **HEALTH RULES**

1. An Owner-Endorsed Health Certificate must accompany all Pennsylvania poultry and waterfowl and must include the following:
  - a. Name and location of exhibition: and
  - b. A statement that their entries and their flock are free of evidence of contagious diseases; and
  - c. Owner signature and date of that signature.
2. (Download copy of Health Certificate available at TCAA Web site)
3. All birds are to be free of infectious and contagious diseases.
4. Please refer to the Health Regulations section of the fair book for the most up to date additional health rules.

## Department 8

### Poultry

**OPEN SHOW**  
 Monday, August 10, 2026 9:00 a.m.  
 Superintendent:  
 Melanie Berndtson 814-933-2984  
 Poultry Committee:  
 Heather Keeney and Katie Bellows

#### SECTION 1: PUREBRED CHICKEN CLASSES

Large Fowl	Cock	Hen	Cockerel	Pullet
A. Any American Breed	1	2	3	4
B. Any English Breed	1	2	3	4
C. Any Continental Breed	1	2	3	4
D. Any Other Standard Breed	1	2	3	4
E. Any Asiatic Breed	1	2	3	4
I. Any Mediterranean Breed	1	2	3	4

Best Of Class  
 Reserve Best of Class

#### SECTION 1: PUREBRED BANTAM CLASSES

Large Fowl	Cock	Hen	Cockerel	Pullet
G. Any Clean Legged Breed	1	2	3	4
H. Any Feather Legged Breed	1	2	3	4
I. Any Game Breed	1	2	3	4

Best Of Class  
 Reserve Best of Class

#### SECTION 2: PUREBRED WATERFOWL CLASSES (Domestic Only)

Large Fowl	Cock	Hen	Cockerel	Pullet
A. Any Bantam Duck	1	2	3	4
B. Any Other Duck	1	2	3	4
C. Any Goose	1	2	3	4

Best Of Class  
 Reserve Best of Class

#### SECTION 3: PUREBRED TURKEY CLASSES (Domestic Only)

Large Fowl	Cock	Hen	Cockerel	Pullet
A. Any Standard Breed Turkey	1	2	3	4

Best Of Class  
 Reserve Best of Class

Best of Show  
 Reserve Best of Show

#### SECTION 4: EGG CLASSES

- A. Any dozen of white chicken eggs
- B. Any dozen of brown chicken eggs
- C. Any dozen of any other color/species eggs: Quail, Ducks, Bantams

**PREMIUM FOR ALL:**

\$5 \$4 \$3 \$2 \$1

**ROSETTE  
 ROSETTE**

**PREMIUM FOR ALL:**

\$5 \$4 \$3 \$2 \$1

**ROSETTE  
 ROSETTE**

**PREMIUM FOR ALL:**

\$5 \$4 \$3 \$2 \$1

**ROSETTE  
 ROSETTE**

**PREMIUM FOR ALL:**

\$5 \$4 \$3 \$2 \$1

**ROSETTE  
 ROSETTE**

**ROSETTE  
 ROSETTE**

**PREMIUM FOR ALL:**

\$5 \$4 \$3 \$2 \$1

# Department 9

## RABBITS OPEN SHOW

4-H/FFA & OPEN SHOW  
Sunday, August 9, 2026 9:30 a.m.

Superintendent:  
Lynda Swan 609-408-8939  
lyndale\_farms@yahoo.com

Rabbit Committee: Lisa Banik, Alexis  
Banik, Kelly Dean, Meghan Deming,  
Jolene Meisner

### ENTRY DEADLINE ON OR BEFORE July 20, 2026 NO LATE ENTRIES ACCEPTED

Entries will be accepted Online via Fair Entry  
<https://www.fairentry.com/Fair/SignIn/>  
on or before July 20, 2026.

or

Entries accepted by mail with postmark on or before July 20,  
2026. Entry fees of \$2.50 per rabbit must accompany entry  
form - Located in the middle of this book or online at

[www.tiogacountyfair.com](http://www.tiogacountyfair.com)  
Mail Entries to: Lynda Swan  
1326 State Rd.  
Middlebury Center, PA 16935  
(Make check payable to TCAA)

### RULES & REGULATIONS

1. Out of county exhibitors welcome to enter rabbits. Out of state rabbits require a veterinarian signed health certificate. (CVI) Refer to health rules at [www.tiogacountyfair.com](http://www.tiogacountyfair.com).
2. Each exhibitor must sign the "Veterinary-client-patient relationship statement" provided on the entry form. All rabbits will be health checked upon arrival. Any rabbits displaying clinical signs of contagious or infectious disease or appear ill must be removed from the fair grounds and your entry fee will be forfeited. Out of state rabbits require an Interstate Health Certificate (CVI) if said state has had a case of RHD in the last 12 months.
3. All rabbits must be permanently and legibly tattooed in left ear prior to arriving at the fair grounds.
4. All rabbits will be judged according to the latest ARBA standard of perfection. Judge's decisions are final. This is not an ARBA sanctioned show. No legs will be issued.
5. Rabbits entered must be the bonified property of the exhibitor prior to show.
6. This is a one day carrying cage show. Carriers must have leak proof bottoms.
7. 4-H/FFA exhibitors are required to coop & display all entered rabbits, as cage space allows, for entire week of fair.
8. All rabbits must be in the showroom by 8:30 AM, show starts promptly at 9:30 a.m.. Day of show add-ons for pre-entered exhibitors accepted for a \$3.00 entry fee per rabbit, and MUST be entered NO later than 8:30 a.m.

9. 4-H Cloverbuds are only permitted to enter in the Open Show Dept. 9 per 4-H policy. No pet class is offered in Dept. 9. Cloverbuds are welcome to coop their rabbits with their 4-H club for the week of the fair, if they would like to. Please simply write: "COOPING REQUESTED" on the top of their entry form and follow check in and cooping times listed in Dept. 10.

Note: All breeds listed will be judged by individual variety (color) or groups according to ARBA judging standard, listed in the latest Standard of Perfection book, individually in the following classes: 1.) 4-H and FFA Dept 10 (no entry fee) 2. Open (any age exhibitor and cloverbuds) \$2.50 entry fee. 4-H and FFA may exhibit in both 4-H and FFA (Dept. 10) and Open (Dept. 9) classes with the same rabbits, and a \$2.50 entry fee per rabbit for Open class entries. Any questions, please contact the superintendent.

### ANIMALS MAY UNLOAD & CHECK-IN

4H/FFA All Rabbits MUST be checked in  
Saturday, August 8, 2026  
Between 10:00 a.m. - 3:00 p.m.

Check- In for Open Only  
Sunday, August 9, 2026  
Between 7:00 a.m. - 8:30 a.m.

# Department 9

## RABBITS

### OPEN SHOW

4H/FFA & OPEN SHOW  
Sunday, August 9, 2026 9:30 a.m.

Superintendent:  
Lynda Swan 609-408-8939  
lyndale\_farms@yahoo.com

Rabbit Committee: Lisa Banik, Alexis Banik, Kelly Dean, Meghan Deming, Jolene Meisner

### SECTION 1: 4 Class Breeds

The breeds listed below will be judged in 4 classes.  
(Senior Buck, Senior Doe, Junior Buck, Junior Doe)  
Junior is 6 months old & under

- |                         |                    |                      |                      |
|-------------------------|--------------------|----------------------|----------------------|
| 01. American Fuzzy Lop  | 11. Dwarf Hotot    | 21. Lionhead         | 31. Tan              |
| 02. American Sable      | 12. Dwarf Papillon | 22. Mini Lop         | 32. Thrianta         |
| 03. English Angora      | 13. English Spot   | 23. Mini Rex         | 33. Blue Holicer     |
| 04. French Angora       | 14. Florida White  | 24. Mini Satin       | 34. Mini Californian |
| 05. Satin Angora        | 15. Harlequin      | 25. Netherland Dwarf |                      |
| 06. Belgian Hare        | 16. Havana         | 26. Polish           |                      |
| 07. Britannia Petite    | 17. Himalayan      | 27. Rex              |                      |
| 08. Standard Chinchilla | 18. Holland Lop    | 28. Rhinelander      |                      |
| 09. Czech Frosty        | 19. Jersey Wooly   | 29. Silver           |                      |
| 10. Dutch               | 20. Lilac          | 30. Silver Martin    |                      |

### SECTION 2: 6 Class Breeds

The breeds listed below will be judged in 6 classes.  
(Senior Buck, Senior Doe, Intermediate Buck, Intermediate Doe, Junior Buck, Junior Doe)  
Intermediate is 6-8 months old, Junior is under 6 month old.

- |                        |                         |                   |
|------------------------|-------------------------|-------------------|
| 01. American           | 08. Checkered Giant     | 14. French Lop    |
| 02. Giant Angora       | 09. American Chinchilla | 15. Flemish Giant |
| 03. Argentine Bruin    | 10. Giant Chinchilla    | 16. New Zealand   |
| 04. Beveren            | 11. Cinnamon            | 17. Palomino      |
| 05. Blanc de Hotot     | 12. Crème D'Argent      | 18. Satin         |
| 06. Californian        | 13. English Lop         | 19. Silver Fox    |
| 07. Champagne D'Argent |                         |                   |

### BREED CLASSES (Sections 1 & 2)

- |                              |                     |
|------------------------------|---------------------|
| 1. Individual 4 class breeds | \$5 \$4 \$3 \$2 \$1 |
| 2. Individual 6 class breeds | \$5 \$4 \$3 \$2 \$1 |
| Best in Show                 | \$15                |
| Reserve Best in Show         | \$10                |

### SECTION 3: Meat Classes

- |   |                     |
|---|---------------------|
| 01. Stewer: One Rabbit<br>(6 months of age and over, min. weight 8 lbs)         | \$5 \$4 \$3 \$2 \$1 |
| 02. Roaster: One rabbit<br>(under 6 months, 5 ½ lbs to 9 lbs)                   | \$5 \$4 \$3 \$2 \$1 |
| 03. Single Fryer: One Rabbit<br>(not over 10 weeks (70 days) old, 3½ to 5½ lbs) | \$5 \$4 \$3 \$2 \$1 |

### PREMIUM

### PREMIUM



Photo by: Peter Kutbay

# Junior Fair Board

## Events/Activities

Supervisors: Melanie Berndtson & Shane Lee

### Tioga County Fair Supreme Showmanship Contest

Friday, August 14 at 6:00 p.m.

Tioga County Fair Livestock Show Ring

#### Contestant Selection:

- Each eligible species will send a representative that is the overall champion showman for that species. If the winner is unable or does not desire to participate, the reserve champion showman for that species may represent the species. If that person does not want to participate, the next highest placing senior showman may be the representative. If none of those people want to represent the species, there will be no representative of that species in a given year. The eligible species include rabbits, poultry, sheep, goats, swine, dairy cattle and beef cattle.
- If an exhibitor wins showmanship for more than one species, they can pick what species to represent, and their spot in the other species would be offered to the next exhibitor.
- When a contestant wins the contest they can not participate again.

#### Pre Contest Meeting:

- There will be a mandatory pre-contest meeting held at 5:00 p.m. on Friday, August 15th in the poultry barn to go over the rules and answer any questions that contestants may have.

#### Animals:

- Contestants will be assigned animals at random. In some cases, contestants may not be allowed to show animals from their own farms or herds. The committee will work with barn chairs to identify animals to be shown.

#### Tie Breaker:

- If there is a tie, a written test will be used to determine the winner. It will be a 20 question multiple choice test that will cover general knowledge from each of the species. All contestants will take the test at the meeting at 5:00 p.m. on Friday.

#### Judging:

- Contestants will be judged by a competent judge or judges in each species. There will be no more than 10 minutes for each species; rabbits and poultry will be no more than 2 minutes per exhibitor and a total of 15 minutes for the species.
- Each contestant will be ranked in each species by the judges from 1-7. The lowest ranking is the best. To decide the contest, the rankings for each contestant for each species will be added to get a final score. The lowest final score is the winner of the contest.

#### Judging will be based upon the following:

Appearance of exhibitor - 10%

Showing in the ring (90%)

Moving or leading - 25%

Posing - 20%

Animal shown to its best advantage - 25%

Poise, alertness, and attitude - 20%

Total - 100%

#### Livestock Sale:

- The supreme champion showman will be allowed to "sell" in the sale of champions during the livestock sale on Saturday, with the animal that they were selected for the showmanship contest with, IF that animal was a market animal. \*If the winner is already in the sale of champions, they will be recognized when they sell their sale of champion animal.



## Department 10 4-H/FFA



### DEPARTMENT 10 – 4-H and FFA EXHIBITS Non Animal Entries

NO ENTRY FEE

Penn State Extension Tioga County

Taylor Leach– (570) 724-9120

Agricultural Education

Cowanesque FFA - Andy Boyer, Lacy Miles

Grand Canyon FFA - Melanie Berndtson

Southern Tioga FFA - Nathan Schanbacher



1. 4-H members must have passed their eighth birthday and must not have passed their nineteenth birthday by January 1 of the project year (January 1 of the calendar year preceding the Pennsylvania Farm Show). Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agricultural or Home Economics Staff or their designated Chapter Advisor.
2. To be eligible to exhibit, the exhibitor must be currently enrolled in a Tioga County 4-H Club and must be enrolled in the project(s) being entered. All 4-H members must be a member in good standing in the Tioga County 4-H program. 4-H Project and Record Books must be up-to-date and must be judged at the 4-H Book Roundup. Students enrolled in an accepted Agricultural Educational curriculum must be conducting a project in the class in which they wish to make entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All FFA entries shall be approved prior to fair by their Advisor.
3. All members planning to exhibit at the fair must register. Livestock entry forms must be postmarked by the United States Postal Service by July 20, 2026 or completed on the Fair Entry system by July 20, 2026. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. **NO LATE ENTRIES ACCEPTED!**
4. Premiums will be offered on merit of excellence, not by entry alone. Therefore, in any one class all premiums may not be awarded if, in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first and second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final.
5. Barn Superintendents, Tioga County Livestock Committee, and Tioga County Agricultural Association will make final judgments in answer to questions not covered by these rules or the general committee rules and guidelines.
6. At all times, you are expected to be on good behavior.



## Department 10

### 4-H/FFA

#### DEPARTMENT 10 – 4-H and FFA EXHIBITS - Animal Entries



#### NO ENTRY FEE

Penn State Extension Tioga County

Taylor Leach- (570) 724-9120

Agricultural Education

Cowanesque FFA - Andy Boyer, Lacy Miles

Grand Canyon FFA - Melanie Berndtson

Southern Tioga FFA - Nathan Schanbacher

- 
1. Shall meet the general rules of the non animal entries.
  2. 4-H/FFA members must be enrolled in the 4-H/FFA animal project by program enrollment deadlines. Beef, Pigs, Goats, and Sheep must be owned, enrolled, and committed by May 1, 2026 on Fair Entry animal registration with final class entry selections due by July 20, 2026. Dairy, Poultry and Rabbits must be owned, enrolled, and committed by June 1, 2026 on Fair Entry animal registration with final class entry selections due by July 20, 2026.
  3. 4-H and FFA members carrying livestock projects who wish to stay in the barns must wear their weekly pass wrist band at all times. Livestock must be on the grounds by 3 p.m., Monday, August 10, 2026 and remain until 8:00 p.m., on Saturday, August 15, 2026.
  4. Members who enter their animals in fairs/roundups must compete in all projects for which they are eligible, including fitting and showing contests.
  5. All youth livestock members must abide by all rules and requirements, health or otherwise as set forth by the Tioga County Livestock Show & Sale, the Tioga County Agricultural Association, and the Tioga County Fair Premium Book.
  6. All 4-H/FFA Animal Entries must be submitted online at [www.fairentry.com](http://www.fairentry.com) at the same time the open classes entries are registered. Or by paper to EACH Open Barn Chairperson postmarked/due on or before July 20, 2026.
  7. Class entry refer to Premium Book or Fair Entry for class listing. See Open Show Rules and Regulations for open class entries rules.
  8. All members must be present with their animals.
  9. 4-H/FFA Project and Record Books must be up-to-date and must be judged at 4-H Roundup or approved by FFA Advisor.
  10. 4-H and FFA members must be present and have charge of their animals at the time of judging.
  11. Good Housekeeping Awards will be awarded by club. All barn superintendents will provide office with club or chapter winners.
  12. All premium checks will be handed out by barn chairs. All species must meet the requirements of the barn for cleanup at the end of the fair. Barn Superintendents have the authority to hold premium checks until barn requirements are met.
  13. When on exhibition in the ring, each animal must be under halter and in charge by owner or being assisted by another youth exhibitor.
  14. 4-H AND FFA members must show their animal in showmanship competition provided it has been carried as a project and is owned/leased by the exhibitor.
  15. Out of the county exhibitors may enter, but should facilities become limited, they will be cut first based on postmark and Fair Entry entry timestamp.
  16. The champion showman will be selected during each species showmanship contest. Then they will have the opportunity to participate in the Tioga County Fair Master Showman contest. Each Master showman in each species will compete for the overall Showman competition. Dairy Senior Master Showman will be the selected representative in the Youth Showmanship Supreme Champion. Youth Showmanship Supreme Champion sponsored by the Junior Fair Board.
  17. All showmanship classes ages is determined as of January 1st of the current year for both 4-H and FFA members.



## Department 10

4-H/FFA



### 4-H/FFA Junior Livestock Sale & Milk Auction

1. Market hogs, lambs, steers, goats and rabbit and poultry pens exhibited during the Tioga County Fair are sold at the 4-H/FFA Junior Livestock Sale. Members use these moneys to assist with their educational or career plans after high school and/or to expand their livestock enterprise. This is a great opportunity to buy a quality product and support the agricultural youth of Tioga County.
2. This is a Terminal Sale. Animals are not sold as Breeding animals.
3. Grand and Reserve Grand Champion animals in all market species must be sold. All Youth who do not want to sell in the sale, you must INFORM the barn chair before selection of the market championship. Youth who choose to remove animals from the sale must sign a sale removal form.
4. All Market Exhibitors MUST have agreed to the Current "Meat Quality Assurance Certificate" found on paper entry form and Fair Entry system.
5. Members must be present to put their market animals through the sale, unless there is a direct (activity occurring at the same time as) conflict with the sale. In which another 4-H/FFA member may substitute. Conflict must be brought to chairman prior to the start of fair to be approved by the Livestock Sale Committee.
6. All Market animals will be weighed on a set of certified scales by the weigh master appointed by the Livestock Committee.
7. All animals entered in the 4-H and FFA Market Shows will be sold in the Junior Livestock Sale. All 4-H and FFA market animals are a terminal project. These animals are sold with the intention they are going to the market for slaughter. They may not return the next year as a 4-H/FFA project animal.
8. Market Beef
  - a. Market Beef must be owned, enrolled in z-suite for 4H and theAET for FFA, and committed by Dec 1st in Fair Entry. Breeding Beef must be owned, enrolled in z-suite, and committed by May 1st in Fair Entry.
  - b. NO EXHIBITOR MAY ENTER MORE THAN TWO ANIMALS. OF THOSE, ONLY ONE MAY BE SOLD IN THE JUNIOR LIVESTOCK SALE.
  - c. The Junior Livestock Sale Committee will determine if steers are in proper Market condition to be sold. Steers must weigh at least 900 pounds and be in market condition.
  - d. 4-H and FFA members must be present and have charge of the animals at the time of weighing and sale.
9. Market Lambs
  - a. Breeding and Market sheep must be owned, enrolled in z-suite or 4H and theAET for FFA, and committed by May 1st in Fair Entry.
  - b. The Junior Livestock Sale Committee will determine if lambs are in proper market conditions to be sold. (Lambs must weigh at least 90 pounds and not over 145 pounds to sell in the Junior Livestock Sale.
  - c. No exhibitor may enter more than two animals
  - d. Market lambs must have lamb teeth and be either ewe or wether lambs.
  - e. Market lambs must be "slick shorn" from the knees and hocks not more than 3 weeks before the fair. Market lambs must be shorn before coming to the Fair.
10. Market Swine
  - a. Market swine must be owned, enrolled in z-suite or 4H and theAET for FFA, and committed by May 1st in Fair Entry.
  - b. Market hogs must weigh at least 210 pounds and not over 300 pounds to sell in the Junior Livestock Sale. (Over 300 lb. hogs are not eligible for the Livestock Sale.)
  - c. No exhibitor may enter more than two market animals.
11. Market Goat
  - a. Breeding and Market Goats must be owned, enrolled in z-suite or 4H and theAET for FFA, and committed by May 1st in Fair Entry.
  - b. Minimum weight for a market kid is 55 pounds, maximum 120 pounds.
  - c. No exhibitor may enter more than two (2) market animals. Market animals not meeting the minimum weight requirements will be shown in the feeder class and are not eligible to be sold in the Junior Livestock Sale.
  - d. Market Goats need to be castrated or fixed by June 1 and must be healed by fair time
12. Meat Birds
  - a. All Poultry must be owned, enrolled in z-suite or 4H and theAET for FFA, and committed by June 1, 2026 in Fair Entry.
  - b. Livestock sale- exhibitors may have no more than two lots of market poultry in the show/sale - so they could have 2 pens of chickens like we do now, 1 pen of chickens and 1 turkey, or just 1 turkey.
  - c. Meat Birds MUST be obtained from the Tioga County Fair Poultry Department in 2026. Information will be available about the purchased birds in April. Birds may not be obtained from outside sources.
  - d. All birds entered in the Meat Pen class will be butchered within 72 hours of show and sold frozen at the Junior Livestock Sale. All meat birds are terminal projects. These birds will be sold with the idea they are going to slaughter.
  - e. To arrange testing and banding for your birds, contact the Tioga County Fair Poultry Department. Meat Birds must be tested for AI within 14 days of the start of the fair.



## Department 10

4-H/FFA



### 4-H/FFA Junior Livestock Sale & Milk Auction Continued

#### 13. Meat Rabbits

- a. All Rabbits must be owned, enrolled in z-suite for 4-H and the AET for FFA, and committed by June 1st in Fair Entry.
- b. Exhibitors are allowed to show and sell 2 meat pens
- c. Meat Pen Rabbits MUST be raised by the exhibitor and born on their premises. Exhibitors may register up to 6 bred Does, that will kindle on their premises and be raised by the exhibitor. Selection of your meat pen rabbits must be from the kits produced out of any of the pre-registered Does. Ear numbers on meat pen rabbits must match both the Pre-registration form and tattoo on the day of Check In. A meat pen consists of 3 rabbits per pen, each Rabbit will be officially weighed at the time of check in and must meet the the weight requirements of 3½ - 5½ lbs. in order to show and sell in the Jr. Livestock Auction. Those not making weight will be dismissed. An option will be given for the Youth to enter meat pen rabbits that don't make weight into an Open Only Day of Show Meat Class with a \$2.50 entry fee per rabbit and be eligible for ribbons and premiums but NOT be eligible to be sold at the Jr. Livestock Auction. Any questions Please contact the Barn Superintendent.

#### 14. Dairy

- d. All Dairy must be owned or under a lease agreement, enrolled in z-suite for 4-H and the AET for FFA, and committed by June 1st in Fair Entry.
- e. All Grand Champion winners will showcase their cow during the Livestock Auction with a milk basket. All exhibitors should be dressed appropriately and have their animal on parade in a neat, clean, and tidy appearance representing that exhibitor as though it was in the show ring for showmanship.

#### Livestock & Milk Auction Committee:

Craig Williams- Co-Chairman  
 Matt Watkins - Co-Chairman  
 Taylor Leach - Tioga Co. 4-H Educator  
 Nathan Schanbacher Tioga Co. FFA Educator  
 Tim & Chasity Kaltenbach Sr., and Tim Kaltenbach, Jr., Auctioneer  
 Vivian Watkins- Treasurer  
 Annette Miles, Lacy Miles, Dustin Butler- Beef  
 Marty Heyler, Andy Boyer, Harold Watkins, Matt Watkins- Swine  
 Shane Lee - Goat  
 Judy Quick- Sheep  
 Lynda Swan - Rabbit  
 JoAnn Black, Kaitlynn Hultz- Dairy  
 Melanie Berndtson - Poultry

### GOOD HOUSEKEEPING AWARD

BY CLUB/CHAPTER

**Dairy - Beef - Sheep - Swine - Goat - Rabbits - Poultry**

- Cleanliness of animals
- Cleanliness of bedding
- Entry Card and ribbons won properly displayed with animal
  - Keeping grain and hay feed presentable
  - Keeping all equipment sanitary and neat
    - Keeping aisles clean
    - Courtesy to people

**PREMIUM \$25 \$15 \$10 \$5**



# Department 10

4-H/FFA

Junior Dairy Cattle Show

Wednesday August 12, 2026 8:45 a.m.

Show order: Showmanship, Milk Cows, Junior Calves



## Rules and Regulations

1. Non-registered and leased animals will follow the same ownership dates as registered animals. 4-H Dairy Roundup specific requirements will be available from Penn State Cooperative Extension Office.
2. 4-H and FFA members must show an animal in the showmanship competition provided it has been carried as a project and is owned or leased by the exhibitor.
3. Substitute Showman are not eligible for Showmanship Awards.
4. Refer to Dept 10 General 4-H and FFA member rules and regulations.
5. All 4-H/FFA entries must be submitted to EACH Open Barn Superintendent, postmarked/due on or before July 20, 2026.
6. Please use Fair Entry to enter your classes for Dept 10.
7. Refer to General, Health and Code of Conduct rules.

### NOTE: CLASSIFICATION AND PREMIUMS LISTED ARE TO APPLY TO EACH OF THESE BREEDS:

- |                |             |                      |
|----------------|-------------|----------------------|
| A. Ayrshire    | D. Holstein | G. Milking Shorthorn |
| B. Brown Swiss | E. Jersey   | H. Red & White       |
| C. Guernsey    | F. Lineback |                      |

### SECTION 1: INDIVIDUAL CLASSES BY BREED (above)

#### CLASS

	<b>PREMIUM</b>
01. Spring junior calf born between 3/1/26 and 5/31/26	\$12 \$10 \$8 \$6 \$4
02. Winter intermediate calf born between 12/1/25 and 2/29/26	\$12 \$10 \$8 \$6 \$4
03. Fall senior heifer calf born between 9/1/26 and 11/30/25	\$12 \$10 \$8 \$6 \$4
04. Summer Yearling heifer born between 6/1/25 and 8/31/25	\$12 \$10 \$8 \$6 \$4
05. Spring (Jr) Yearling heifer born between 3/1/25 and 5/31/25	\$12 \$10 \$8 \$6 \$4
06. Winter (Int) Yearling heifer born between 12/1/24 and 2/29/25	\$12 \$10 \$8 \$6 \$4
07. Fall (Sr.) Yearling heifer born between 9/1/24 and 11/30/24	\$12 \$10 \$8 \$6 \$4
Junior Champion Female	Ribbon
Reserve Junior Champion Female	Ribbon
08. Dry Cow, Senior 2 years old and over born before 3/1/24	\$20 \$18 \$16 \$14 \$12
09. Yearling in Milk (must have calved) born between 9/1/24 and 2/28/25	\$20 \$18 \$16 \$14 \$12
10. Cow, Junior 2 years old born between 3/1/24 and 8/31/24	\$20 \$18 \$16 \$14 \$12
11. Cow, Senior 2 years old born between 9/1/25 and 2/29/24	\$20 \$18 \$16 \$14 \$12
12. Cow, Junior 3 years old born between 3/1/23 and 8/31/23	\$20 \$18 \$16 \$14 \$12
13. Cow, Senior 3 years old born between 9/1/22 and 2/28/23	\$20 \$18 \$16 \$14 \$12
14. Cow, 4 years born between 9/1/21 and 8/31/22	\$20 \$18 \$16 \$14 \$12
15. Cow, 5 years born between 9/1/20 and 8/31/21	\$20 \$18 \$16 \$14 \$12
16. Aged Cow Milking born prior to 9/1/20	\$20 \$18 \$16 \$14 \$12
Senior Champion Female	Ribbon
Reserve Senior Champion Female	Ribbon
Grand Champion Female	Ribbon/Auction Parade
Reserve Grand Champion Female	Ribbon

### SECTION 2: GROUP CLASSES

	<b>PREMIUM</b>
01. Dam & Daughter (Dam must be owned by exhibitor-daughter must be bred and owned by exhibitor)	\$14 \$10 \$8 \$6 \$4
02. Produce of Dam - Exhibitor must be breeder of two animals from the same dam	\$14 \$10 \$8 \$6 \$4
03. Dairy Herd — 3 animals owned by exhibitor	\$14 \$10 \$8 \$6 \$4
04. Best 4-H animal owner-breeder Holstein	Plaque
05. Best 4-H animal owner- breeder Colored	Plaque
06. Best FFA animal owner-breeder	Plaque
07. FFA Dairy Herd	Plaque

### SECTION 3: SHOWMANSHIP CLASSES

	<b>PREMIUM</b>
1. Showmanship exhibitors ages 16 & over	\$10 \$8 \$6 \$4 \$2
2. Showmanship exhibitors ages 13, 14, 15 Grand Champion Senior Showman	\$10 \$8 \$6 \$4 \$2 Charles Huffman Award
3. Showmanship exhibitors ages 11, 12	\$10 \$8 \$6 \$4 \$2
4. Showmanship exhibitors ages 8, 9, 10 Grand Champion Junior Showman	\$10 \$8 \$6 \$4 \$2 Charles Huffman Award



# Department 10

4-H/FFA



## Junior Beef Cattle Show

Thursday August 13, 2026 8:30 a.m.

Show order: Showmanship, Breeding Classes, Market Classes

### Rules and Regulations

1. 4-H and FFA members must show an animal in the showmanship competition provided it has been carried as a project and is owned by the exhibitor.
2. Substitute Showman are not eligible for Showmanship Awards.
3. Refer to Dept 10 General 4-H and FFA member rules and regulations.
4. All 4-H/FFA entries must be submitted to EACH Open Barn Superintendent, postmarked/due on or before July 20, 2026.
5. Please use Fair Entry to enter your classes for Dept 10.
6. Refer to General, Health and Code of Conduct rules.
7. Beef steers shall be free of infections and transmissible disease.
8. Steers must be owned and registered on FairEntry by Dec. 1, 2025.

### NOTE: CLASSIFICATION AND PREMIUMS LISTED ARE TO APPLY TO EACH OF THESE BREEDS

- |   |                          |
|---|--------------------------|
| A. Angus                                  | F. Limgenitics           |
| B. Charolais                              | G. Maine-Anjou           |
| C. Hereford (Horned or Polled competing)  | H. Sim Angus/SimSolution |
| D. Shorthorn (Horned or Polled competing) | I. Maintainer            |
| E. Simmental                              | J. Other (by breed)      |

### SECTION 1: BREEDING BEEF by breed (above) CLASS

	PREMIUM
01. Junior Heifer calf born after 1/1/26	\$14 \$10 \$8 \$6 \$4
02. Senior Heifer calf born between 9/1/25 and 12/31/25	\$14 \$10 \$8 \$6 \$4
03. Summer Yearling heifer born between 5/1/25 and 8/31/25	\$14 \$10 \$8 \$6 \$4
04. Junior Yearling heifer born between 1/1/25 and 4/30/25	\$14 \$10 \$8 \$6 \$4
05. Senior Yearling heifer born between 9/1/24 and 12/31/24	\$14 \$10 \$8 \$6 \$4
06. 2 Yr. Old Cow born between 1/1/24 and 8/31/24	\$14 \$10 \$8 \$6 \$4
07. 3 Yr. Old Cow born between 1/1/23 and 12/31/23	\$14 \$10 \$8 \$6 \$4
08. 4 Yr. Old Cow born between 1/1/22 and 2/28/22	\$14 \$10 \$8 \$6 \$4
09. 5 Yr. Old Cow born before 1/1/22	\$14 \$10 \$8 \$6 \$4
10. Cow with current year's calf	\$14 \$10 \$8 \$6 \$4
Champion Female (first place female competing in each breed)	Ribbon
Reserve Champion Female (first place females and second place to champion)	Ribbon
Supreme Champion (Champion female from each breed competing)	Rosette
Reserve Supreme Champion (Champion female from each breed competing)	Rosette

NOTE: DUE TO WEIGHT VARIANCES AND WEIGHT LIMITS, THE NUMBER OF WEIGHT CLASSES WILL BE SET BY THE FAIR.

### SECTION 2: MARKET STEER CLASS

	PREMIUM
01. Light Weight #1	\$14 \$10 \$8 \$6 \$4
02. Light Weight #2	\$14 \$10 \$8 \$6 \$4
03. Medium Weight #1	\$14 \$10 \$8 \$6 \$4
04. Medium Weight #2	\$14 \$10 \$8 \$6 \$4
05. Heavy Weight #1	\$14 \$10 \$8 \$6 \$4
06. Heavy Weight #2	\$14 \$10 \$8 \$6 \$4
Grand Champion Steer	Banner
Reserve Champion Steer	Banner

### SECTION 3: FEEDER CALVES CLASS

	PREMIUM
01. Feeder Calf Steers - 300-500 lbs.	\$14 \$10 \$8 \$6 \$4
02. Feeder Calf Steers - 501-700 lbs.	\$14 \$10 \$8 \$6 \$4
03. Feeder Calf Steers - 701-900 lbs.	\$14 \$10 \$8 \$6 \$4
04. Feeder Calf Heifer - 300-500 lbs.	\$14 \$10 \$8 \$6 \$4
05. Feeder Calf Heifer - 501-700 lbs.	\$14 \$10 \$8 \$6 \$4
06. Feeder Calf Heifer - 701-900 lbs.	\$14 \$10 \$8 \$6 \$4
Champion Feeder Calf	Rosette
Reserve Champion Feeder Calf	Rosette

### SECTION 4: SHOWMANSHIP CLASS

	PREMIUM
01. Showmanship exhibitors age 17 & over	\$10 \$8 \$6 \$4 \$2
02. Showmanship exhibitors age 14-16	\$10 \$8 \$6 \$4 \$2
03. Showmanship exhibitors age 11-13	\$10 \$8 \$6 \$4 \$2
04. Showmanship exhibitors age 8-10	\$10 \$8 \$6 \$4 \$2
Champion Showman	Trophy
Reserve Champion Showman	Trophy



# Department 10

4-H/FFA

## Junior Sheep Show

Thursday August 13, 2026 4:00 p.m.

Show order: Showmanship, Breeding Classes, Market Classes, Good Shepherd



### Rules and Regulations

- 4-H and FFA members must show an animal in the showmanship competition provided it has been carried as a project and is owned by the exhibitor.
- Substitute Showman are not eligible for Showmanship Awards.
- Refer to Dept 10 General 4-H and FFA member rules and regulations.
- All 4-H/FFA entries must be submitted to EACH Open Barn Superintendent, postmarked/due on or before July 20, 2026
- Please use Fair Entry to enter your classes for Dept 10.
- Refer to General, Health and Code of Conduct rules.
- No exhibitor may enter more than 2 animals per individual class.
- No exhibitor may enter more than two market animals.
- Lambs shown in market classes cannot be shown in breeding classes.
- All Sheep exhibitors (or a representative) are expected to help clean up the barn and take down the pens. Clean up will be Sunday, Aug. 10 at 7:00 a.m. If you have a conflict and are not able to help clean up, contact the barn chairperson prior to the start of the fair.
- Out of the county exhibitors may enter, but should facilities become limited, they will be cut first based on postmark or approved entry on Fair Entry system.

**NOTE: Classifications and premiums stated will apply to each of these breeds which are shown by the breed of the sire.**

A. Cheviot	E. Shropshire	I. Rambouillet	M. Romney	Q. Hog Island	U. Cotswold
B. Corriedale	F. Southdown	J. Tunis	N. Border Leicester	R. Targhee	V. Painted Desert
C. Dorset	G. Suffolk	K. Montadale	O. Oxford	S. Katahdin	W. Other (by breed)
D. Hampshire	H. Columbia	L. Jacob	P. Scottish Blackface	T. Texel	

#### SECTION 1- BREEDING SHEEP

##### CLASS (by breeds above)

- Ewe, one year and under two
- Ewe lamb, under one year
- Pair of Ewe Lambs
- Get of Sire
- Ewe, 2 years and older (Dept 10 only)
  - Champion Ewe
  - Reserve Champion Ewe
  - Grand Champion Ewe overall
  - Reserve Grand Champion Ewe

##### PREMIUM

- \$10 \$8 \$6 \$4 \$2  
 \$10 \$8 \$6 \$4 \$2  
 \$10 \$8 \$6 \$4 \$2  
 \$10 \$8 \$6 \$4 \$2  
 \$10 \$8 \$6 \$4 \$2  
 Rosette  
 Rosette  
 Henry Cooper Memorial Trophy  
 Trophy

*Note: Class weights to be announced at discretion of the Fair Committee.*

**Market sheep must weigh between 90lb-145lb.**

#### SECTION 2: MARKET SHEEP

##### CLASS 01- Pairs of Market Lambs

- |                                    |                      |
|------------------------------------|----------------------|
| 1. Light Weight #1                 | \$10 \$8 \$6 \$4 \$2 |
| 2. Light Weight #2                 | \$10 \$8 \$6 \$4 \$2 |
| 3. Medium Weight #1                | \$10 \$8 \$6 \$4 \$2 |
| 4. Medium Weight #2                | \$10 \$8 \$6 \$4 \$2 |
| 5. Heavy Weight #1                 | \$10 \$8 \$6 \$4 \$2 |
| 6. Heavy Weight #2                 | \$10 \$8 \$6 \$4 \$2 |
| Champion Pair of Market Lambs      | Rosette              |
| Res. Champion Pair of Market Lambs | Rosette              |

##### PREMIUM

- |                                |                      |
|--------------------------------|----------------------|
| 4. Medium Weight #1            | \$10 \$8 \$6 \$4 \$2 |
| 5. Medium Weight #2            | \$10 \$8 \$6 \$4 \$2 |
| 6. Medium Weight #3            | \$10 \$8 \$6 \$4 \$2 |
| Champion Medium Weight         | Ribbon               |
| Reserve Champion Medium Weight | Ribbon               |
| <b>PREMIUM</b>                 |                      |
| 7. Heavy Weight #1             | \$10 \$8 \$6 \$4 \$2 |
| 8. Heavy Weight #2             | \$10 \$8 \$6 \$4 \$2 |
| 9. Heavy Weight #3             | \$10 \$8 \$6 \$4 \$2 |
| Champion Heavy Weight          | Ribbon               |
| Reserve Champion Heavy Weight  | Ribbon               |

##### CLASS 02- Individual Market Lambs

- |                               |                      |
|-------------------------------|----------------------|
| 1. Light Weight #1            | \$10 \$8 \$6 \$4 \$2 |
| 2. Light Weight #2            | \$10 \$8 \$6 \$4 \$2 |
| 3. Light Weight #3            | \$10 \$8 \$6 \$4 \$2 |
| Champion Light Weight         | Ribbon               |
| Reserve Champion Light Weight | Ribbon               |

##### PREMIUM

- |                           |        |
|---------------------------|--------|
| Champion Market Lamb      | Banner |
| Res. Champion Market Lamb | Banner |

##### CLASS 03- Feeder Lambs

- |                                  |                      |
|----------------------------------|----------------------|
| 1. Feeder Lamb (89lbs and under) | \$10 \$8 \$6 \$4 \$2 |
|----------------------------------|----------------------|

#### SECTION 3: Showmanship

##### CLASS

- |                                  |                      |
|----------------------------------|----------------------|
| 1. Youth Showman (Ages 8 - 10)   | \$10 \$8 \$6 \$4 \$2 |
| 2. Junior Showman (Ages 11 - 13) | \$10 \$8 \$6 \$4 \$2 |

##### PREMIUM

##### CLASS

- |  |                      |
|--|----------------------|
| 3. Intermediate Showman (Ages 14 - 16) | \$10 \$8 \$6 \$4 \$2 |
| 4. Senior Showman (Ages 17 and over)   | \$10 \$8 \$6 \$4 \$2 |
| Champion Showman                       | Trophy               |
| Res. Champion Showman                  | Trophy               |

##### PREMIUM



# Department 10

4-H/FFA

Junior Swine Show

Friday August 14, 2026 8:00 a.m.

Show order: Showmanship - Weight Classes



## Rules and Regulations

1. 4-H and FFA members must show an animal in the showmanship competition provided it has been carried as a project and is owned by the exhibitor.
2. Substitute Showman are not eligible for Showmanship Awards.
3. Refer to Dept 10 General 4-H and FFA member rules and regulations
4. All 4-H/FFA entries must be submitted to EACH Open Barn Superintendent, postmarked/due on or before July 20, 2026
5. Please use Fair Entry to enter your classes for Dept 10 and Dept 5
6. Refer to General, Health and Code of Conduct rules
7. No exhibitor may enter more than two market animals.
8. Out of the county exhibitors may enter, but should facilities become limited, they will be cut first based on postmark or approved entry on fair entry system.
9. All Swine Exhibitors in PA Events must have animal tagged with an RFID 840 EID tag.

Note: Class weights to be announced at discretion of Fair Committee.

### SECTION 1: MARKET SWINE

#### CLASS: MARKET HOGS

	<b>PREMIUM</b>
01. Light Weight #1	\$10 \$8 \$6 \$4
02. Light Weight #2	\$10 \$8 \$6 \$4
03. Light Weight #3	\$10 \$8 \$6 \$4
Champion Light Weight	Ribbon
Res. Champion Light Weight	Ribbon
04. Medium Weight #1	\$10 \$8 \$6 \$4
05. Medium Weight #2	\$10 \$8 \$6 \$4
06. Medium Weight #3	\$10 \$8 \$6 \$4
Champion Medium Weight	Ribbon
Res. Champion Medium Weight	Ribbon
07. Heavy Weight #1	\$10 \$8 \$6 \$4
08. Heavy Weight #2	\$10 \$8 \$6 \$4
09. Heavy Weight #3	\$10 \$8 \$6 \$4
Champion Heavy Weight	Ribbon
Res. Champion Heavy Weight	Ribbon
Champion Market Hog	Banner
Reserve Champion Market Hog	Banner

#### CLASS: PAIR OF MARKET HOGS

	<b>PREMIUM</b>
01. Light Weight #1	\$10 \$8 \$6 \$4
02. Light Weight #2	\$10 \$8 \$6 \$4
03. Light Weight #3	\$10 \$8 \$6 \$4
04. Medium Weight #1	\$10 \$8 \$6 \$4
05. Medium Weight #2	\$10 \$8 \$6 \$4
06. Medium Weight #3	\$10 \$8 \$6 \$4
07. Heavy Weight #1	\$10 \$8 \$6 \$4
08. Heavy Weight #2	\$10 \$8 \$6 \$4
09. Heavy Weight #3	\$10 \$8 \$6 \$4
Champion Pair Market Swine	Rosette
Reserve Champion Pair Market Swine	Rosette

### SECTION 2: SHOWMANSHIP

#### CLASS

	<b>PREMIUM</b>
01. Youth Showman (Ages 8 - 10)	\$10 \$8 \$6 \$4 \$2
02. Junior Showman (Ages 11 - 13)	\$10 \$8 \$6 \$4 \$2
03. Intermediate Showman (Ages 14 - 16)	\$10 \$8 \$6 \$4 \$2
04. Senior Showman (Ages 17 and over)	\$10 \$8 \$6 \$4 \$2
Champion Showman	Trophy
Reserve Champion Showman	Trophy



## Department 10

4-H/FFA

Junior Goat Show

Tuesday August 11, 2026 9:00 a.m.

Show order: Showmanship, Market, Dairy Goats, Meat Goats, Fun Classes



### Rules and Regulations

1. 4-H and FFA members must show an animal in the showmanship competition provided it has been carried as a project and is owned by the exhibitor.
2. Substitute Showman are not eligible for Showmanship Awards.
3. Refer to Dept 10 General 4-H and FFA member rules and regulations.
4. All 4-H/FFA entries must be submitted to EACH Open Barn Chairperson, postmarked/due on or before July 20, 2026.
5. Please use Fair Entry to enter your classes for Dept 10.
6. Refer to General, Health and Code of Conduct rules.
7. No exhibitor may enter more than two market animals.
8. There will be NO on the spot show changes.
9. 4-H and FFA members may have assistance showing additional animals only if they are already in the ring and have two or more animals entered in a class.
10. Exhibitors must provide own feed, bedding, buckets, hoses, hay feeder and general supplies.
11. No exhibitor may have more than 3 entries in each class. No exhibitor may have more than 2 entries per class in the market class. Only one entry in group classes and best doe bred by exhibitor. Exhibitors are limited to ten (10) animals each.
12. If animals are not registered, they must have a scrapie tag.
13. Drugs administered to livestock prior to or during the fair for the purpose of controlling disposition or showmanship performance is prohibited.
14. Exhibitors will be expected to display or parade their animals as directed by the Chairman, to accept the stall assigned without controversy, to keep animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show. Any unsportsmanlike conduct will result in dismissal.
15. All animals entered in the competition must be on the grounds no later than 3:00 p.m. on Monday, August 10, 2026. All animals shall remain on the premises until 8:00 p.m. Saturday, August 15, 2026, unless released by the Chairman. Request for early release of animals shall be submitted to the Chairman in writing along with entry form.
16. ALL GOATS, INCLUDING WETHERS, MUST BEAR AN OFFICIAL W.S.D.A./A.P.H.I.S. EARTAG TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A PREMISE I.D. NUMBER.
17. No bucks allowed. Disbudding of all animals is encouraged.
18. All goat exhibitors (or a representative) are expected to help clean up the barn and take down the pens. Clean up will be Sunday, August 16, 2026 at 7:00 a.m. If you have a conflict and are not able to help clean up, contact the barn chairperson prior to the start of the fair.
19. All junior exhibitors will compete in showmanship or forfeit their premiums.
20. Homebred Class must consist of 1 market animal chosen prior to the start of the show. This cannot be a purchased Market project. Exhibitors must own the dam prior to breeding.
21. Members must have documentation showing ownership of dam with proof of either service memo or ownership of sire.
22. For Just for Fun Classes, exhibitor may show only 1 animal.



# Department 10

4-H/FFA

## Junior Goat Show

Tuesday August 11, 2026 9:00 a.m.



Show order: Showmanship then Department 6 lineup

A. Alpine	E. Oberhasii	I. Recorded Grade	M. Myotonic/Pygmy
B. LaMancha	F. Saanen	J. Native on Appearance	N. Angora/Hair
C. Nigerian Dwarf	G. Sable	K. Boer Registered 94% - 100%	
D. Nubian	H. Toggenburg	L. Boer Registered 93% or less or Commercial	

### CLASS- Breeding Goats

1. Doelings 0 to 6 months old	\$10 \$8 \$6 \$4 \$2
2. Doelings 6 to 12 months old	\$10 \$8 \$6 \$4 \$2
3. Yearling Does 12 to 18 months old	\$10 \$8 \$6 \$4 \$2
4. Yearling Does up to but not including 24 months old	\$10 \$8 \$6 \$4 \$2
Jr. Champion & Reserve Jr. Champion of Breed Division	Rosette
Best Jr. Doe	Rosette
5. 2 years and under 3 years	\$10 \$8 \$6 \$4 \$2
6. 3 years and under 5 years	\$10 \$8 \$6 \$4 \$2
7. 5 years and over	\$10 \$8 \$6 \$4 \$2
Sr. Champion & Reserve Sr. Champion of Breed Division	Rosette
Best Sr. Doe	Rosette
Best Doe of Show	Rosette
8. Get of Sire/Breed consists of three does , all get of one sire Sire must be named	\$10 \$8 \$6 \$4 \$2
9. Dam & Daughter To consist of dam & her daughter. Dam must be named.	\$10 \$8 \$6 \$4 \$2
10. Produce of Dam/Breed (2 does from 1 dam)	\$10 \$8 \$6 \$4 \$2
11. Best Dairy Herd of the Show (consists of 3 does, any age, 2 in milk)	\$10 \$8 \$6 \$4 \$2
12. Best meat herd (consists of 3 does any age)	\$10 \$8 \$6 \$4 \$2
13. Best doe bred by exhibitor	\$10 \$8 \$6 \$4 \$2
(only one dairy entry and/or one meat entry per exhibitor, doe must be named)	
14. Milking contest	\$10 \$8 \$6 \$4 \$2

### PREMIUM

### CLASS- Market Goats

1. Feeder Class- Animals not making weight	\$10 \$8 \$6 \$4 \$2
2. Light Weight 1	\$10 \$8 \$6 \$4 \$2
3. Light Weight 2	\$10 \$8 \$6 \$4 \$2
4. Medium Weight 1	\$10 \$8 \$6 \$4 \$2
5. Medium Weight 2	\$10 \$8 \$6 \$4 \$2
6. Heavy Weight 1	\$10 \$8 \$6 \$4 \$2
7. Heavy Weight 2	\$10 \$8 \$6 \$4 \$2
8. Homebred Market Goat	\$10 \$8 \$6 \$4 \$2
Champion Market Goat	Banner
Reserve Champion Market Goat	Banner
Champion Homebred Goat	Banner
Reserve Champion Homebred Goat	Banner

### PREMIUM

### CLASS- Working Classes

1. Goat Cart Year 1	\$10 \$8 \$6 \$4 \$2
2. Goat Cart Year 2	\$10 \$8 \$6 \$4 \$2
3. Goat Cart Year 3 or more	\$10 \$8 \$6 \$4 \$2
4. Pack Goat Year 1&2	\$10 \$8 \$6 \$4 \$2
5. Pack Goat Year 3 or more	\$10 \$8 \$6 \$4 \$2

### PREMIUM

### CLASS- Just for Fun

1. Fastest eating goat	\$10 \$8 \$6 \$4 \$2
2. Costume (Judges Fancy)	\$10 \$8 \$6 \$4 \$2
3. Obstacle Course	\$10 \$8 \$6 \$4 \$2

### PREMIUM

### CLASS- Showmanship

1. Showmanship, age 8 to 9	\$10 \$8 \$6 \$4 \$2
2. Showmanship, age 10 to 12	\$10 \$8 \$6 \$4 \$2
3. Showmanship, age 13 to 15	\$10 \$8 \$6 \$4 \$2
4. Showmanship, age 16 & over	\$10 \$8 \$6 \$4 \$2
Master Showman	Rosette

### PREMIUM

\$10 \$8 \$6 \$4 \$2
\$10 \$8 \$6 \$4 \$2
\$10 \$8 \$6 \$4 \$2
\$10 \$8 \$6 \$4 \$2
Rosette



# Department 10

4-H/FFA

Junior Poultry Show

Monday August 10, 2026 9:00 a.m.

Show order: Showmanship and Market Classes



## Rules and Regulations

1. Eligibility: Class is open to any 4-H or FFA member currently carrying a poultry project. The exhibit must be raised by the exhibitor and be related to his or her current project.
2. 4-H members must be enrolled in the 4-H poultry project by program enrollment deadlines (see page 26) All birds must be enrolled by June 1, 2026. 4-H project and record books must be up-to-date and must be judged at 4-H Round-Up on Saturday, August 8, 2026.
3. This Exhibition LIMITED to Pennsylvania flocks only and preference given to Tioga County Exhibitors.
4. No entry fee will be charged for 4-H/FFA classes (Dept. 10).
5. 4-H/FFA members may show two birds per individual class. Youth may show any of the following combinations in the market poultry classes: two pens of chickens, one pen of chickens and one turkey, or one of either species. No youth will have more than two poultry items in the livestock sale.
6. Broiler meat birds will be weighed and must be between 5 and 10 pounds. Turkeys must weigh between 20 and 50 pounds.
7. Meat Birds MUST be obtained from the Tioga County Fair Poultry Department. Information will be available about the purchase of birds in February & March. Birds may not be obtained from outside sources. Please contact the Tioga County Fair Poultry Department Chairperson with any questions.
8. 4-H & FFA exhibitors must be the sole owner and raiser of the turkey and or broilers. Youth of the same family may raise birds together, but it is expected that each youth takes equal care of the birds and are caring for the birds daily.
9. All birds entered in the Meat Pen class will be processed after the show and sold at the Junior Livestock Sale. All meat birds are terminal projects.
10. Meat birds do not have to be sold to compete as market animals, unless they are Grand or Reserve Champion.
11. 4-H or FFA members must be present and have charge of their birds at the time of judging and sale.
12. Refer to the Open Poultry Department 8 for rules, regulations, and class lists for breeding birds.
13. The production breeds class is for hybrid or crossbred chickens that are used for egg laying purposes but may not fit in another breed standard.
14. To arrange testing and banding for your birds, contact the poultry chairperson. Testing must be completed within 14 days of the show. There are several local testers that may be available to test birds.
15. Dept 8 classes along with the below classes

### SECTIONS 01-04 located in Department 8

### SECTION 05: ANY PRODUCTION BREED

Chicken	Cock	Hen	Cockerel	Pullet
A. Any Production Breed	1	2	3	4

Best Of Class  
Reserve Best of Class

**ROSETTE**  
**ROSETTE**



# Department 10

4-H/FFA

Junior Poultry Show Continued

Monday August 10, 2026 9:00 a.m.

Show order: To be determined by Barn Superintendent at check-in



## SECTION 06: MARKET POULTRY

### PREMIUM

#### CLASS 01

- |   |      |     |     |     |     |
|---|------|-----|-----|-----|-----|
| 1. Meat Pen Class- Chicken, under one year (Pen of 2) | \$10 | \$8 | \$6 | \$4 | \$2 |
| 2. Broiler, 5-7 lbs (Pen of 2)                        | \$10 | \$8 | \$6 | \$4 | \$2 |
| 3. Roasters, 7-9 lbs (Pen of 2)                       | \$10 | \$8 | \$6 | \$4 | \$2 |

Grand Champion Market Chicken  
Reserve Champion Market Chicken

Banner  
Banner

#### CLASS 02

- |                               |      |     |     |     |     |
|-------------------------------|------|-----|-----|-----|-----|
| 1. Meat Pen Class- Turkey Hen | \$10 | \$8 | \$6 | \$4 | \$2 |
| 2. Meat Pen Class- Turkey Tom | \$10 | \$8 | \$6 | \$4 | \$2 |

Grand Champion Market Turkey  
Reserve Grand Champion Market Turkey

Banner  
Banner

## SECTION 07: SHOWMANSHIP

- |   |      |     |     |     |     |
|---|------|-----|-----|-----|-----|
| 1. Senior Showmanship, ages 17 and over | \$10 | \$8 | \$6 | \$4 | \$2 |
| 2. Intermediate Showmanship, ages 14-16 | \$10 | \$8 | \$6 | \$4 | \$2 |
| 3. Junior Showmanship, ages 11-13       | \$10 | \$8 | \$6 | \$4 | \$2 |
| 4. Youth Showmanship, ages 8-10         | \$10 | \$8 | \$6 | \$4 | \$2 |

Champion Showman  
Reserve Champion Showman

Rosette  
Rosette





**Department 10**  
4-H/FFA  
Junior Rabbit Show  
Sunday August 9, 2026 9:30 a.m.



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**RULES & REGULATIONS**  
(Refer to General Rules)

1. 4-H members must be enrolled in the 4-H rabbit project by program enrollment deadlines. Breeding Rabbits and Market Meat Pens must be enrolled by June 1, 2026. Refer to the 4-H Rabbit Project Requirements from the Extension Office for class details. See Open Show Rules and Regulations for other entry deadlines. An official entry form must also be submitted on or before July 20, 2026.
2. 4-H Project and Record Books must be up-to-date and judged at 4-H Roundup.
3. Breed classes for the 4-H and FFA show are the same as listed in Open Dept. 9 - Please refer there for more information.
4. 4-H Cloverbuds are only entered in the Open Show Dept. 9 per 4-H policy. Cloverbuds are welcome and encouraged to coop their rabbits with their 4-H Club for the week of the fair. Please simply write "COOPING REQUESTED" on the top of the entry form and follow check in and cooping times listed.
5. The 4-H Pet rabbit class is only in the 4-H/FFA show. Pet rabbits may not be entered in any other classes but they can be used for Showmanship. (They do not qualify for Best of Breed or Best of Show)
6. All rabbits must be permanently and legibly tattooed in left ear prior to arriving to the fair grounds for all classes including 4-H Pet Class.
7. All rabbits are judged according to the latest ARBA standard of perfection book. Judges decisions are final.
8. 4-H and FFA exhibitors are required to coop & display all entered rabbits, as cage space allows, for the entire week of the fair. No rabbits will be released before 8:00 p.m. Saturday, August 15th, unless pre-approved by the barn superintendent. Prior to leaving, please check out with barn superintendent.
9. All rabbits must be in the showroom by 8:30 a.m. Show starts at 9:30 a.m. Please see check in and cooping times listed.
10. Each exhibitor must sign the owner endorsed "Veterinary Client Patient Relationship Statement" provided on the entry form. All rabbits will be health checked upon arrival. Any rabbits displaying clinical signs of contagious or infectious disease or appear ill must be removed from the fairgrounds and the entry fee will be forfeited. Out of state rabbits require a veterinarian signed Health Certificate. (Certificate of Veterinary Inspection.)
11. Exhibitors are responsible for keeping their animals and immediate area as clean and neat as possible. Exhibitors (or a representative) are responsible for the care of their own animals. Exhibitors must supply their own feed, bowls, bottles and supplies.
12. Upon release of animals on Saturday evening - exhibitors are required to clean out bedding and waste, remove anything attached to the cage including signs, tags, ribbons, zip ties and staples, except for Market Meat Pens until picked up by the buyers and released by the superintendent.
13. All rabbit exhibitors (or a representative) are expected to help clean up the barn and take down pens. Clean up will be Sunday, August 16th at 8:00 a.m. If you have a conflict and are not able to help clean up, please contact the barn superintendent at check in prior to fair.
14. Exhibitors are responsible for carrying their own rabbits to the judging table, help from an adult or another youth is permitted if needed. No adult may show a rabbit for a youth. Horse exhibitors and fair queen participants with conflicts at the time of their rabbit classes can have another youth show their rabbits for them in all classes except showmanship, with prior approval of the barn superintendent.
15. Exhibitors are allowed to show and sell 2 meat pens.
16. Meat Pen Rabbits MUST be raised by the exhibitor and born on their premises. The bred doe must be in the exhibitors possession and preregistered on the FairEntry System by the June 1, 2026 deadline. Exhibitors may register up to 6 bred does, that will kindle on their premises and be raised by the exhibitor. Selection of your meat pen rabbits must be from the kits produced out of any of the preregistered does. Ear numbers on meat pen rabbits must match both the pre-registration form and tattoo on the day of check in. A meat pen consists of 3 rabbits per pen, each rabbit will be officially weighed at the time of check in and must meet the weight requirements of 3½ - 5½ lbs. in order to show and sell in the Jr. Livestock Auction. Those not making weight will be dismissed. An option will be given for the Youth to enter meat pen rabbits that don't make weight into an Open Only, Day of Show Meat Class with a \$2.50 entry fee per rabbit and be eligible for ribbons and premiums but NOT be eligible to be sold at the Jr. Livestock Auction. Any questions please contact the barn superintendent.
17. 4-H and FFA Market Rabbit Pens that qualify to show and sell at the Jr. Livestock Auction are a terminal project. These animals are sold with the intention they are going to slaughter.



**Department 10**  
4-H/FFA  
Junior Rabbit Show  
Sunday August 9, 2026 9:30 a.m.



Health Check-In and Cooping for 4H/FFA and Open Cloverbuds  
Note: (Cloverbud cooping is optional)

**All 4H/FFA Rabbits, including Meat Pens MUST be Checked in on Saturday, August 8th, 2026.  
Between 10:00 a.m. - 3:00 p.m.**

**No animals will be released until 8:00 p.m. on Saturday August 15, 2026**

**SECTION 1: 4-H and FFA BREEDING RABBITS**

(4 and 6 class breeds are listed in Dept. 9)

<b>CLASS</b>	<b>PREMIUM</b>
01. Individual 4 Class Breeds	\$5 \$4 \$3 \$2 \$1
02. Individual 6 Class Breeds	\$5 \$4 \$3 \$2 \$1
Best in Show	\$15
Reserve Best in Show	\$10
03. 4-H/FFA Pet Rabbit Class	\$5 \$4 \$3 \$2 \$1

**SECTION 2: 4-H and FFA MEAT RABBITS**

<b>CLASS</b>	<b>PREMIUM</b>
01. Stewer: One Rabbit (6 months of age and over, min. weight 8 lbs)	\$5 \$4 \$3 \$2 \$1
02. Roaster: One rabbit (under 6 months, 5 ½ lbs to 9 lbs)	\$5 \$4 \$3 \$2 \$1
03. Single Fryer: One Rabbit (not over 10 weeks (70 days) old, 3½ to 5½ lbs)	\$5 \$4 \$3 \$2 \$1

**SECTION 3: MARKET RABBITS**

<b>CLASS</b>	<b>PREMIUM</b>
01. Market Rabbit Meat Pens	\$10 \$8 \$6 \$4 \$2
Grand Champion Meat Pen	Rosette
Reserve Champion Meat Pen	Rosette

*\*Each pen consists of 3 rabbits, all the same variety (color), not over 10 weeks old (70 days). Each rabbit must be 3.5-5.5 pounds in weight for each rabbit. Official weigh-in will be done at the time of check in.*

**SECTION 4: SHOWMANSHIP**

<b>CLASS</b>	<b>PREMIUM</b>
01. Youth Showmanship - Ages 8-10	\$10 \$8 \$6 \$4 \$2
02. Junior Showmanship - Ages 11-13	\$10 \$8 \$6 \$4 \$2
03. Intermediate Showmanship -Ages 14-16	\$10 \$8 \$6 \$4 \$2
04. Senior Showmanship - Ages 17 & UP	\$10 \$8 \$6 \$4 \$2
Champion Showman	Rosette
Reserve Champion Showman	Rosette



## Rules and Regulations

1. FFA Member exhibits must arrive at the 4-H Building between 8:30 a.m. and 3:00 p.m. on Saturday, August 8th.
2. 4-H members will bring their exhibits to the 4-H Building once they have completed round-up.
3. All exhibits need to have members name and club written on back or bottom of exhibit. No names showing on front or top of exhibits.
4. Exhibits must be picked up on Sunday, August 16th between 10:00 a.m. and 2:30 p.m. Left exhibits will be brought to the Penn State Extension Office and held for no more than 30 days.
5. Posters that will go on to the Farm Show must be 14" x 22"
6. Project set-up is open Monday and is the responsibility of the club or group. All others will be displayed nicely. Due to limited space, we ask that groups keep projects closely together.
7. Club and Chapter Displays should be set up no later than 9:00 a.m. on Monday, August 10, 2026. Judging starts at 10:00 a.m.

### Section 12: Hays & Grains (FFA Only)

#### Class

	<b>PREMIUM</b>
0001 Grain Crops Corn 6 Ears	\$3 \$2 \$1
0002 Grain Crops Corn 3 Stalks	\$3 \$2 \$1
0003 Grain Crops Oats 1 Quart	\$3 \$2 \$1
0004 Hay - Sample long hay only (8" thick section of bale)	\$3 \$2 \$1

### Section 13: Vegetables

#### Class

#### PREMIUM for all:

\$3 \$2 \$1

0005 Green Beans (5)	0016 Head of Cauliflower (1)	0027 Tomatoes (3)
0006 Yellow Beans (5)	0017 Cucumbers- pickling (3)	0028 Green Peppers (3)
0007 Lima Beans (5)	0018 Eggplant (1)	0029 Red Peppers (3)
0008 Red Beets- topped (3)	0019 Lettuce - plant in soil (1)	0030 Hot Peppers (3)
0009 Head of Lettuce (1)	0020 Onions- green bunching (5)	0031 Sweet Peppers (3)
0010 Brussel Sprouts (1 pint)	0021 Onion Bulbs- topped (3)	0032 Radishes (3)
0011 Head of Cabbage (1)	0022 Winter Squash (1)	0033 Ear of Sweet Corn - husk on (3)
0012 Summer Squash (1)	0023 Garden Peas in Pods (5)	0034 Potatoes - either red or white (3)
0013 Snap Peas (5)	0024 Pumpkin (1)	0035 Head of Broccoli (1)
0014 Turnips (3)	0025 Gourds (3 specimens)	0036 Cucumber - Slicing (3)
0015 Carrots- topped (3)	0026 Parsnips (3)	

- 0038 A collection of vegetables: 3-5 vegetables on a paper plate  
 0039 A pot (10" diameter maximum) of an herb the 4-H member grew as his/her project  
 0040 Garden and calendar plan showing the vegetables used in your garden and photographs showing them growing  
 0041 Poster showing completed experiment from project, indicating the process and results

### Section 14: Fruit

#### Class

#### PREMIUM

0042 One started strawberry plant	\$3 \$2 \$1
0043 Strawberry - 1 quart berries	\$3 \$2 \$1
0044 Watermelon (1 melon)	\$3 \$2 \$1



# Department 10

## 4-H/FFA



### Section 15: Home and Dairy Products

<b>Class</b>		<b>PREMIUM for all:</b> \$3 \$2 \$1
0046	Cooking 101: Granola Bars (3)	
0047	Cooking 101: Coffee Cake (1)	
0048	Cooking 101: Layer Cake- using yellow cake mix (1)	
0049	Cooking 101: Peanut Butter Cookies (3)	
0050	Cooking 101: Oatmeal Drop Cookies (3)	
0051	Cooking 101: Brownies (2)	
0052	Cooking 101: Poster- see Round Up Requirements	
0053	Cooking 101: Other	
0054	Cooking 201: Cheese Muffins without bacon (3)	
0055	Cooking 201: Loaf of basic quick bread- any size (1) Apple Bread	
0056	Cooking 201: Loaf of basic quick bread- any size (1) Carrot Orange Bread	
0057	Cooking 201: Loaf of basic quick bread- any size (1) Banana Bread	
0058	Cooking 201: Loaf of basic quick bread- any size (1) Orange Nut Bread	
0059	Cooking 201: Loaf of basic quick bread- any size (1) Whole Grain Bread	
0060	Cooking 201: 9"x9" Banana snack cake (1)	
0061	Cooking 201: 8"x8"x2" Funny cake (1)	
0062	Cooking 201: Snickerdoodle Cookies (4)	
0063	Cooking 201: Poster- see Round Up Requirements	
0064	Cooking 201: Other	
0065	Cooking 301: One type of shaped roll (3) (all three must be 1 type)	
0066	Cooking 301: Soft pretzels (2)	
0067	Cooking 301: Biscuits (2)	
0068	Cooking 301: Loaf of basic yeast batter bread (1)	
0069	Cooking 301: Round (or square) cinnamon rolls (8" or 9" round or square cake pan size) with icing (1)	
0070	Cooking 301: Loaf of bread made in the bread machine (1)	
0071	Cooking 301: One-layer unfrosted Cake White (1)	
0072	Cooking 301: One-layer unfrosted Cake Chocolate (1)	
0073	Cooking 301: One-layer unfrosted Cake Oatmeal (1)	
0074	Cooking 301: One-layer unfrosted Cake Carrot Cake (1)	
0075	Cooking 301: Poster- see Round Up Requirements	
0076	Cooking 301: Other	
0077	Cooking 401: Loaf of German dark rye (1)	
0078	Cooking 401: Loaf of French bread (1)	
0079	Cooking 401: Loaf of other yeast bread (1)	
0080	Cooking 401: One type of candy- peanut or cashew brittle (4 pieces)	
0081	Cooking 401: Pastry tart without filling or strips of baked pastry (4)	
0082	Cooking 401: Angel food cake without frosting or icing (1)	
0083	Cooking 401: Cooking 401 Poster- see Round Up Requirements	
0084	Cooking 401: Other	
0085	Snack Attack: Oatmeal Muffins (3)	
0086	Snack Attack: Popcorn Trail Mix (1 cup) in a clear glass, covered container	
0087	Snack Attack: Peanut Butter Cookies (3)	
0088	Snack Attack: Poster- see Round Up Requirements	
0089	Snack Attack: Poster - Record of your physical activity for a week, including time spent and type of activity	
0090	Snack Attack: Other	
0091	Let's Bake Quick Breads: Biscuits any type (3)	
0092	Let's Bake Quick Breads: Muffins any type (3)	
0093	Let's Bake Quick Breads: Loaf of fruit bread (1)	
0094	Let's Bake Quick Breads: Loaf of vegetable or peanut butter bread (1)	
0095	Let's Bake Quick Breads: Other	
0096	Breads Around the World: A loaf or round bread from another country or culture outside the U.S. (Submit a recipe)	
0097	Breads Around the World: From a recipe that originates from another country or Culture, of one of the following: pretzels, tortillas, or other bread products indicate Country or Culture (3) types of one kind	
0098	Breads Around the World: see Round Up Requirements	
0099	Yeast Bread On the Rise: Yeast rolls (3)	
0100	Yeast Bread On the Rise: Pretzels (3)	



# Department 10

4-H/FFA



## Section 15: Home and Dairy Products- Continued

**PREMIUM for all**

### Class

**\$3 \$2 \$1**

- 0101 Yeast Bread On the Rise: Loaf or a round of yeast bread such as , cheese(1), garden herb (1), rye (1)
- 0102 Yeast Bread On the Rise: Bread machine loaf (1) or rolls (3) made in bread machine
- 0103 Cake Decorating: Single-layer sheet cake or round cake
- 0104 Cake Decorating: Any two-layer cake or stacked cake
- 0105 Cake Decorating: Decorated sugar cookie (1)
- 0106 Cake Decorating: Sugar mold decoration (1)
- 0107 Cake Decorating: Master- Stacked or tiered cakes, must be event-based (wedding, recognition, etc.), using at least four tips and three colors.
- 0108 Cake Decorating: Poster sharing a technique or skill learned in your project
- 0109 Candy Making: Year 1 and 2- Molded solid chocolate candy (4 pieces)
- 0110 Candy Making: Year 1 and 2- Molded- filled chocolate candy (4 pieces)
- 0111 Candy Making: Year 1 and 2- Fudge
- 0112 Candy Making: Year 1 and 2- Mints
- 0113 Candy Making: Year 3- Hard Candy (6 pieces)
- 0114 Candy Making: Year 3- Toffee (6 pieces)
- 0115 Candy Making: Year 4- Exhibit 4 pieces of 2 different types of candy. Include a recipe for both
- 0116 Global Gourmet: One international or cultural baked cake, dessert, or bread labeled with country and recipe
- 0117 Science Fun with Kitchen Chemistry: Poster - See Round Up Requirements
- 0118 Grilling Beyond the Grill: Poster - See Round Up Requirements
- 0119 Grilling Grill Master: Poster - How to Make a Cooker
- 0120 Grilling Grill Master: Poster - Outdoor Food Safety
- 0121 Grilling Grill Master: Poster - Outdoor Party Preparation timeless
- 0122 Grilling Grill Master: Notebook - collection of 5 to 10 recipes you have prepared in your project (include at least 1 Dutch oven recipe)
- 0123 Canning (FFA Only) - Jar of Canned Item (1)
- 0124 Canning (FFA Only) - Jar of Dried Item (1)

## Section 17: Floral Exhibits

**PREMIUM for all**

### Class

**\$3 \$2 \$1**

*Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. If no number is specified, 5 flowers must be exhibited. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated. All leaves must be removed from annuals and perennials. Label each entry of exhibit.*

- 0150 Annual Gardening: Ageratum (3 stems)
- 0151 Annual Gardening: Aster—5 blooms
- 0152 Annual Gardening: Bachelor Buttons (5 blooms)
- 0153 Annual Gardening: Calendula (5 blooms)
- 0154 Annual Gardening: Celosia crested (1 stem)
- 0155 Annual Gardening: Celosia plume (1 stem)
- 0156 Annual Gardening: Cosmos (5 blooms)
- 0157 Annual Gardening: Dahlia (1 bloom)
- 0158 Annual Gardening: Gaillardia (5 blooms)
- 0159 Annual Gardening: Gladiolus (1 spike)
- 0160 Annual Gardening: Marigolds (5 blooms)
- 0161 Annual Gardening: Pansy (5 blooms)
- 0162 Annual Gardening: Petunia (5 blooms)
- 0163 Annual Gardening: Rudbeckia (5 blooms)
- 0164 Annual Gardening: Salvia (5 blooms)
- 0165 Annual Gardening: Scabiosa (5 blooms)
- 0166 Annual Gardening: Snapdragons (5 spikes)
- 0167 Annual Gardening: Sweet Peas (6 blooms)
- 0168 Annual Gardening: Zinnia (3 blooms)
- 0169 Annual Gardening: Any other (5 blooms or spikes)
- 0170 Indoor Gardening: African Violet - Display a flower plant with a 5x7 card with the common name and scientific name
- 0171 Indoor Gardening: Begonia - Display a flower plant with a 5x7 card with the common name and scientific name
- 0172 Indoor Gardening: Wax Begonia - Display a flower plant with a 5x7 card with the common name and scientific name



# Department 10

## 4-H/FFA

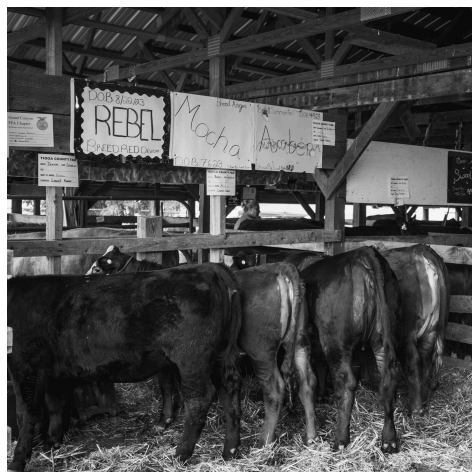


### Section 17: Floral Exhibits - Continued

PREMIUM \$3 \$2 \$1

#### Class

- 0173 Indoor Gardening: Geranium - Display a flower plant with a 5x7 card with the common name and scientific name
- 0174 Indoor Gardening: Coleus - Display a flower plant with a 5x7 card with the common name and scientific name
- 0175 Indoor Gardening: Potted Ivy - Display a flower plant with a 5x7 card with the common name and scientific name
- 0176 Indoor Gardening: Philodendron - Display a flower plant with a 5x7 card with the common name and scientific name
- 0177 Indoor Gardening: Cacti - Display a flower plant with a 5x7 card with the common name and scientific name
- 0178 Indoor Gardening: Episcia - Display a flower plant with a 5x7 card with the common name and scientific name
- 0179 Indoor Gardening: Other - Display a flower plant with a 5x7 card with the common name and scientific name
- 0180 Indoor Gardening: Completed experiment from the project book with a 5x7 card explaining the experiment results
- 0181 Landscape Gardening: Exhibit a landscape plan for the site you landscaped with before and after photos
- 0182 Perennials: Chrysanthemums—3 stems
- 0183 Perennials: Delphiniums—1 spike
- 0184 Perennials: Dianthus—6 blooms
- 0185 Perennials: Tiger Lily—1 stalk
- 0186 Perennials: Day Lily—1 stalk
- 0187 Perennials: Floribunda Rose—3 flowers
- 0188 Perennials: Hybrid Tea Rose—3 flowers
- 0189 Perennials: Miniature Rose—3 flowers
- 0190 Perennials: Phlox—1 stem
- 0191 Perennials: Johnny Jump Ups—6 blooms
- 0192 Perennials: Coneflowers—6 blooms
- 0193 Perennials: Baby's Breath—1 stalk
- 0194 Perennials: Any Other—6 blooms
- 0195 Meet the Plants: Poster - See Round Up Requirements
- 0196 Meet the Plants: Exhibit plant propagated with a 5" x 7" card describing steps used
- 0197 Floral Design: Round arrangement in foam
- 0198 Floral Design: Exhibit one corsage
- 0199 Floral Design: One Table Arrangement
- 0200 Floral Design: Members should exhibit 2 items from a planned event and a portfolio to describe all flowers, colors, and plans for the event.
- 0201 Floral Design: Door Decoration with artificial plants Theme: America's 250th
- 0202 Forestry: Adopt-a-Tree: exhibit an album
- 0203 Forestry: Advancing in Forestry, Year 1- Chapters 1-3 poster of (2) completed round-up ideas
- 0204 Forestry: Advancing in Forestry, Year 2- Chapters 4-5 poster of (2) completed round-up ideas
- 0205 Forestry: Trees + Me, Year 1- A display showing your favorite tree or leaves, twigs, seeds, or stems of 6 or more tree species
- 0206 Forestry: Trees + Me, Year 2- Make a seed collection of at least 8 seeds. Display must be in a box, grouped according to distribution, and labeled
- 0207 Forestry: Trees + Me, Year 3- Plan metric map-orienteeing activities
- 0208 Forestry: Tree Tops, Year 1- Touch box
- 0209 Forestry: Tree Tops, Year 2- Leaves of Shade Tolerant & Sun Loving Trees
- 0210 Hydroponics (FFA ONLY): completed experiment with 5" x 7" card describing process/results
- 0211 Container Gardens (FFA ONLY): display one container garden





## Department 10 4-H/FFA



### Section 18: Needlecraft

*Each article must have been made by a 4-H member or FFA student within the current year. Each article must be part of the specific project(s) in which the member or student is enrolled within the current year.*

**Class**

**PREMIUM for all:**  
\$3 \$2 \$1

- 0250 Stitch by Stitch: Sampler with a variety of hand stitches, buttons, and/or patches
- 0251 Stitch by Stitch: Hand-stitched large item
- 0252 Stitch by Stitch: Two totally hand-stitched small items
- 0253 Sew Much Fun: Pants, shorts, skirt with elastic or drawstring waistband
- 0254 Sew Much Fun: Apron with elastic or drawstring waistband
- 0255 Sew Much Fun: Shirt, Top, or Blouse with casing or simple closure
- 0256 Sew Much Fun: Costume, night clothes or dress with casing or simple closure
- 0257 Sew Much Fun: "Instant" top, skirt, or dress or cut-out or sweat pants
- 0258 Sew Much Fun: Other simple garment
- 0259 Sew Much More: Potheadler or mitt
- 0260 Sew Much More: Pillow
- 0261 Sew Much More: Pajama, Tote, laundry, gym bag
- 0262 Sew Much More: Pillowcase
- 0263 Sew Much More: Wall hanging
- 0264 Sew Much More: Other item, not a garment
- 0265 Knits: Knit T-shirt or Sweatshirt
- 0266 Knits: Knit Dress
- 0267 Knits: Knit Outfit
- 0268 Knits: Outfit using both knit and woven construction
- 0269 Knits: Knit Pant
- 0270 Knits: Knit Skirt
- 0271 Coordinates: Simple Top, vest or poncho, and a skirt with a waistband or facing (2) garments are required
- 0272 Coordinates: Simple Top, vest or poncho, and slacks or shorts with a waistband or facing (2) garments are required
- 0273 Coordinates: Simple Top, vest or poncho and a jumper or jumpsuit with a facing (2) garments are required
- 0274 Coordinates: Simple Dress (shift or jumper)
- 0275 Coordinates: Other- Simple coordinate garment
- 0276 Accessories: Exhibit a grouping of (3) different sewn accessories. (paired items, such as gloves, count as one (1) item
- 0277 Time Saving Sewing: A garment using a time-saving pattern or one that features a unique technique. The pattern instructions or information on the technique must be included
- 0278 Time Saving Sewing: Poster showing money saved in wise clothes purchases or plan to purchase a garment or several garments for school or a special occasion (note poster size requirements)
- 0279 Sewing for Other Projects and Other People: A garment for another person with a photograph of that person wearing the garment
- 0280 Sewing for Other Projects and Other People: Other items or garments brought to Round Up along with a photograph of how it is used
- 0281 Create Your Own Project poster or garment produced in this project (note poster size requirements)
- 0282 Tailoring: Tailored jacket or coat
- 0283 Tailoring: Tailored ensemble
- 0284 Formal Wear: Special Occasion Garment or party dress (short)
- 0285 Formal Wear: Special Occasion Garment or Party Dress (longer than knee length)
- 0286 Separates: Two (or more) pieces of non-tailored outfit
- 0287 Separates: Dress or two-piece dress, or jumper
- 0288 Separates: Coat or jacket (non-tailored)
- 0289 Design: A purchased garment or textile with an applied design
- 0290 Design: A garment or textile created/woven from an original design
- 0291 Design: Recycled or remade garment with "before" photo or drawing
- 0292 Closet Connection: Exhibit closet or storage aid made by the member and before and after photos of closet and/or storage
- 0293 Wardrobe Planning: Exhibit wardrobe plan with inventory for mixing and matching garments
- 0294 Shopping: Exhibit a display or poster of the outfit you purchased or your expanded wardrobe or a cost comparison between 2 garments or 3 stores
- 0295 Fabric Weaving Beginner: Cloth or textile made on a loom of some type (with photo or drawing of the loom)
- 0296 Fabric Weaving Beginner: Homemade loom or poster showing photo of loom and how to use loom/equipment used in weaving
- 0297 Fabric Weaving Intermediate: An Item made on a rigid heddle or twining loom with a pattern
- 0298 Fabric Weaving Intermediate: An item made on a inkle loom with simple pattern and cards



## Department 10 4-H/FFA



**Section 18: Needlecraft - Continued**  
**Class**

**PREMIUM for all**  
**\$3 \$2 \$1**

- 0298 Quilting - Quilt Quest Beginner: Quilt block, hand or machine pieced (unfinished, not quilted)
- 0299 Quilting - Quilt Quest Beginner: Table runner, place mat, small quilt or other item, hand quilted
- 0300 Quilting - Quilt Quest Beginner: Table runner, place mat, small quilt or other item, machine quilted
- 0301 Quilting - Quilt Quest Beginner: Table runner, place mat, small quilt or other item, tied
- 0302 Quilting - Quilt Quest Intermediate: Quilt, pieced, applique OR other technique, any size, hand quilted
- 0303 Quilting - Quilt Quest Intermediate: Quilt, pieced, applique OR other technique, any size, machine quilted
- 0304 Quilting - Quilt Quest Intermediate: Quilt, pieced, applique OR other technique, any size, tied
- 0305 Quilting - Quilt Quest Intermediate: Wall hanging, pieced, applique OR other technique, any size, hand quilted
- 0306 Quilting - Quilt Quest Intermediate: Wall hanging, pieced, applique OR other technique, any size, machine quilted
- 0307 Quilting - Quilt Quest Intermediate: Wall hanging, pieced, applique OR other technique, any size, tied
- 0308 Quilting - Quilt Quest Advanced: Quilt, or other item with one or more advanced techniques, hand quilted- 200" perimeter or less
- 0309 Quilting - Quilt Quest Advanced: Quilt, or other item with one or more advanced techniques, machine quilted- 200" perimeter or less
- 0310 Quilting - Quilt Quest Advanced: Quilt, or other item with one or more advanced techniques, hand quilted- 200" perimeter or more
- 0311 Quilting - Quilt Quest Advanced: Quilt, or other item with one or more advanced techniques, machine quilted- 200" perimeter or more
- 0312 Knitting - Beginner: (1) Knitted small article paired item or 1 large article from project list
- 0313 Knitting - Intermediate: (1) Small knitted article from the project list
- 0314 Knitting - Intermediate: (1) Knitted garment or large article, such as an Afghan
- 0315 Knitting - Advanced: (1) Small knitted article from the project list
- 0316 Knitting - Advanced: (1) Knitted garment or large article, such as an Afghan
- 0317 Crocheting - Beginner: (1) Crocheted article from the project list
- 0318 Crocheting - Intermediate: (1) Small crocheted article from the project list
- 0319 Crocheting - Intermediate: (1) Crocheted garment or large article, such as an Afghan
- 0320 Crocheting - Advanced: (1) Small crocheted article from the project list
- 0321 Crocheting - Advanced: (1) Crocheted garment or large article, such as an Afghan
- 0322 Felting - Beginner: (1) Flat image using at least 2 colors
- 0323 Felting: Intermediate: (1) 3D or flat image with at least 3 colors
- 0324 Felting: Advanced: (1) 3D image with texture

*Each article must have been made by a 4-H or FFA member who is enrolled in a related Arts & Crafts Project within the current year.  
No article made from a commercially available kit or patterns will be accepted.*





## Section 19: Arts & Crafts

**PREMIUM for all**  
\$3 \$2 \$1

### Class

- 0365 Palette of Fun: Cutting and Pasting (Ages 8-12)
- 0366 Palette of Fun: Cutting and Pasting (Ages 13-18)
- 0367 Palette of Fun: Drawing (Ages 8-12)
- 0368 Palette of Fun: Drawing (Ages 13-18)
- 0369 Palette of Fun: Painting (Ages 8-12)
- 0370 Palette of Fun: Painting (Ages 13-18)
- 0371 Palette of Fun: Sculpting (Ages 8-12)- Display your work on a premade tri-fold poster board cut in half or on an appropriate base
- 0372 Palette of Fun: Sculpting (Ages 13-18)- Display your work on a premade tri-fold poster board cut in half or on an appropriate base
- 0373 Palette of Fun: Printing (Ages 8-12)
- 0374 Palette of Fun: Printing (Ages 13-18)
- 0375 Palette of Fun: Fiber Art (Ages 8-12)
- 0376 Palette of Fun: Fiber Art (Ages 13-18)
- 0377 Palette of Fun: 3-D Construction (Ages 8-12)- Display your work on a premade tri-fold poster board cut in half or on an appropriate base
- 0378 Palette of Fun: 3-D Construction (Ages 13-18)- Display your work on a premade tri-fold poster board cut in half or on an appropriate base
- 0379 Palette of Fun: Mural Madness (Ages 8-12)- Preliminary drawing of a mural (not to exceed 14"x22")
- 0380 Palette of Fun: Mural Madness (Ages 13-18)- Preliminary drawing of a mural (not to exceed 14"x22")
- 0381 Portfolio Pathways Printing (Ages 8-12)- (1) matted or framed print, ready to be hung
- 0382 Portfolio Pathways Printing (Ages 13-18)- (1) matted or framed print, ready to be hung
- 0383 Portfolio Pathways Printing: Graphic design (Ages 8-12)- (1) graphic designs or (3) greeting cards
- 0384 Portfolio Pathways Printing: Graphic design (Ages 13-18)- (1) graphic designs or (3) greeting cards
- 0385 Portfolio Pathways Printing (Ages 8-12)- A collection of two or more framed painting designs to be hung together and ready to be hung
- 0386 Portfolio Pathways Printing (Ages 13-18)- A collection of two or more framed painting designs to be hung together and ready to be hung
- 0387 Sketchbook Crossroads (Ages 8-12)- A collection of (2) or more matted or framed drawing designs to be hung together and ready to be hung
- 0388 Sketchbook Crossroads (Ages 13-18)- A collection of (2) or more matted or framed drawing designs to be hung together and ready to be hung
- 0389 Sketchbook Crossroads: Fiber (Ages 8-12)- (1) completed works ready for display
- 0390 Sketchbook Crossroads: Fiber (Ages 13-18)- (1) completed works ready for display
- 0391 Sketchbook Crossroads (Ages 8-12)- One completed drawing, framed and ready to be hung
- 0392 Sketchbook Crossroads (Ages 13-18)- One completed drawing, framed and ready to be hung
- 0393 Basketry: Apple
- 0394 Basketry: Berry
- 0395 Basketry: Carousel
- 0396 Basketry: Cheese
- 0397 Basketry: Coil
- 0398 Basketry: Corn
- 0399 Basketry: May (egg)
- 0400 Basketry: Melon
- 0401 Basketry: Mini-Shaker
- 0402 Basketry: Shaker
- 0403 Basketry: Star
- 0404 Basketry: Twill
- 0405 Basketry: Other
- 0406 Basketry: 9 years +, member may select any basket to make, with emphasis being placed on selecting a challenging article
- 0407 Candle Making: Unit 1- Molded Candle (non commercial mold candle)
- 0408 Candle Making: Unit 1- One floating Candle
- 0409 Candle Making: Unit 1- Molded Candle, other
- 0410 Candle Making: Unit 2- One Iced Candle
- 0411 Candle Making: Unit 2- Decorated Candle: Cupcake
- 0412 Candle Making: Unit 2- Decorated Candle: Ice Cream Cone
- 0413 Candle Making: Unit 2- Decorated Candle: Ice Cream Sundae
- 0414 Candle Making: Unit 2- Decorated Candle: Snowball



# Department 10

## 4-H/FFA



### Section 19: Arts & Crafts - Continued

**PREMIUM for all**  
\$3 \$2 \$1

<b>Class</b>	
0415	Candle Making: Unit 2- Decorated Candle: Soup Can
0416	Candle Making: Unit 2- Decorated Candle: Valentine
0417	Candle Making: Unit 2- Decorated Candle: Stacked Candle
0418	Candle Making: Unit 2- Decorated Candle: Container Candle
0419	Candle Making: Unit 2- Decorated Candle: Chunk Candle
0420	Candle Making: Unit 2- Decorated Candle: Sand Cast Candle
0421	Candle Making: Unit 2- Decorated Candle: Other
0422	Candle Making: Unit 3- Floating Roses (unlit in container with water to showing floating)
0423	Candle Making: Unit 3- (2) Unlit Twisted Candles
0424	Candle Making: Unit 3- (2) Unlit Free Form Candles
0425	Candle Making: Unit 3- Other
0426	Candle Making: Unit 4- Press Flower or Grass Candle
0427	Candle Making: Unit 4- Balloon Dipped Candle
0428	Candle Making: Unit 4- Other
0429	Duct Tape Craft: Cover an item (Ages 8-12)
0430	Duct Tape Craft: Cover an item (Ages 13-18)
0431	Duct Tape Craft: Make a small accessory, like a wallet (Ages 8-12)
0432	Duct Tape Craft: Make a small accessory, like a wallet (Ages 13-18)
0433	Duct Tape Craft: Make a large accessory, like a purse (Ages 8-12)
0434	Duct Tape Craft: Make a large accessory, like a purse (Ages 13-18)
0435	Duct Tape Craft: Make a clothing item (Ages 8-12)
0436	Duct Tape Craft: Make a clothing item (Ages 13-18)
0437	Duct Tape Craft: Make a decorative item (Ages 8-12)
0438	Duct Tape Craft: Make a decorative item (Ages 13-18)
0439	Duct Tape Craft: Make any other reasonable design or construction (Ages 8-12)
0440	Duct Tape Craft: Make any other reasonable design or construction (Ages 13-18)
0441	Grapevine Wreath: Exhibit a decorated vine wreath; wreaths should be ready to hang
0442	Leather Work: Beginner- stamped or carved leather item
0443	Leather Work: Intermediate- stamped or carved leather item with lacing
0444	Leather Work: Advanced- item using carving, tooling and/or advanced techniques
0445	Scrapbooking (Ages 8-12): (1) scrapbook created
0446	Scrapbooking (Ages 13-18): (1) scrapbook created
0447	Printing/Stamping Cards/Stationary: Beginner- basic techniques of making cards- exhibit (6) of your best items
0448	Printing/Stamping Cards/Stationary: Advanced- expand skills by adding some of the following each year: embossing, punches, pop ups, unique layout, layering paper, crimping, ribbons, bows- exhibit (6) of your best items
0449	Quilling: Beginner—5" x 7" framed picture or card
0450	Quilling: Advanced—8" x 10" picture using more advanced skills
0451	Tie Dye (Ages 8-12): Exhibit a T-shirt, Sweatshirt, or item of choice dyed by the member
0452	Tie Dye (Ages 13-18): Exhibit a T-shirt, Sweatshirt, or item of choice dyed by the member
0453	T-Shirt Design (Ages 8-12): Exhibit a T-shirt, Sweatshirt Designed, or item of choice Decorated by the member
0454	T-Shirt Design (Ages 13-18): Exhibit a T-shirt, Sweatshirt Designed, or item of choice Decorated by the member
0455	Latch Hook: Year 1- Minimum of 10" x 10" project. It may be a pre-stamped pattern. Must be able to view the back.
0456	Latch Hook: Year 2- Complete a larger size design, finished to use
0457	Macramé: Beginner- (1) small item such as a belt, necklace, bracelet, keychain, simple wall hanging, or flowerpot holder. PLUS, (4) basic knot samples mounted and labeled
0458	Macramé: Intermediate- Project must utilize a minimum of (2) basic knots
0459	Macramé: Advanced- Project using at least (4) different knots
0460	Rug Weaving: Exhibit a rug at least 36" long that follows (1) color weaving
0461	Rug Weaving: Exhibit a rug at least 36" long that follows (2) color weaving
0462	Rug Weaving: Exhibit a rug at least 36" long that follows (3) or more colors woven creatively
0463	Wool Craft: (4+) yards of single spun or plied yarn
0464	Wool Craft: Needle Felted item
0465	Wool Craft: Wet Felted item
0466	Wool Craft: Other
0467	Counted Cross Stitch: Beginner- Ornament or comparable small item
0468	Counted Cross Stitch: Intermediate- Minimum 5" x 7" project completed for use (picture, pillow-top, garment, bell pull, etc.
0469	Counted Cross Stitch: Advanced- Complete a more difficult item using metallic threads or color shading



# Department 10

## 4-H/FFA



### Section 19: Arts & Crafts - Continued

**PREMIUM for all**  
\$3 \$2 \$1

**Class**

- 0470 Embroidery: Beginner- Any project with a minimum of (3) different stitches, must be able to view the back
- 0471 Embroidery: Intermediate- Any project with a minimum of (6) different stitches
- 0472 Needlepoint/Plastic Canvas: Year 1- Sampler design on plastic/fabric base. Must include (5) basic stitches and be finished for a specific purpose. It can be from a kit.
- 0473 Needlepoint/Plastic Canvas: Year 2- More advanced design on plastic/fabric base. Must include (5) basic and (5) other stitches. The size of the completed project must be appropriate for design and intended use.
- 0474 Needlepoint/Plastic Canvas: Year 3- The original design is on canvas only, must be blocked, and must include (5) basic and (5) other stitches.
- 0475 General Club Craft: Tin Punch (Ages 8-12)
- 0476 General Club Craft: Tin Punch (Ages 13-18)
- 0477 General Club Craft: Decoupage, Level 1 (Ages 8-12): Wood based project - one item with a picture on it
- 0478 General Club Craft: Decoupage, Level 1 (Ages 13-18): Wood based project - one item with a picture on it
- 0479 General Club Craft: Decoupage, Level 2 (Ages 8-12): Wood based project- one item, more advanced, with a picture on it
- 0480 General Club Craft: Decoupage, Level 2 (Ages 13-18): Wood based project- one item, more advanced, with a picture on it
- 0481 General Club Craft: Holiday Craft- Winter (Ages 8-12)
- 0482 General Club Craft: Holiday Craft- Winter (Ages 13-18)
- 0483 General Club Craft: Holiday Craft- Spring (Ages 8-12)
- 0484 General Club Craft: Holiday Craft- Spring (Ages 13-18)
- 0485 General Club Craft: Holiday Craft- Summer (Ages 8-12)
- 0486 General Club Craft: Holiday Craft- Summer (Ages 13-18)
- 0487 General Club Craft: Holiday Craft- Fall (Ages 8-12)
- 0488 General Club Craft: Holiday Craft- Fall (Ages 13-18)
- 0489 General Club Craft: Holiday Craft- Christmas (Ages 8-12)
- 0490 General Club Craft: Holiday Craft- Christmas (Ages 13-18)
- 0491 General Club Craft: Stencil Year 1 (Ages 8-12): Usually on wood
- 0492 General Club Craft: Stencil Year 1 (Ages 13-18): Usually on wood
- 0493 General Club Craft: Stencil Year 2 (Ages 8-12): Different techniques on fabric
- 0494 General Club Craft: Stencil Year 2 (Ages 13-18): Different techniques on fabric
- 0495 General Club Craft: Stencil Year 3 (Ages 8-12): Different techniques on metal
- 0496 General Club Craft: Stencil Year 3 (Ages 13-18): Different techniques on metal
- 0497 General Club Craft: Stencil Year 4 (Ages 8-12): Cut own stencil, display stencil and picture on 8" x 10"
- 0498 General Club Craft: Stencil Year 4 (Ages 13-18): Cut own stencil, display stencil and picture on 8" x 10"
- 0499 General Club Craft: Padded Album or Picture Frame Year 1 (Ages 8-12)- padded album
- 0500 General Club Craft: Padded Album or Picture Frame Year 1 (Ages 13-18)- padded album
- 0501 General Club Craft: Padded Album or Picture Frame Year 2 (Ages 8-12)- padded album with padded frame on cover
- 0502 General Club Craft: Padded Album or Picture Frame Year 2 (Ages 13-18)- padded album with padded frame on cover
- 0503 General Club Craft: Paper bag craft (Ages 8-12)
- 0504 General Club Craft: Paper bag craft (Ages 13-18)
- 0505 General Club Craft: Fleece Throw (Ages 8-12)
- 0506 General Club Craft: Fleece Throw (Ages 13-18)
- 0507 General Club Craft: Fleece Scarf (Ages 8-12)
- 0508 General Club Craft: Fleece Scarf (Ages 13-18)
- 0509 General Club Craft: Fleece- Other (Ages 8-12)
- 0510 General Club Craft: Fleece- Other (Ages 13-18)
- 0511 General Club Craft: Wire Craft (Ages 8-12)
- 0512 General Club Craft: Wire Craft (Ages 13-18)
- 0513 General Club Craft: (1) scrapbook by a club (Ages 8-12)
- 0514 General Club Craft: (1) scrapbook by a club (Ages 13-18)
- 0515 General Club Craft: Other (Ages 8-12)
- 0516 General Club Craft: Other (Ages 13-18)
- 0517 General Club Craft: Ornament 4"x 4" x 4" (Ages 8-12): Any material may be used. Theme: America's 250th
- 0518 General Club Craft: Ornament 4"x 4" x 4" (Ages 13-18): Any material may be used. Theme: America's 250th
- 0529 Photography: Photography Book 1, (Minimum of 15 photographs in a photograph album or 3-ring notebook)
- 0530 Photography: Photography Book 2, (Minimum of 25 photographs in a photograph album or 3-ring notebook)
- 0531 Photography: Photography Book 3, (Minimum of 35 photographs in a photograph album or 3-ring notebook)
- 0532 Theater Arts: Act 1- Journey into the Imagination (see Round Up requirement book)
- 0533 Theater Arts: Act 2- Soaring into Action (see Round Up requirement book)
- 0534 Theater Arts: Act 3- Quest for Expression (see Round Up requirement book)



# Department 10

## 4-H/FFA

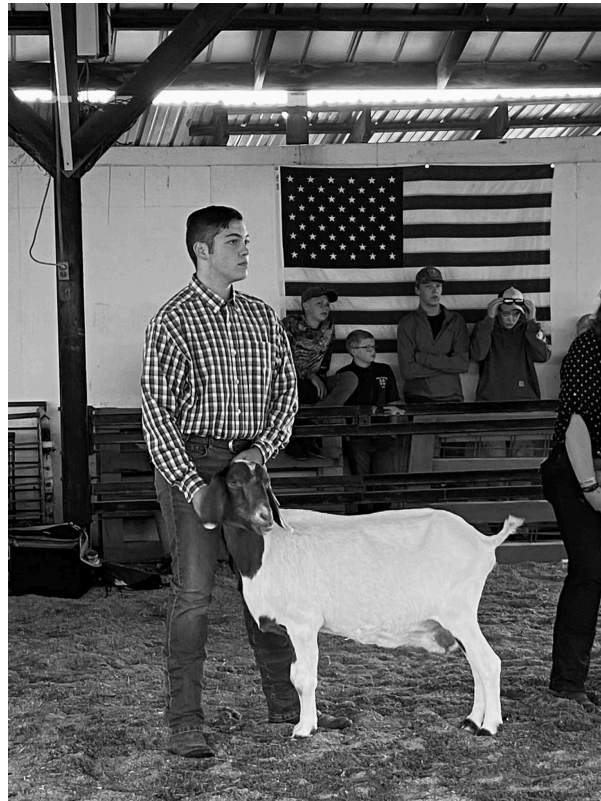


### Section 19: Arts & Crafts - Continued

**Class**

**PREMIUM for all**

- 0535 Theater Arts: Act 4- Voyaging Beyond (see Round Up requirement book) \$3 \$2 \$1
- 0536 Home Management Financial Champions: Level 1 Money Fundamentals- Design a Poster about what you learned
- 0537 Home Management Financial Champions: Level 1 Money Fundamentals- Educational Display about what you learned in the project this year
- 0538 Home Management Financial Champions: Level 2 Money Moves- Design Poster about what you learned
- 0539 Home Management Financial Champions: Level 2 Money Moves- Educational Display about what you learned in the project this year
- 0540 Home Management Financial Champions: Learning to Earn Modules 1-3- Exhibit display or poster from 1 activity
- 0541 Home Management Financial Champions: Learning to Earn Modules 4-5- Exhibit a display or poster from 1 activity
- 0542 Genealogy Generation Celebration: Exhibit completed project book with photographs and simple pleasure items
- 0543 Service Learning: Years 1-4, Exhibit a picture story of your service-learning activities
- 0544 Service Learning: Years 5+, Exhibit a picture story of your service-learning activities
- 0545 Step Up to Leadership: Grades 3-5 (see Round Up requirement book)
- 0546 Step Up to Leadership: Grades 6-8 (see Round Up requirement book)
- 0547 Step Up to Leadership: Grades 9-12 (see Round Up requirement book)
- 0548 Exploring the Treasures of 4-H: The outline of your body with the Head, Heart, Hands, and Health lists written on it
- 0549 Exploring the Treasures of 4-H: Your treasure box (see Page 8 of the project book).
- 0550 Exploring the Treasures of 4-H: A poster (see pg. 4 here) showing your collection of 4-H information (see page 20 of the project book).
- 0551 4-H Leadership: Picture Project Story about YOUR 4-H Experience
- 0552 Cloverbud: One Craft Item only





## Department 10 4-H/FFA



**Section 20: Group Exhibits 4-H/FFA** (Contact Penn State Extension for theme- each group may enter only one display category)

**Class**

**PREMIUM**

\$50 \$45 \$40 \$35 \$30  
and \$30 for each worthy exhibit

- 0600 4-H Club: Display should market and educate the public about 4-H and what your club is about, encouraged to use fair theme
- 0601 4-H Educational: Must use the educational topic/theme provided
- 0602 FFA Promotional: Display should market and educate about FFA and your chapter
- 0603 FFA Educational: Should reflect PA Farm Show rules and themes for FFA Displays

*\*NOTE: DO NOT bring an exhibit without a reservation. Preregister your exhibit with Penn State Cooperative Extension Tioga County by June 1, 2026.*

**Section 23: Apiary and Maple Products**

**Class**

**PREMIUM for all**

\$3 \$2 \$1

- 0610 Honey: Year 1 - (1) Jar of Honey
- 0611 Honey: Year 1 - Poster (see Round Up requirement book)
- 0612 Honey: Year 2 - Jar of Honey with Honeycomb
- 0613 Honey: Year 2 - Poster (see Round Up requirement book)
- 0614 Honey: Year 3 - Jar of Honey and Poster (see Round Up requirement book)
- 0615 Honey: Year 4 - Self Determined - Item of Choice
- 0616 Maple Syrup: Year 1 - (1) quart of maple syrup
- 0617 Maple Syrup: Year 2 - At least 1/2-pound maple cream
- 0618 Maple Syrup Year 3 - One of each: (1) quart maple syrup, at least 1/2 lb. maple cream, 1 lb. cake maple sugar
- 0619 Maple Syrup: Year 3 - Educational display about making maple syrup. The display must include one of the above products

**Section 24: Natural Resources**

**Class**

**PREMIUM for all**

\$3 \$2 \$1

- 0650 Woodworking for Wildlife: Bird house
- 0651 Woodworking for Wildlife: Bird feeder
- 0652 Woodworking for Wildlife: Mammal house
- 0653 Woodworking for Wildlife: Other
- 0654 Wildlife is All Around Us: Year 1 - Poster
- 0655 Wildlife is All Around Us: Year 1 - Shoe box diorama
- 0656 Wildlife is All Around Us: Year 2 - Spring birdhouse
- 0657 Wildlife is All Around Us: Year 3 - Summer complete (3) plaster casts of animal tracks
- 0658 Wildlife is All Around Us: Year 4 - Fall poster of a map describing different types of covers for animals
- 0659 Wildlife is All Around Us: Year 5 - Winter poster describing animal signs that can be found in the winter
- 0660 4-H Wildlife: Ecologist Year 1 - Nature Journal
- 0661 4-H Wildlife: Ecologist Year 2 - Nature Journal
- 0662 4-H Wildlife: Wildlife Manager Year 1 - Nature Journal
- 0663 4-H Wildlife: Wildlife Manager Year 2 - Nature Journal
- 0664 Sport Fishing: Take the Bait- Poster with photos or drawings of seven species of fish
- 0665 Sport Fishing: Take the Bait- Poster with three types of tackle, labeled
- 0666 Sport Fishing: Take the Bait- Poster with five types of bait, labeled
- 0667 Sport Fishing: Reel in the Fun- Poster
- 0668 Sport Fishing: Reel in the Fun- Poster with (5) fishing knots, knots to be tied, attached to the poster, and labeled
- 0669 Sport Fishing: Reel in the Fun- Fly wallet with wooly bugger fly
- 0670 Sport Fishing: Cast Into the Future- Poster
- 0671 Sport Fishing: Cast Into the Future- Item Made
- 0672 Water Conservation: Year 1- Water Conservation with the Water Lion Water usage and conservation
- 0673 Water Conservation: Year 2- Incredible Water The properties of water
- 0674 Water Conservation: Year 3- Water Quality Matters Topic of choice
- 0675 Outdoor Adventures: Hiking Poster- Tioga County Hiking Locations/Trails



# Department 10

## 4-H/FFA



### Section 24: Natural Resources - Continued

#### Class

- 0676 Outdoor Adventures: Hiking Poster- Planning, preparation and packing for a hike
- 0677 Outdoor Adventures: Hiking Safety Poster
- 0678 Outdoor Adventures: Camping Poster on camping gear
- 0679 Outdoor Adventures: Camping Poster on eight (8) knots
- 0680 Outdoor Adventures: Camping Journal from camping trip with pictures and stories
- 0681 Outdoor Adventures: Back Packing Poster
- 0682 4-H Camp Lavigne: Teen Leader -Create a scrapbook
- 0683 4-H Camp Lavigne: 4-H Members- Create a journal
- 0684 Bio-fuels: Exhibit a poster on a topic from your completed activities
- 0685 Exploring the Environment: Level 1- Exhibit a poster of the ecosystem
- 0686 Exploring the Environment: Level 1- Create a diorama of the ecosystem
- 0687 Exploring the Environment: Level 2- Exhibit a poster of the Earth
- 0688 Exploring the Environment: Level 2- Create a diorama of the Earth
- 0689 Rain to Drain: Rain to Drain Level 1- Poster
- 0690 Rain to Drain: Slow the Flow Level 2- Poster
- 0691 Shooting Sports: Air Rifle Level 1- Exhibit a poster with 3 labeled targets (prone, kneeling, and standing)
- 0692 Shooting Sports: Air Rifle Level 2- Exhibit a poster with 3 labeled targets (prone, kneeling, and standing)
- 0693 Shooting Sports: Air Pistol Level 1- Exhibit an educational poster with one target (on back of poster, label with position used)
- 0694 Shooting Sport: Archery- Exhibit an educational poster related to your project or make an archery target
- 0695 Shooting Sports: Shotgun- Exhibit an educational poster related to your project or a craft related to your shotgun project
- 0696 Shooting Sports: Rifle 22- Exhibit an educational poster related to your project with one target (on back of poster)
- 0697 Shooting Sports: Muzzle loader- Exhibit an educational poster related to your project with one target (on back of poster)

**PREMIUM for all**  
\$3 \$2 \$1

### Section 25: Geology

#### Class

- 0725 Rocks & Fossils: Display a shoe box diorama with photos of activities, including (3) rocks and/or fossils labeled with specimen's name, place found and date/time of finding
- 0726 Rocks & Fossils: Diorama, poster or display of activities and field trip, including an opened geode

**PREMIUM for all**  
\$3 \$2 \$1

### Section 26: Engineering Projects

#### Class

- 0750 Electricity: Magic of Electricity—Level 1- Exhibit Simple working circuit using a light, buzzer, lamp, or other electric-powered object
- 0751 Electricity: Investigating Electricity—Level 2- Exhibit Simple telegraph, burglar alarm, or rocket launch system
- 0752 Electricity: Wired for Power—Level 3- Electrical tool & supply kit with items labeled
- 0753 Electricity: Wired for Power—Level 3- Poster of floor plans of your home (min. of 5 rooms) showing the location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols
- 0754 Electricity: Wired for Power—Level 3- A switch, labeled as either single pole or 3 way, correctly wired
- 0755 Electricity: Entering Electronics—Level 4- Display a Working integrated circuit
- 0756 Electricity: Entering Electronics—Level 4- Display an LED circuit with blinking light; alarm built using photocell
- 0757 Electricity: Entering Electronics—Level 4- Display an SCR intruder alarm
- 0758 Wood Working: Measuring Up—Level 1- (1) wood item made
- 0759 Wood Working: Making the Cut—Level 2- (1) wood item made by a member that used at least one of the following skills: Angle cut, Boring, Routing, Chiseling, or Jigsawing
- 0760 Wood Working: Nailing it Together—Level 3- (1) wood item made by a member using at least one of the following joints: Dado, Rabbet, or Dowel
- 0761 Wood Working: Finishing Up—Level 4- (1) wood item made by a member that has been sanded or planed and finished with either stain, varnish, or paint
- 0762 Wood Working: Free-lance project Small Furniture
- 0763 Wood Working: Free-lance project Large Furniture
- 0764 Wood Working: Free-lance project Small Item
- 0765 Wood Working: Free-lance project Large Item
- 0766 Bicycle Adventures: Level 1- Exhibit a poster
- 0767 Bicycle Adventures: Level 2- Exhibit a poster
- 0768 Bicycle Adventures: Level 3- Exhibit a poster
- 0769 Small Engines: Crank It Up! External Parts- Display a small (max 18 hp) engine with external parts ID'd by name & function.
- 0770 Small Engines: Crank It Up! Tools- Display (10) tools or pictures and describe their functions. (If using actual tools, be sure to fasten them securely to the display board)
- 0771 Small Engines: Crank It Up! Shop Safety- Display or poster focusing on small engine shop safety
- 0772 Small Engines: Warm It Up! Internal Parts- Display a small (max 18 hp) engine with internal parts ID'd by name & function

**PREMIUM for all**  
\$3 \$2 \$1



# Department 10

## 4-H/FFA



### Section 26: Engineering Projects - Continued

**PREMIUM for all**

**Class**

\$3 \$2 \$1

- 0773 Small Engines: Warm It Up! Personal Safety- Display or poster focusing on personal safety in a small engine shop.
- 0774 Small Engines: Warm It Up! Engine Oil- Display or poster on engine oil viscosity and service classification.
- 0775 Small Engines: Tune It Up! Troubleshooting- Poster or display on troubleshooting an engine, how the problem was identified and fixed.
- 0776 Small Engines: Tune It Up! Starting A Business- Display or poster on the research done in consideration of starting a small engine business
- 0777 Aerospace: Pre-flight—Level 1: Exhibit a poster about what you did in the project book for the current year
- 0778 Aerospace: Lift Off—Level 2: Exhibit a poster about what you did in the project book for the current year
- 0779 Aerospace: Reaching New Heights—Level 3: Exhibit a poster about what you did in the project book for the current year
- 0780 Aerospace: Pilot in Command—Level 4: Exhibit a poster about what you did in the project book for the current year
- 0781 Rocketry: Model Rocket- Beginner: Exhibit a single-stage rocket (single tube design)
- 0782 Rocketry: Model Rocket- Beginner: Exhibit a single stage rocket (more advanced design)
- 0783 Rocketry: Model Rocket- Advanced: Exhibit a basic multi-stage rocket
- 0784 Rocketry: Model Rocket- Advanced: Exhibit a more advanced multi-stage rocket
- 0785 Rocketry: Bottle Rocket (Ages 8-12): Exhibit a bottle rocket and launch record (first year)
- 0786 Rocketry: Bottle Rocket (Ages 13-18): Exhibit a bottle rocket and launch record
- 0787 Robotics: Junk Drawer Robotics Level 1: Module 1- Marshmallow Catapult
- 0788 Robotics: Junk Drawer Robotics Level 1: Module 2- Pneumatic Arm
- 0789 Robotics: Junk Drawer Robotics Level 1: Module 3- Robotic Arm
- 0790 Robotics: Junk Drawer Robotics Level 2: Module 1- Clipmobile
- 0791 Robotics: Junk Drawer Robotics Level 2: Module 2- Can Can Robot
- 0792 Robotics: Junk Drawer Robotics Level 2: Module 3- Es-Car-Go Vehicle
- 0793 Robotics: Junk Drawer Robotics Level 2: Module 4- Sea Hunt ROV
- 0794 Robotics: Junk Drawer Robotics Level 3: Module 1 & 2- Wall Following Robot
- 0795 Robotics: Junk Drawer Robotics Level 3: Module 3- Design and Build a Robot
- 0796 Tractor Safety: Poster - examining activity learned in task sheet
- 0797 Welding: Year 1- Weld (3) upper case letters on a 4" x 6" piece of steel
- 0798 Welding: Year 2- Weld a clover using horseshoes
- 0799 Welding: Year 3- Create a small item of your choice
- 0800 Welding: Year 4- Item of choice
- 0801 STEM Challenge: Make a poster or picture story, including pictures and descriptions of the scenario, process, and outcome

### Section 27: Entomology

**PREMIUM for all**

**Class**

\$3 \$2 \$1

- 0850 Entomology Year 1 - 25 different insects representing 5 insect orders
- 0851 Entomology Year 2 - 50 different insects representing 7 insect orders
- 0852 Entomology Year 3 - 70 different insects representing 9 insect orders
- 0853 Entomology Year 4 - 90 different insects representing 10 insect orders
- 0854 Entomology Special Collection- (see Round Up requirement book for details)
- 0855 Invasive Species- Level 1: Stop the Invasion Poster highlighting an invasive species in our area or of personal interest outside of our area
- 0856 Invasive Species- Level 2: Stop the Invasion Poster highlighting an invasive species in our area or of personal interest outside of our area

### Section 28: Veterinary Science

**PREMIUM for all**

**Class**

\$3 \$2 \$1

- 0875 Level 1 – Airedales to Zebras: Year 1 Poster (related to topic in book)
- 0876 Level 1 – Airedales to Zebras: Year 2 Poster (related to topic in book)
- 0877 Level 1 – Airedales to Zebras: Year 3 Poster (related to topic in book)
- 0878 Level 2 - All Systems Go: Year 1 Poster (related to topic in book)
- 0879 Level 2 - All Systems Go: Year 2 Poster (related to topic in book)
- 0880 Level 2 - All Systems Go: Year 3 Poster (related to topic in book)
- 0881 Level 3 – On the Cutting Edge: Year 1 Poster (related to topic in book)
- 0882 Level 3 – On the Cutting Edge: Year 2 Poster (related to topic in book)
- 0883 Level 3 – On the Cutting Edge: Year 3 Poster (related to topic in book)
- 0884 Embryology: Poster How-to guide for the setup and hatch
- 0885 Embryology Picture Story Create a picture story of the setup and hatch
- 0886 Self Determined



# Department 10

4-H/FFA



## Section 29: Small Animals

### Class

**PREMIUM for all**  
\$3 \$2 \$1

- 0887 Pet Care: Poster
- 0888 Cat: Poster
- 0889 Cat: Scrapbook
- 0890 Cavy (guinea pig): Poster (Refer to Round Up requirements)
- 0891 Dog: picture story
- 0892 Herpetology (FFA ONLY): Scrapbook
- 0893 Pocket Pets: Poster (Refer to Round Up requirements)
- 0894 Model Horse (Year 1): model horse is wearing a halter with a lead made or collected by the exhibitor, a tack box with required items and a breed card
- 0895 Model Horse (Year 2): model horse is wearing a saddle and bridle constructed or collected by the exhibitor and displayed ready to participate in a performance event. Must include information describing event and breed cards
- 0896 Horseless Horse: Display box 18" x 12" focusing on Horse Care, Management, and Safety aspects



## Section 31: Health and Fitness

### Class

**PREMIUM for all**  
\$3 \$2 \$1

- 0925 First Aid: Years 1 and 2- Exhibit a poster illustrating an activity or model
- 0926 First Aid: Year 3- Exhibit your first aid kit and cards
- 0927 Staying Healthy: My Journey to Lifetime Fitness: Year 1- Exhibit a poster illustration of an activity or model
- 0928 Staying Healthy: My Journey to Lifetime Fitness: Year 2- Exhibit a poster illustration of an activity or model
- 0929 Up For the Challenge: Year 1- Exhibit a poster illustration of an activity or model
- 0930 Up For the Challenge: Year 2- Exhibit a poster illustration of an activity or model



## Department 12

### HAY — GRAIN

Superintendent: David and Diana Cook — 814-628-4491

Entry Time: Sunday, August 9, 2026, 12:00 p.m. - 4:00 p.m.

(Grange Building)

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

#### SECTION 1: GRAIN & SEED CROPS

##### RULES & REGULATIONS

(Refer to General Rules)

- One quart clear plastic jar or plastic bags must be used to show grain in classes 03 and 06 thru 09.
- If the Fair Management believes any of the exhibits were shown in previous years, those entries may be refused.

CLASS	PREMIUM
01. Corn — 6 ears — 2026	
A. Hybrid	
1. Field corn (white, yellow)	
a. Under 90 day	\$4 \$3 \$2 \$1
b. 90 day and over	\$4 \$3 \$2 \$1
B. Open Pollinated	
1. Field corn (white, yellow, red)	
a. Under 90 day	\$4 \$3 \$2 \$1
b. 90 day and over	\$4 \$3 \$2 \$1
2. Indian corn (colored)	\$4 \$3 \$2 \$1
3. Broom corn	\$4 \$3 \$2 \$1
4. Popcorn	\$4 \$3 \$2 \$1
C. Organic Grown Corn	\$4 \$3 \$2 \$1
02. Corn — 3 stalks with roots	
A. Silage Corn	
1. Under 90 day	\$4 \$3 \$2 \$1
2. 90 day and over	\$4 \$3 \$2 \$1
B. Grain Corn	
1. Under 90 day	\$4 \$3 \$2 \$1
2. 90 day and over	\$4 \$3 \$2 \$1
C. Organic Grown Corn	\$4 \$3 \$2 \$1
03. Corn, Shelled — 1 quart	
A. Whole	\$4 \$3 \$2 \$1
B. Ground	\$4 \$3 \$2 \$1
C. Cracked	\$4 \$3 \$2 \$1
04. Soybeans, 3 stalks — planted in soil in 5 gal. pail	\$4 \$3 \$2 \$1
05. Sunflowers (one stalk - no glass jars)	
A. Single Head	\$4 \$3 \$2 \$1
B. Multi-Head	\$4 \$3 \$2 \$1
C. Multi-Head Ornamental	\$4 \$3 \$2 \$1
06. Oats — 1 quart	\$4 \$3 \$2 \$1
07. Wheat — 1 quart	\$4 \$3 \$2 \$1
08. Barley — 1 quart	\$4 \$3 \$2 \$1
09. Miscellaneous — 1 quart	
A. Alfalfa	\$4 \$3 \$2 \$1
B. Red Clover Seed	\$4 \$3 \$2 \$1
C. Rye	\$4 \$3 \$2 \$1
D. Timothy Seed	\$4 \$3 \$2 \$1
E. Buckwheat	\$4 \$3 \$2 \$1
F. Birdsfoot Trefoil	\$4 \$3 \$2 \$1
G. Soybeans	\$4 \$3 \$2 \$1
10. Other	\$4 \$3 \$2 \$1

## Department 12

### SECTION 2: HAY

#### RULES & REGULATIONS

(Refer to General Rules)

- The hay shown must have been grown by the exhibitor in Tioga County in 2026.
- Exhibitors may enter in as many classes as they wish, but no exhibitor shall make more than one entry per class.
- All exhibits will be judged on the basis of visual evaluation.
- LONG HAY ONLY — an exhibit shall consist of a bale section approximately 6 inches thick, or an equivalent amount if cut from hay mow.

##### CLASS

CLASS	PREMIUM
01. Alfalfa or Alfalfa grass mixed — A mixture of alfalfa and grasses but not over 50% grasses. First cutting.	\$4 \$3 \$2 \$1
02. Alfalfa or Alfalfa grass mixed — A mixture of alfalfa and grasses but not over 50% grasses. Later cutting.	\$4 \$3 \$2 \$1
03. Birdsfoot Trefoil or Birdsfoot Trefoil and grass mixed- A mixture of Birdsfoot Trefoil and grasses but not over 50% grasses.	\$4 \$3 \$2 \$1
04. Clover or Clover grass mix — A mixture of Clover and grasses but not over 50% grasses.	\$4 \$3 \$2 \$1
05. Grass — Mixtures of Timothy and/or other grasses and containing not more than 10% legumes. First cutting.	\$4 \$3 \$2 \$1
06. Grass — Mixtures of Timothy and/or other grasses and containing not more than 10% legumes. Later cutting.	\$4 \$3 \$2 \$1
07. Mixed — More than 50% legumes — Any mixture not classified in the previous classes but which contains 50% or more total legume content.	\$4 \$3 \$2 \$1
08. Mixed — More than 50% grasses — Any mixture not classified in the previous classes but which contain 50% or more total grass content.	\$4 \$3 \$2 \$1
09. Summer annual grasses — Sudan grass, Sorghum- Sudan, hybrids, and etc.	\$4 \$3 \$2 \$1

#### SECTION 3: SILAGE

*Silage crop must be named and shown in gallon jar with lid or clear plastic bag tightly closed.*

CLASS	PREMIUM
01. Perennial Crops — direct cut, with or without preservatives	\$4 \$3 \$2 \$1
02. Perennial Crops — wilted or low moisture, with or without preservatives	\$4 \$3 \$2 \$1
03. Annuals other than corn — direct cut, with or without preservatives	\$4 \$3 \$2 \$1
04. Annuals other than corn — wilted or low moisture, with or without preservatives	\$4 \$3 \$2 \$1
05. Corn Silage	\$4 \$3 \$2 \$1
06. High Moisture Corn	
A. Whole shelled	\$4 \$3 \$2 \$1
B. Organic Shelled	\$4 \$3 \$2 \$1

## Department 13

### VEGETABLES

Superintendent: Sandy Dibble 814-326-4084

Jodie Dibble 814-326-4220

Entry Time: Sunday, August 9, 2026 - 12:00 p.m. - 4:00 p.m.  
(Grange Building)

Release Time: Sunday, August 16, 2026 - 10:00 a.m. - 2:00 p.m.

#### RULES & REGULATIONS

(Refer to General Rules)

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
  - a. Trueness to variety type. If at all possible, pick the specimens from one variety.
  - b. Uniformity in shape, size, and color. Lay vegetables on the plate in the same direction, especially peas and beans.
  - c. Pick out a perfect specimen then select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure that exhibits are of high quality.
  - f. Potatoes and onions should not be washed. Remove soil using a soft cloth or brush.
  - g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about 2 inches of stem.
3. The Fair will provide plates for display.
4. **READ PREMIUM MATERIAL, CAREFULLY FOLLOWING ALL RULES AND REGULATIONS.** If an entry calls for 3 specimens, be sure to exhibit that number; do not enter 2 or 4. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

CLASS	PREMIUM
001. Asparagus — 10 spears	\$4 \$3 \$2 \$1
002. Beans — Horticultural (1 pint)	\$4 \$3 \$2 \$1
003. Beans — Shelled (1 pint)	\$4 \$3 \$2 \$1
004. Beans — Snap, bush types (10 pods)	
A. Green pods	\$4 \$3 \$2 \$1
B. Wax pods	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
005. Beans — Snap, pole types (10 pods)	
A. Green pods	\$4 \$3 \$2 \$1
B. Yellow pods	\$4 \$3 \$2 \$1
C. Others	\$4 \$3 \$2 \$1
006. Beets — 3 specimens, topped	
A. Globe shaped	\$4 \$3 \$2 \$1
B. Long types	\$4 \$3 \$2 \$1
007. Broccoli — large head	\$4 \$3 \$2 \$1
008. Brussel Sprouts — plate of 3	\$4 \$3 \$2 \$1
009. Cabbage — 1 head	
A. Domestic round	\$4 \$3 \$2 \$1
B. Flat types	\$4 \$3 \$2 \$1
C. Red types	\$4 \$3 \$2 \$1

## Department 13

### CLASS

### PREMIUM

010. Carrots - 3 specimens	
A. Half Long	\$4 \$3 \$2 \$1
B. Long	\$4 \$3 \$2 \$1
011. Cauliflower — 1 head	\$4 \$3 \$2 \$1
012. Celery — 1 plant in soil	\$4 \$3 \$2 \$1
013. Corn (Sweet) — 3 ears, husks on	
A. White hybrids	\$4 \$3 \$2 \$1
B. Yellow hybrids	\$4 \$3 \$2 \$1
C. Other types	\$4 \$3 \$2 \$1
014. Cucumbers	
A. Pickling (under 3") — 3 specimens	\$4 \$3 \$2 \$1
B. Pickles (3" to 5")	\$4 \$3 \$2 \$1
C. Slicing (over 5") — 3 specimens	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
015. Eggplant — 1 specimen	\$4 \$3 \$2 \$1
016. Endive — 1 plant in soil	\$4 \$3 \$2 \$1
017. Garlic — 1 bulb	
A. Standard	\$4 \$3 \$2 \$1
B. Elephant	\$4 \$3 \$2 \$1
018. Horseradish — 3 roots, 1" min. diameter	\$4 \$3 \$2 \$1
019. Kale — 1 plant in soil	\$4 \$3 \$2 \$1
020. Kohlrabi — 1 specimen	\$4 \$3 \$2 \$1
021. Lettuce — 1 plant in soil	\$4 \$3 \$2 \$1
022. Muskmelons (Cantaloupes) — 1 specimen	
A. Large types (6" or more)	\$4 \$3 \$2 \$1
B. Small types	\$4 \$3 \$2 \$1
023. Onions (Bulbs) — 3 specimens mature with skins	
A. Red	\$4 \$3 \$2 \$1
B. White	\$4 \$3 \$2 \$1
C. Yellow	\$4 \$3 \$2 \$1
024. Onions (Bulbing) — 3 specimens (Green bunching with tops on)	\$4 \$3 \$2 \$1
025. Onions- Yellow sets (1 pint, mature with skins)	\$4 \$3 \$2 \$1
026. Peas	
A. Green shelled — 1 pint	\$4 \$3 \$2 \$1
B. Pods — 10	\$4 \$3 \$2 \$1
C. Snow Peas — edible pods — 10	\$4 \$3 \$2 \$1
027. Peppers (Hot)	
A. Long type — 3 specimens	\$4 \$3 \$2 \$1
B. Round Type — 3 specimens	\$4 \$3 \$2 \$1
C. Small type — 3 specimens	\$4 \$3 \$2 \$1
D. Banana — 3 specimens	\$4 \$3 \$2 \$1
E. Other — 3 specimens	\$4 \$3 \$2 \$1
028. Peppers (Pimento) — 3 specimens	\$4 \$3 \$2 \$1
029. Peppers (Sweet)	
A. Green — 3 specimens	\$4 \$3 \$2 \$1
B. Red — 3 specimens	\$4 \$3 \$2 \$1
C. Yellow — 3 specimens	\$4 \$3 \$2 \$1
D. Banana — 3 specimens	\$4 \$3 \$2 \$1
E. Long — 3 specimens	\$4 \$3 \$2 \$1
F. Other — 3 specimens	\$4 \$3 \$2 \$1
030. Potatoes — 3 tubers	
A. Red	\$4 \$3 \$2 \$1
B. White	\$4 \$3 \$2 \$1
C. Yellow	\$4 \$3 \$2 \$1
D. Salt Potatoes	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
031. Pumpkins	
A. Regular — 1 specimen	\$4 \$3 \$2 \$1
B. Mini — 1 specimen	\$4 \$3 \$2 \$1
C. Other — 1 specimen	\$4 \$3 \$2 \$1

## Department 13

### VEGETABLES

CLASS	PREMIUM
032. Radishes— 3 specimens	
A. Small Round	\$4 \$3 \$2 \$1
B. White Icicle	\$4 \$3 \$2 \$1
C. Others	\$4 \$3 \$2 \$1
033. Rhubarb — Any variety — 3 stalks tied together	\$4 \$3 \$2 \$1
034. Squash (Summer types) — 1 specimen	
A. Bush Scallop — Patty Pan	\$4 \$3 \$2 \$1
B. Cocozelle	\$4 \$3 \$2 \$1
C. Crookneck	\$4 \$3 \$2 \$1
D. Straightneck	\$4 \$3 \$2 \$1
E. Zucchini — Green	
01. 8" and under	\$4 \$3 \$2 \$1
02. Over 8"	\$4 \$3 \$2 \$1
F. Zucchini — Yellow	
01. 8" and under	\$4 \$3 \$2 \$1
02. Over 8"	\$4 \$3 \$2 \$1
G. Spaghetti	\$4 \$3 \$2 \$1
H. Gourmet Globe	\$4 \$3 \$2 \$1
I. Other	\$4 \$3 \$2 \$1
035. Squash (Winter types) — large, 1 specimen	
A. Acorn — Table Queen	\$4 \$3 \$2 \$1
B. Buttercup	\$4 \$3 \$2 \$1
C. Butternut	\$4 \$3 \$2 \$1
D. Hubbard	\$4 \$3 \$2 \$1
E. Mammoth — sweet types	\$4 \$3 \$2 \$1
F. Largest single squash, 1 specimen (specify weight on entry card)	\$4 \$3 \$2 \$1
G. Other	\$4 \$3 \$2 \$1
036. Swiss Chard — Any variety — 1 stalk in soil	\$4 \$3 \$2 \$1
037. Tomatoes (Large fruited) — 3 specimens	
A. Italian	\$4 \$3 \$2 \$1
B. Red (Remove stems)	\$4 \$3 \$2 \$1
C. Green (Do not remove stems)	\$4 \$3 \$2 \$1
D. Tomatillos	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
038. Tomatoes (Small fruited) — Red or Yellow	
A. Cherry — 10 specimens or 5 clusters	\$4 \$3 \$2 \$1
B. Cherry — Other - 10 Specimens or 5 Clusters	\$4 \$3 \$2 \$1
039. Turnips — 3 specimens	\$4 \$3 \$2 \$1
040. Watercress — 1 bunch in water	\$4 \$3 \$2 \$1
041. Watermelons — 1 specimen	
A. Largest single watermelon	\$4 \$3 \$2 \$1
B. Midget types	\$4 \$3 \$2 \$1
042. Gourds — Mixed — 3 specimens	\$4 \$3 \$2 \$1
043. Herbs — in water	
A. Dill — 1 stalk with flower (not over 15" tall)	\$4 \$3 \$2 \$1
B. Mint — 3 sprigs	\$4 \$3 \$2 \$1
C. Sage — 3 sprigs	\$4 \$3 \$2 \$1
D. Oregano — 3 sprigs	\$4 \$3 \$2 \$1
E. Rosemary — 3 sprigs	\$4 \$3 \$2 \$1
F. Chives — 1 bunch containing 12 sprigs	\$4 \$3 \$2 \$1
G. Basil — 3 sprigs	\$4 \$3 \$2 \$1
H. Parsley — 5 bunches	\$4 \$3 \$2 \$1
I. Thyme - 3 Sprigs	\$4 \$3 \$2 \$1
J. Other — 3 sprigs or specimens	\$4 \$3 \$2 \$1
044. Any other vegetables worthy of exhibition	\$4 \$3 \$2 \$1
045. Vegetable Market Basket- Attractive display of 5 or more vegetables.	\$8 \$6 \$4 \$2
046. Vegetable Freaks — for display only, not to be judged	
047. Potted Vegetables	
A. Spinach	
B. Other	

## Department 14

### FRUITS AND NUTS

Superintendent: Sandy Dibble 814-326-4084

Jodie Dibble 814-326-4220

Entry Time: Sunday, August 9, 2026, 12:00 p.m.– 4:00 p.m.

(Grange Building)

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

### SECTION 1: FRUIT

#### RULES & REGULATIONS

(Refer to General Rules)

- In selecting fruit and nuts for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select 3 specimens for fruit and 5 specimens for nuts as nearly alike as possible.
- The following is a guide to judging. Form (natural shape of variety), uniform size, color, freedom from blemish.

#### CLASS

#### PREMIUM

01. Apples — Plate of 3 (Any named variety)	\$4 \$3 \$2 \$1
02. Pears — Plate of 3 (Any named variety)	\$4 \$3 \$2 \$1
03. Plums — Plate of 3 (Any named variety)	\$4 \$3 \$2 \$1
04. Berries — (1 cup to be displayed in bowls provided by the Fair)	\$4 \$3 \$2 \$1
A. Blackberry	
B. Blueberry	\$4 \$3 \$2 \$1
C. Currents	\$4 \$3 \$2 \$1
D. Raspberry- Red	\$4 \$3 \$2 \$1
E. Raspberry- Black	\$4 \$3 \$2 \$1
F. Strawberry	\$4 \$3 \$2 \$1
05. Peaches — Plate of 3 (Any named variety)	\$4 \$3 \$2 \$1
06. Grapes — (1 cup to be displayed in bowls provided by the fair)	
A. Purple Grapes	\$4 \$3 \$2 \$1
B. Green Grapes	\$4 \$3 \$2 \$1
07. Other Fruits	\$4 \$3 \$2 \$1

### SECTION 2: EDIBLE NUTS

#### CLASS

#### PREMIUM

01. Butternuts - Plate of 5	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
02. Hazelnuts - Plate of 5	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
03. Hickory Nuts - Plate of 5	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
04. Black Walnuts Plate of 5	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
05. Other Plate of 5	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut meat	\$4 \$3 \$2 \$1

# Department 15

## HOME & DAIRY PRODUCTS

Superintendent: Sandy Johnson 570-827-2743

Jeannie Sauer 570-549-8365

Entry Time: Sunday, August 9, 2026, 12:00 p.m. - 4:00 p.m.

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

- A. Jr. Division- persons 15 years old & under on or before 7/31/26**  
**B. Sr. Division — All other entries**

### SECTION 1: BAKED GOODS

#### RULES & REGULATIONS

(Refer to General Rules)

1. Complete baked goods must be brought to the Fair. After judging, the Fair will display only a portion of the products for the week. All baked good will be sold at auction on Monday, August 10, 2026.
2. All products must have been made by the exhibitor from scratch. Premiums will not be paid for commercial products.
3. Baked goods must be on white Styrofoam or white paper plates in a zip lock bag.
4. The Fair is not responsible for returning pans.
5. Anything needing refrigeration will not be accepted for entry.

CLASS	PREMIUM
01. Quick Breads	
A. 1/2 doz. baking powder biscuits	\$4 \$3 \$2 \$1
B. Corn Bread, 6 pieces approx. 2.5" x 3"	\$4 \$3 \$2 \$1
C. 1/2 doz. muffins	
01. Plain	\$4 \$3 \$2 \$1
02. Blueberry	\$4 \$3 \$2 \$1
03. Banana	\$4 \$3 \$2 \$1
04. Bran	\$4 \$3 \$2 \$1
05. Pumpkin	\$4 \$3 \$2 \$1
06 Other	\$4 \$3 \$2 \$1
D. Nut Bread — 1 loaf	\$4 \$3 \$2 \$1
E. Fruit Bread — 1 loaf	\$4 \$3 \$2 \$1
F. Brown Bread — 1 loaf	\$4 \$3 \$2 \$1
G. Coffee Cake	\$4 \$3 \$2 \$1
H. Zucchini Bread	\$4 \$3 \$2 \$1
I. Banana Bread	\$4 \$3 \$2 \$1
J. Scones	\$4 \$3 \$2 \$1
K. Other	\$4 \$3 \$2 \$1
02. Yeast Breads — one regular loaf, approx. 4" x 8" x 5" in plastic bag	
A. Raisin Bread	\$4 \$3 \$2 \$1
B. Rye Bread	\$4 \$3 \$2 \$1
C. White Bread	\$4 \$3 \$2 \$1
D. Whole Wheat Bread	\$4 \$3 \$2 \$1
E. Sourdough Bread	\$4 \$3 \$2 \$1
F. Oatmeal Bread	\$4 \$3 \$2 \$1
G. Cinnamon Bread	\$4 \$3 \$2 \$1
H. Italian Bread	\$4 \$3 \$2 \$1
I. Other Bread	\$4 \$3 \$2 \$1
03. Rolls — six rolls of uniform shape & size in a plastic bag	
A. Cinnamon Rolls	\$4 \$3 \$2 \$1
B. Sticky Nut Roll	\$4 \$3 \$2 \$1
C. White Rolls	\$4 \$3 \$2 \$1
D. Whole Wheat Rolls	\$4 \$3 \$2 \$1
1. Oatmeal Rolls	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1

# Department 15

## SECTION 1: BAKED GOODS

### CLASS

04. Cakes, iced		<b>PREMIUM</b>
A. Chocolate	\$4 \$3 \$2 \$1	
B. Spice	\$4 \$3 \$2 \$1	
C. White	\$4 \$3 \$2 \$1	
D. Yellow	\$4 \$3 \$2 \$1	
E. Any other kind	\$4 \$3 \$2 \$1	
F. 6 cupcakes		
01. White	\$4 \$3 \$2 \$1	
02. Chocolate	\$4 \$3 \$2 \$1	
03. Other	\$4 \$3 \$2 \$1	
05. Cakes, not iced		
A. Angel Food	\$4 \$3 \$2 \$1	
B. Pound	\$4 \$3 \$2 \$1	
C. Sponge	\$4 \$3 \$2 \$1	
D. Bundt	\$4 \$3 \$2 \$1	
E. Gingerbread	\$4 \$3 \$2 \$1	
F. Any other kind	\$4 \$3 \$2 \$1	
06. Decorated Cakes — cake or dummy — judged on icing texture & art work.	\$4 \$3 \$2 \$1	
07. Pies — Not responsible for returning pans (To be judged on texture of crust, flavor, and consistency of filling)		
A. One crust pies — no cream or custard		
01. Cherry	\$4 \$3 \$2 \$1	
02. Pumpkin	\$4 \$3 \$2 \$1	
03. Apple crumb	\$4 \$3 \$2 \$1	
04. Pecan	\$4 \$3 \$2 \$1	
05. Other	\$4 \$3 \$2 \$1	
B. Two crust pies	\$4 \$3 \$2 \$1	
01. Apple	\$4 \$3 \$2 \$1	
02. Cherry	\$4 \$3 \$2 \$1	
03. Blueberry	\$4 \$3 \$2 \$1	
04. Blackberry	\$4 \$3 \$2 \$1	
05. Peach	\$4 \$3 \$2 \$1	
06. Raspberry	\$4 \$3 \$2 \$1	
07. Mince Meat	\$4 \$3 \$2 \$1	
08. Strawberry Rhubarb	\$4 \$3 \$2 \$1	
09. Other — specify kind	\$4 \$3 \$2 \$1	
08. Candy (1/2 lb. must be shown)		
A. Chocolate Covered — hand dipped	\$4 \$3 \$2 \$1	
B. Chocolate Fudge	\$4 \$3 \$2 \$1	
C. Peanut Butter Fudge	\$4 \$3 \$2 \$1	
D. Light Fudge	\$4 \$3 \$2 \$1	
E. Peanut Brittle	\$4 \$3 \$2 \$1	
F. Flavored Popcorn	\$4 \$3 \$2 \$1	
G. Other	\$4 \$3 \$2 \$1	

## Department 15

### SECTION 1: BAKED GOODS

CLASS	PREMIUM
09. Cookies (1/2 doz.)	
A. Brownies	\$4 \$3 \$2 \$1
B. Bar Cookies	\$4 \$3 \$2 \$1
C. Chocolate Chip Cookies	\$4 \$3 \$2 \$1
D. Other Dropped Cookies	\$4 \$3 \$2 \$1
E. Filled Cookies	\$4 \$3 \$2 \$1
F. Pressed or Shaped Cookies	\$4 \$3 \$2 \$1
G. Rolled Cookies	\$4 \$3 \$2 \$1
H. Oatmeal Cookies	\$4 \$3 \$2 \$1
I. Peanut Butter Cookies	\$4 \$3 \$2 \$1
J. Sugar Cookies	\$4 \$3 \$2 \$1
K. Molasses Cookies	\$4 \$3 \$2 \$1
L. No Bake Cookies	\$4 \$3 \$2 \$1
M. Snickerdoodles	\$4 \$3 \$2 \$1
N. Whoopie Pies	\$4 \$3 \$2 \$1
O. Biscotti	\$4 \$3 \$2 \$1
P. Sandwich Cookies	\$4 \$3 \$2 \$1
Q. Christmas Cookies	\$4 \$3 \$2 \$1
R. Any other — specify kind	\$4 \$3 \$2 \$1

### SECTION 2

Homemade Chocolate Cake Contest (Please see insert for rules and judging)	\$25 \$20 \$15
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### SECTION 3

Junior Baking Contest Cookies, Brownies, and Bars (Please see insert for rules and judging)	\$25 \$20 \$15
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### SECTION 4

Blue Ribbon Apple Pie Contest (Please see insert for rules and judging)	\$25 \$20 \$15
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### SECTION 5

Angel Food Cake (Please see insert for rules and judging)	\$25 \$20 \$15
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### SECTION 6: CANNED & DRIED PRODUCTS

Superintendent: Amy Butler 570-980-0381

Entry Time: Sunday, August 9, 2026, 12:00 p.m. - 4:00 p.m.  
(Grange Building)

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

### SECTION 6: CANNED & DRIED PRODUCTS

#### RULES & REGULATIONS

(Refer to General Rules)

1. Canned goods to be judged on quality, general appearance, and container.
2. Use standard mason-type, clear, quart, pint or quart and a half jars for preserving and exhibiting fruits, vegetables, and meats. Half gallon jars may be used for juices in class 8 only.
3. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars of food. BAIL TYPE CANNING JARS WILL NOT BE ACCEPTED.
4. Metal screw bands may be loosely applied while transporting jars to and from fair to prevent damage, however screw bands must be removed from jars before exhibiting entries.
5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

## Department 15

### SECTION 6: CANNED & DRIED PRODUCTS

CLASS	PREMIUM
01. Canned fruits, one quart or pint jar	
A. Apples	\$4 \$3 \$2 \$1
B. Applesauce	\$4 \$3 \$2 \$1
C. Apricots	\$4 \$3 \$2 \$1
D. Blackberries	\$4 \$3 \$2 \$1
E. Blueberries or Huckleberries	\$4 \$3 \$2 \$1
F. Cherries, dark	\$4 \$3 \$2 \$1
G. Cherries, red, sour	\$4 \$3 \$2 \$1
H. Cherries, white	\$4 \$3 \$2 \$1
I. Elderberries	\$4 \$3 \$2 \$1
J. Grapes	\$4 \$3 \$2 \$1
K. Peaches	\$4 \$3 \$2 \$1
L. Pears	\$4 \$3 \$2 \$1
M. Plums	\$4 \$3 \$2 \$1
N. Raspberries, black	\$4 \$3 \$2 \$1
O. Raspberries, red	\$4 \$3 \$2 \$1
P. Rhubarb	\$4 \$3 \$2 \$1
Q. Other	\$4 \$3 \$2 \$1
R. BEST DISPLAY	\$8 \$6 \$4 \$2

Judged on presentation only. To consist of canned fruit, 5 jars

### 02. Canned vegetables, one quart or pint jar

A. Beans, green	\$4 \$3 \$2 \$1
B. Beans, lima	\$4 \$3 \$2 \$1
C. Beans, yellow	\$4 \$3 \$2 \$1
D. Beets	\$4 \$3 \$2 \$1
E. Carrots	\$4 \$3 \$2 \$1
F. Corn	\$4 \$3 \$2 \$1
G. Mixed Vegetables	\$4 \$3 \$2 \$1
H. Peas	\$4 \$3 \$2 \$1
I. Pumpkin	\$4 \$3 \$2 \$1
J. Sauerkraut	\$4 \$3 \$2 \$1
K. Succotash	\$4 \$3 \$2 \$1
L. Swiss Chard	\$4 \$3 \$2 \$1
M. Tomatoes	\$4 \$3 \$2 \$1
N. Shell Beans	\$4 \$3 \$2 \$1
O. Potatoes	\$4 \$3 \$2 \$1
P. Hot Peppers	\$4 \$3 \$2 \$1
Q. Other	\$4 \$3 \$2 \$1
R. BEST DISPLAY	\$8 \$6 \$4 \$2

Judged on presentation only. To consist of canned vegetables, 5 jars

### 03. Canned meat, one quart or pint jar

A. Beef	\$4 \$3 \$2 \$1
B. Chicken	\$4 \$3 \$2 \$1
C. Pork	\$4 \$3 \$2 \$1
D. Venison	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1

### 04. Canned pie fillings, one quart or pint jar

A. Apple	\$4 \$3 \$2 \$1
B. Cherry	\$4 \$3 \$2 \$1
C. Berry	\$4 \$3 \$2 \$1
D. Mincemeat	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1

**SECTION 2**

Homemade Chocolate Cake Contest



**2026 HOMEMADE CHOCOLATE CAKE CONTEST**

**Sponsor: PA State Association of County Fairs**

**RULES:**

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No prepackaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake** (composed of two or more individual cake layers that are stacked vertically, with each baked layer separated by a suitable edible filling). No internal supports permitted. **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
6. Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. **Judging Criteria:**

<b>Flavor</b> .....	<b>35 points</b>
<i>(aroma, taste, good balance of flavorings)</i>	
<b>Inside Characteristics</b> .....	<b>25 points</b>
<i>(texture, moist and tender crumb; not soggy or dry)</i>	
<b>Frosting</b> .....	<b>20 points</b>
<i>(taste, texture, even color)</i>	
<b>Appearance</b> .....	<b>15 points</b>
<i>(surface, shape, finished size, color)</i>	
<b>Creativity</b> .....	<b>5 points</b>
<b>TOTAL</b>	<b>100 points</b>

**FAIR PRIZES:**

**1st = \$25**

**2nd = \$15**

**3rd = \$10**

*First Place Winner is eligible for the 2027 PA Farm Show competition.*

**Premiums for the 2027 PA FARM SHOW competition**

**First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00**

**Fourth Place – Rosette Ribbon**

**Fifth Place – Rosette Ribbon**

**SECTION 3**

Junior Baking Contest Cookies, Brownies, and Bars



**2026 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars Sponsor: PA Preferred®**

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**RULES:**

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair’s contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact [RA-AGPAPPreferred@pa.gov](mailto:RA-AGPAPPreferred@pa.gov) for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed with the words “PA Preferred” and then the name of the source that made/grew the product (*ex: PA Preferred Milk – Galliker’s brand; or PA Preferred Apples - Smith Farm Orchard*). Entrant’s name, age, address and phone number must be printed on the back side of all pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

Flavor .....	40 points
<i>(aroma, taste, good balance of flavorings)</i>	
<b>Inside Characteristics</b> .....	30 points
<i>(texture, even grain, evenly baked)</i> <b>Overall</b>	
<b>Appearance</b> .....	20 points
<i>(surface, shape, size, color)</i>	
<b>Topping, Icing, Decoration</b> .....	10 points
<b>TOTAL</b>	<b>100 points</b>

**FAIR PRIZES:**

**1st = \$25**  
**2nd = \$15**  
**3rd = \$10**

*First Place Winner is eligible for the 2027 PA Farm Show competition.*

Premiums for the 2027 PA FARM SHOW competition  
**First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00**  
 Fourth Place – Rosette Ribbon      Fifth Place – Rosette Ribbon

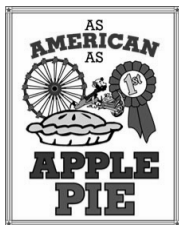
2026 Participating Fair and 2027 PA Farm Show Contest Rules  
 PSACF Release: January 2026

**SECTION 4**

Blue Ribbon Apple Pie Contest

**BLUE RIBBON APPLE PIE CONTEST**

**INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2026 EVENT**



Each county/local fair is encouraged to conduct a 38th Annual Blue Ribbon Apple Pie Contest at their 2026 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2027 PENNSYLVANIA FARM SHOW.

**RULES** for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No prepackaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned
7. Recipe(s) for the Pie and Crust must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	35 points
Filling (consistency, doneness, moistness, flavor)	25 points
Crust (color, flavor, texture doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	<u>5 points</u>
<b>TOTAL</b>	<b>100 Points</b>

**FAIR PRIZES:**

**1st = \$25**  
**2nd = \$15**  
**3rd = \$10**

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pie; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2027 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee.

*NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*

*First Place Winner is eligible for the 2027 PA Farm Show competition.*

Premiums for the 2027 PA FARM SHOW competition

**First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00**  
**Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon**

**Sponsor: PA State Association of County Fairs**

**2026 Participating Fair and 2027 PA Farm Show Contest Rules**

*PSACF Release: January 2026*



## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2026.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. No internal supports permitted. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	40 points
Inside Characteristics (texture & lightness)	30 points
Overall Appearance (surface, shape, size, color)	20 points
Topping, Icing, Decoration	10 points

**FAIR PRIZES: 1<sup>st</sup> = \$25 2<sup>nd</sup> = \$15 3<sup>rd</sup> = \$10**

*First Place Winner is eligible for the 2027 PA Farm Show competition.*

**Premiums for the 2027 PA FARM SHOW competition**

**First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00**

**Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon**

**Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs**

## Department 15

### SECTION 6: CANNED & DRIED PRODUCTS

CLASS	PREMIUM
05. Pickles and Relishes, one pint or quart jar, to be judged on size, uniformity, clearness, color, arrangement and taste. Please leave banks on jars.	
A. Beans	\$4 \$3 \$2 \$1
B. Beets	\$4 \$3 \$2 \$1
C. Cauliflower	\$4 \$3 \$2 \$1
D. Chow-Chow	\$4 \$3 \$2 \$1
E. Cucumber	
01. Bread & Butter	\$4 \$3 \$2 \$1
02. Dill	\$4 \$3 \$2 \$1
03. Mixed	\$4 \$3 \$2 \$1
04. Mustard	\$4 \$3 \$2 \$1
05. Sour	\$4 \$3 \$2 \$1
06. Sweet	\$4 \$3 \$2 \$1
07. Miscellaneous	\$4 \$3 \$2 \$1
F. Piccalilli	\$4 \$3 \$2 \$1
G. Relishes	
01. Corn	\$4 \$3 \$2 \$1
02. Pepper	\$4 \$3 \$2 \$1
03. Tomato	\$4 \$3 \$2 \$1
04. Zucchini	\$4 \$3 \$2 \$1
05. Miscellaneous	\$4 \$3 \$2 \$1
H. Sauces	
01. Catsup	\$4 \$3 \$2 \$1
02. Chili Sauce	\$4 \$3 \$2 \$1
03. Spaghetti	\$4 \$3 \$2 \$1
04. Salsa	\$4 \$3 \$2 \$1
05. Miscellaneous	\$4 \$3 \$2 \$1
I. Dilled Green Tomatoes	\$4 \$3 \$2 \$1
J. Miscellaneous	\$4 \$3 \$2 \$1
06. Spiced fruits, one pint or quart jar	
A. Apples	\$4 \$3 \$2 \$1
B. Crab Apples	\$4 \$3 \$2 \$1
C. Peaches	\$4 \$3 \$2 \$1
D. Pears	\$4 \$3 \$2 \$1
E. Watermelon	\$4 \$3 \$2 \$1
07. Dried fruits and vegetables, one pint or quart jar	
A. Apples	\$4 \$3 \$2 \$1
B. Bananas	\$4 \$3 \$2 \$1
C. Peaches	\$4 \$3 \$2 \$1
D. Pears	\$4 \$3 \$2 \$1
E. Fruit Leathers	\$4 \$3 \$2 \$1
F. Corn	\$4 \$3 \$2 \$1
G. Onions	\$4 \$3 \$2 \$1
H. Tomatoes	\$4 \$3 \$2 \$1
I. Peppers	
01. Hot	\$4 \$3 \$2 \$1
02. Sweet	\$4 \$3 \$2 \$1
J. Herbs	\$4 \$3 \$2 \$1
K. Beans	\$4 \$3 \$2 \$1
L. Other	\$4 \$3 \$2 \$1

## Department 15

### SECTION 6: CANNED & DRIED PRODUCTS

CLASS	PREMIUM
08. Juices, one quart jar, to be judged on flavor, color, and clarity	
A. Apple	\$4 \$3 \$2 \$1
B. Grape	\$4 \$3 \$2 \$1
C. Tomato	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
09. Soups	
A. Vegetable	\$4 \$3 \$2 \$1
B. Cream Based	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1

### SECTION 7: BUTTER, JAMS, JELLIES, MARMALADES & PRESERVES

#### RULES & REGULATIONS

(Refer to General Rules)

One NAME BRAND, 8 oz., JELLY GLASS OR JAR (other types & sizes will not be judged) with new removable lid. PLEASE LEAVE RINGS ON JARS. MAY USE PARAFFIN TO SEAL. Judged on appearance, flavor, consistency, and neatness of package.

CLASS	PREMIUM
01. Butters	
A. Apple	\$4 \$3 \$2 \$1
B. Peach	\$4 \$3 \$2 \$1
C. Any other	\$4 \$3 \$2 \$1
02. Jams	
A. Blackberry	\$4 \$3 \$2 \$1
B. Cherry	\$4 \$3 \$2 \$1
C. Currant	\$4 \$3 \$2 \$1
D. Elderberry	\$4 \$3 \$2 \$1
E. Peach	\$4 \$3 \$2 \$1
F. Plum	\$4 \$3 \$2 \$1
G. Raspberry, black	\$4 \$3 \$2 \$1
H. Raspberry, red	\$4 \$3 \$2 \$1
I. Rhubarb	\$4 \$3 \$2 \$1
J. Strawberry	\$4 \$3 \$2 \$1
K. Sugar Free	\$4 \$3 \$2 \$1
L. Blueberry	\$4 \$3 \$2 \$1
M. Any Other	\$4 \$3 \$2 \$1
03. Jellies	
A. Apple	\$4 \$3 \$2 \$1
B. Blackberry	\$4 \$3 \$2 \$1
C. Cherry	\$4 \$3 \$2 \$1
D. Crab Apple	\$4 \$3 \$2 \$1
E. Currant	\$4 \$3 \$2 \$1
F. Elderberry	\$4 \$3 \$2 \$1
G. Gooseberry	\$4 \$3 \$2 \$1
H. Grape	\$4 \$3 \$2 \$1
I. Huckleberry	\$4 \$3 \$2 \$1
J. Peach	\$4 \$3 \$2 \$1
K. Plum	\$4 \$3 \$2 \$1
L. Raspberry, black	\$4 \$3 \$2 \$1
M. Raspberry, red	\$4 \$3 \$2 \$1
N. Sugar Free	\$4 \$3 \$2 \$1
O. Blueberry	\$4 \$3 \$2 \$1
P. Strawberry	\$4 \$3 \$2 \$1
Q. Any other	\$4 \$3 \$2 \$1

## Department 15

### SECTION 7: BUTTER, JAMS, JELLIES, MARMALADES & PRESERVES

CLASS	PREMIUM
04. Marmalades	
A. Orange	\$4 \$3 \$2 \$1
B. Sugar Free	\$4 \$3 \$2 \$1
C. Any other	\$4 \$3 \$2 \$1
05. Preserves and Conserves	
A. Pear	\$4 \$3 \$2 \$1
B. Tomato	\$4 \$3 \$2 \$1
C. Any other	\$4 \$3 \$2 \$1
06. BEST DISPLAY OF JAM & JELLY	\$8 \$6 \$4 \$2
Judged on presentation only.	
Must be displayed in a basket, four varieties	

## Department 17

### FLORAL EXHIBITS

Superintendent: Sarah Callahan 919-818-1539  
flowergirlwellsboro@gmail.com

Entry Time: Sunday, August 9, 2026, 12:00 p.m. - 4:00 p.m.  
(Grange Building)

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

### RULES & REGULATIONS

(Refer to General Rules)

- The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
- Plants ( Section 1 and Section 2) will not be accepted for exhibition unless they are well established in the containers. (For example—grown and cared for at least 4 to 6 months.)
- The management will not undertake to return exhibits or be responsible for the return of exhibits. BASKETS OR CONTAINERS MUST BE SUPPLIED BY EXHIBITOR. Exhibits will be given every possible care but the management assumes no responsibility for their safety.
- Flowers or plants entered for competition must be more than ordinary quality to be entitled to an award.
- All entries must be grown by exhibitor except in arrangement classes.
- Pots must be able to be handled and moved.
- Presentation of plants free from dirt, insect damage, leaves washed and in appropriate containers, will be considered in judging.
- The judges may recommend a special award for any meritorious exhibit not provided for in premium book.

## Department 17

### SECTION 1: FLOWERING HOUSE PLANTS

CLASS	PREMIUM
01. African Violets — any color or bi-color	
A. Single	\$4 \$3 \$2 \$1
B. Double	\$4 \$3 \$2 \$1
02. Wax Begonias, fibrous-rooted, in bloom	\$4 \$3 \$2 \$1
03. Begonias, tuberous-rooted, in bloom	\$4 \$3 \$2 \$1
04. Geranium	\$4 \$3 \$2 \$1
05. Impatiens	\$4 \$3 \$2 \$1
06. Window Box — not longer than 30" containing three or more different specimens	\$4 \$3 \$2 \$1
07. Any other meritorious flowering house plant not mentioned above	\$4 \$3 \$2 \$1
08. Creative container arrangement not larger than 15" with multiple species.	\$4 \$3 \$2 \$1
09. Flowering hanging basket	\$4 \$3 \$2 \$1

### SECTION 2: FOLIAGE HOUSE PLANTS

CLASS	PREMIUM
01. Begonias, foliage type	\$4 \$3 \$2 \$1
02. Succulents (including cacti)	
A. Collection in one pot	\$4 \$3 \$2 \$1
B. Single plant	\$4 \$3 \$2 \$1
C. Aloe Vera	\$4 \$3 \$2 \$1
D. Jade Plant	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
03. Coleus, any leaf color	\$4 \$3 \$2 \$1
04. Ferns	
A. Boston	\$4 \$3 \$2 \$1
B. Asparagus	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
05. Geranium	\$4 \$3 \$2 \$1
06. Potted Ivy	\$4 \$3 \$2 \$1
07. Dish Garden	
a. Garden of foliage plants consisting of 3 or more specimens in a container	\$4 \$3 \$2 \$1
b. Fairy or theme garden - Container 3 or more plants grown and established for at least a month. Container must not be larger than 15" long or 8" high.	\$4 \$3 \$2 \$1
08. Philodendron or Pothos	\$4 \$3 \$2 \$1
09. Snake Plant	\$4 \$3 \$2 \$1
10. Spider Plant	\$4 \$3 \$2 \$1
11. Any other house plant with variegated Foliages	\$4 \$3 \$2 \$1
12. Any other meritorious house plant not mentioned above	\$4 \$3 \$2 \$1
13. Interior Foliage Hanging Baskets	\$4 \$3 \$2 \$1

## Department 17

### SECTION 3: SPECIMEN FLOWERS – ANNUALS

#### RULES & REGULATIONS

(Refer to General Rules)

- Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
- The uniformity of color, height, size and freshness are important factors in evaluating entries.
- Flowers in each entry must be of one color and variety unless otherwise stated.
- THE LEAVES BELOW THE WATER LINE MUST BE REMOVED.
- Vases to be provided by exhibitor.

CLASS	PREMIUM
01. Ageratum, 5 stems	\$4 \$3 \$2 \$1
02. Asters, 5 blooms	\$4 \$3 \$2 \$1
03. Calendula, 5 blooms	\$4 \$3 \$2 \$1
04. Celosia	
A. Crested, 1 stem	\$4 \$3 \$2 \$1
B. Plume, 1 stem	\$4 \$3 \$2 \$1
05. Cosmos, 5 blooms	
A. Single cosmos (mixed or alike)	\$4 \$3 \$2 \$1
B. Double cosmo (mixed or alike)	\$4 \$3 \$2 \$1
06. Dahlias	
A. Cactus, 1 bloom	\$4 \$3 \$2 \$1
B. Decorative, 1 bloom	
1. Plate Bloom	\$4 \$3 \$2 \$1
2. Large	\$4 \$3 \$2 \$1
3. Small	\$4 \$3 \$2 \$1
07. Gladiolus, 1 spike	
A. Ruffled	\$4 \$3 \$2 \$1
B. Bi-Color	\$4 \$3 \$2 \$1
C. Solid Colors	\$4 \$3 \$2 \$1
D. Small Flowered	\$4 \$3 \$2 \$1
08. Marigolds, 5 blooms	
A. African a.k.a. Pom Pom, 5 blooms (large)	
1. Yellow	\$4 \$3 \$2 \$1
2. Orange	\$4 \$3 \$2 \$1
3. White or Cream	\$4 \$3 \$2 \$1
B. French, 5 blooms (medium)	
1. Yellow	\$4 \$3 \$2 \$1
2. Orange	\$4 \$3 \$2 \$1
3. Multicolor	\$4 \$3 \$2 \$1
C. French, 5 blooms (medium, not pompom)	
1. Yellow	\$4 \$3 \$2 \$1
2. Orange	\$4 \$3 \$2 \$1
09. Nasturtiums, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
10. Pansy, 5 blooms	\$4 \$3 \$2 \$1
11. Petunias, 5 blooms (make sure stems are long enough for water hydration)	
A. Single	
1. Solid Color	\$4 \$3 \$2 \$1
2. Bi-color	\$4 \$3 \$2 \$1
3. Variegated	\$4 \$3 \$2 \$1
B. Double	\$4 \$3 \$2 \$1
12. Salvia, 5 stems	\$4 \$3 \$2 \$1
13. Snapdragons, 5 spikes (alike or mixed colors)	\$4 \$3 \$2 \$1

## Department 17

### SECTION 3: SPECIMEN FLOWERS – ANNUALS

CLASS	PREMIUM
14. Strawflowers, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
15. Sweet Peas, 5 stems (mixed colors)	\$4 \$3 \$2 \$1
16. Zinnias	
A. Large, 3 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
B. PomPom, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
C. Small, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
17. Bachelor Buttons, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
18. Small Decorative Sunflowers	
A. Small, 1 bloom	
1. Yellow	\$4 \$3 \$2 \$1
2. Multicolor	\$4 \$3 \$2 \$1
B. Miniatures (under 2"), 5 blooms	\$4 \$3 \$2 \$1
*(Large Sunflowers are to be entered in Dept. 12)	
19. Larkspur, 5 stems (alike or mixed colors)	\$4 \$3 \$2 \$1
20. Cleome/Spider Flower, 1 spike	\$4 \$3 \$2 \$1
21. Verbena, 5 Stems	\$4 \$3 \$2 \$1
22. Gazania, 5 blooms (alike or mixed)	\$4 \$3 \$2 \$1
23. Any other annual, 5 blooms or stems	\$4 \$3 \$2 \$1

### SECTION 4: SPECIMEN FLOWERS – PERENNIALS

#### RULES & REGULATIONS

(Refer to General Rules)

- Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
- The uniformity of color, height, size and freshness are important factors in evaluating entries.
- Flowers in each entry must be one color and variety unless otherwise stated.
- LEAVES BELOW THE WATER LINE MUST BE REMOVED.
- Vases to be furnished by exhibitor.

CLASS	PREMIUM
01. Chrysanthemums, 5 blooms	\$4 \$3 \$2 \$1
02. Delphinium, 1 spike	\$4 \$3 \$2 \$1
03. Dianthus Pink, 5 stems (Alike or Mixed Colors)	\$4 \$3 \$2 \$1
04. Lilies, 1 stalk (Remove pollen stems/no daylilies will be accepted for entries)	
A. Tiger	\$4 \$3 \$2 \$1
B. Stargazers, Oriental and Asiatic	\$4 \$3 \$2 \$1
C. Others (as Easter, Calla, Etc.)	\$4 \$3 \$2 \$1
05. Roses	
A. Hybrid Tea, 1 flower	
1. Bicolor	\$4 \$3 \$2 \$1
2. Red	\$4 \$3 \$2 \$1
3. Pink	\$4 \$3 \$2 \$1
4. Other Color Tea	\$4 \$3 \$2 \$1
B. Floribunda, 1 stem	\$4 \$3 \$2 \$1
C. Miniature, 1 stem	\$4 \$3 \$2 \$1

## Department 17

### SECTION 4: SPECIMEN FLOWERS — PERENNIALS

CLASS	PREMIUM
06. Phlox, 1 stem	\$4 \$3 \$2 \$1
07. Perennial Sweet Peas, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
08. Johnny Jump Ups — Violas, 5 stems	\$4 \$3 \$2 \$1
09. Baby's Breath, 1 stalk	\$4 \$3 \$2 \$1
10. Coneflowers, 5 blooms	\$4 \$3 \$2 \$1
11. Coreopsis, 5 blooms	\$4 \$3 \$2 \$1
12. Liatris, 3 stems	\$4 \$3 \$2 \$1
13. Yarrow, 5 stems	\$4 \$3 \$2 \$1
14. Hollyhock, 1 stem	\$4 \$3 \$2 \$1
15. Shasta Daisy, 5 blooms	\$4 \$3 \$2 \$1
16. Golden Glow, 5 blooms	\$4 \$3 \$2 \$1
17. Hydrangea, 1 stem	\$4 \$3 \$2 \$1
18. Black-Eyed Susans/Rudbekia	
A. Yellow, 5 blooms	\$4 \$3 \$2 \$1
B. Multicolor, 5 blooms	\$4 \$3 \$2 \$1
19. Balloon Flowers, 3 stems	\$4 \$3 \$2 \$1
20. Sedum, ex. Hens & Chicks, potted	\$4 \$3 \$2 \$1
21. Gaillardia, 5 blooms	\$4 \$3 \$2 \$1
22. Any other, 5 stems	\$4 \$3 \$2 \$1

### SECTION 5: ARTISTIC ARRANGEMENTS

#### RULES & REGULATIONS

(Refer to General Rules)

- Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors but the Fair cannot be held responsible for any damage or loss. Real cut flowers, fruits and vegetables (not silk, plastic, etc.) will be used in these arrangement categories.
- Flowers need not be grown by the exhibitor.
- THE JUDGE WILL CONSIDER THE ARTISTIC PLAN OF LINE, FOCUS AND FILLER AS WELL AS THE BASIC SHAPES OF FLOWER ARRANGEMENTS USED IN THE EXHIBIT

CLASS	PREMIUM
01. Arrangements of wild flowers. No plants forbidden but conservation rules should be used.	\$4 \$3 \$2 \$1
02. Arrangements using dried flowers	\$4 \$3 \$2 \$1
03. Arrangements in pedestal container	\$4 \$3 \$2 \$1
04. Fruit and/or vegetable arrangement with flowers or foliage	\$4 \$3 \$2 \$1
05. Arrangement featuring a candle	\$4 \$3 \$2 \$1
06. Arrangement of foliage, no flowers	\$4 \$3 \$2 \$1
07. Arrangements with driftwood	\$4 \$3 \$2 \$1
08. Wreaths	
A. With living materials	\$4 \$3 \$2 \$1
B. With dried materials	\$4 \$3 \$2 \$1
09. Terrarium	\$4 \$3 \$2 \$1
10. Arrangement depicting a holiday or special occasion	\$4 \$3 \$2 \$1
11. Any other arrangement	\$4 \$3 \$2 \$1

## Department 18

### NEEDLECRAFT

Superintendents: Fran Speciale – 607-769-3346

Alene York 570-549-4381

Diana Cook 814-628-4491

Entry Time: Saturday, August 8, 2026, 12:00 p.m. - 4:00 p.m.

(Grange Building)

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

**A. Jr. Division- persons 15 years old & under on or before 7/31/26**

**B. Sr. Division — All other entries**

#### RULES & REGULATIONS

(Refer to General Rules)

- No article can compete as more than one entry; that is, an article can be judged but once.
- All items MUST be clean. Soiled article or clothing will be DISQUALIFIED.
- All articles must have been completed since last year's Fair by the exhibitor ( items over one year old will not be accepted).
- An exhibitor may not enter more than one article in a category (one entry only in class 1A, etc.).
- No article will be accepted unless it is listed in the Exhibitor Guide.
- Each exhibit will be judged on:
  - Workmanship — method of construction, choice and execution of stitches.
  - Material — its appropriateness, quality, color, and design.
- BEST OF SHOW to be awarded at the discretion of the judges. Rosette only.

### SECTION 1: CROCHETING

CLASS	PREMIUM
01. Afghans- under 40" x 50" (perimeters under 180")	
A. Ripple	\$4 \$3 \$2 \$1
B. Shell	\$4 \$3 \$2 \$1
C. Square	\$4 \$3 \$2 \$1
D. Afghan Stitch	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
02. Afghans- 40" x 50" and over (perimeters 180" and over)	
A. Ripple	\$4 \$3 \$2 \$1
B. Shell	\$4 \$3 \$2 \$1
C. Square	\$4 \$3 \$2 \$1
D. Afghan Stitch	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
03. Capes & Shawls	\$4 \$3 \$2 \$1
04. Centerpieces- under 12" (mounted on colored backing)	
A. Edges	\$4 \$3 \$2 \$1
B. Solid Doily- under 8" (crocheted with yarn)	\$4 \$3 \$2 \$1
C. Solid Doily- 8"-12" (crocheted with yarn)	\$4 \$3 \$2 \$1
D. Solid Doily- under 8" (crocheted with thread)	\$4 \$3 \$2 \$1
E. Solid Doily- 8"-12" (crocheted with thread)	\$4 \$3 \$2 \$1

## Department 18

### SECTION 1: CROCHETING

CLASS	PREMIUM
05. Centerpieces- 12" and over (mounted on colored backing)	
A. Edges	\$4 \$3 \$2 \$1
B. Solid Doily (crocheted with yarn)	
01. 12" to 16"	\$4 \$3 \$2 \$1
02. 16" and over	\$4 \$3 \$2 \$1
C. Solid Doily (crocheted with thread)	
01. 12" to 16"	\$4 \$3 \$2 \$1
02. 16" and over	\$4 \$3 \$2 \$1
06. Collars (mounted on colored backing)	\$4 \$3 \$2 \$1
07. Doll Clothing (3 pieces)	\$4 \$3 \$2 \$1
08. Dolls	
A. Crocheted with yarn	
01. Complete Doll	\$4 \$3 \$2 \$1
02. Dressed Animals	\$4 \$3 \$2 \$1
03. Dressed Doll	\$4 \$3 \$2 \$1
04. Other	\$4 \$3 \$2 \$1
B. Dolls crocheted with thread	
01. Complete Doll	\$4 \$3 \$2 \$1
02. Dressed Animals	\$4 \$3 \$2 \$1
03. Dressed Doll	\$4 \$3 \$2 \$1
04. Other	\$4 \$3 \$2 \$1
09. Dresser Scarf	
A. Edges	\$4 \$3 \$2 \$1
B. Solid	\$4 \$3 \$2 \$1
10. Hats	\$4 \$3 \$2 \$1
11. Holiday Article	
A. Centerpiece - Doily (mounted on colored backing)	\$4 \$3 \$2 \$1
B. Tree Ornament (set of 3, same material)	\$4 \$3 \$2 \$1
C. Stocking	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
12. Mittens or Gloves	\$4 \$3 \$2 \$1
13. Pillowcase Edges	\$4 \$3 \$2 \$1
14. Pillows	\$4 \$3 \$2 \$1
15. Placemats (set of 2)	\$4 \$3 \$2 \$1
16. Rugs	\$4 \$3 \$2 \$1
17. Slippers	\$4 \$3 \$2 \$1
18. Sweater, Cap and Bootie Set	\$4 \$3 \$2 \$1
19. Sweaters	
A. Cardigan	\$4 \$3 \$2 \$1
B. Pullover with sleeves	\$4 \$3 \$2 \$1
C. Sleeveless	\$4 \$3 \$2 \$1
20. Table Cloths	\$4 \$3 \$2 \$1
21. Toys (stuffed)	
A. Large (12" and over)	\$4 \$3 \$2 \$1
B. Small (under 12")	\$4 \$3 \$2 \$1
22. Wall Hangings	\$4 \$3 \$2 \$1
23. Towels	
A. Edges	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
24. Potholders	\$4 \$3 \$2 \$1
25. Dresses	\$4 \$3 \$2 \$1
26. Scarves	\$4 \$3 \$2 \$1
27. Other	\$4 \$3 \$2 \$1

## Department 18

### SECTION 2: EMBROIDERING

CLASS	PREMIUM
01. Crewel	
A. Picture	\$4 \$3 \$2 \$1
B. Pillows	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
02. Counted Cross Stitch	
A. Bell-Pulls	\$4 \$3 \$2 \$1
B. Pictures (must be framed and ready to hang) (longest measurement of cross-stitch material determines placement.)	\$4 \$3 \$2 \$1
01. Animals, Birds, Floral, and Scenes	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
02. Christmas	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
03. People	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
04. Sampler — Verse	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
05. Other	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
C. Pillows	\$4 \$3 \$2 \$1
D. Sweatshirts	\$4 \$3 \$2 \$1
E. Holiday Articles	\$4 \$3 \$2 \$1
F. Potholder	\$4 \$3 \$2 \$1
G. Kitchen Towel	\$4 \$3 \$2 \$1
H. Other	\$4 \$3 \$2 \$1
03. Cross Stitch	
A. Centerpieces	\$4 \$3 \$2 \$1
B. Picture	\$4 \$3 \$2 \$1
C. Pillowcases	\$4 \$3 \$2 \$1
D. Christmas	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
04. Outline	
A. Dresser Scarf	\$4 \$3 \$2 \$1
B. Pillowcases	\$4 \$3 \$2 \$1
C. Pillows	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
05. Pulled (drawn) thread	
A. Canvas Material	\$4 \$3 \$2 \$1
B. Linen Material	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
06. Withdrawn thread - linen	\$4 \$3 \$2 \$1
07. Silk Ribbon	
A. Picture	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1

## Department 18

### SECTION 2: EMBROIDERING

CLASS	PREMIUM
08. Bead Work	
A. Picture	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
09. Counted thread — Sample (multi-technique)	
A. Less than 7"	\$4 \$3 \$2 \$1
B. 7" to 14"	\$4 \$3 \$2 \$1
C. Over 14"	\$4 \$3 \$2 \$1
10. Machine Embroidery	\$4 \$3 \$2 \$1
11. Other	
A. Brazilian	\$4 \$3 \$2 \$1
B. Surface Embroidery	\$4 \$3 \$2 \$1

### SECTION 3: KNITTING — HAND

CLASS	PREMIUM
01. Arm Knitting	
A. Scarf	\$4 \$3 \$2 \$1
B. Blanket/Afghan	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
02. Afghans	\$4 \$3 \$2 \$1
03. Cape, Poncho or Shawl	\$4 \$3 \$2 \$1
04. Hats	\$4 \$3 \$2 \$1
05. Mittens & Gloves	\$4 \$3 \$2 \$1
06. Scarves	\$4 \$3 \$2 \$1
07. Slippers or Socks	\$4 \$3 \$2 \$1
08. 3-Piece Set	\$4 \$3 \$2 \$1
09. Sweaters	
A. Cardigan	
01. Child's	\$4 \$3 \$2 \$1
02. Adult's	\$4 \$3 \$2 \$1
B. Pullover with sleeves	
01. Child's	\$4 \$3 \$2 \$1
02. Adult's	\$4 \$3 \$2 \$1
C. Sleeveless Vests	
01. Child's	\$4 \$3 \$2 \$1
02. Adult's	\$4 \$3 \$2 \$1
10. Toys	\$4 \$3 \$2 \$1
11. Holiday	
A. Stocking	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
12. Item knitted then felted	
A. Article of clothing	
01. Hat	\$4 \$3 \$2 \$1
02. Socks, slippers, mittens or gloves	\$4 \$3 \$2 \$1
03. Scarf or shawl	\$4 \$3 \$2 \$1
04. Garment	\$4 \$3 \$2 \$1
05. Other	\$4 \$3 \$2 \$1
B. Household Item	\$4 \$3 \$2 \$1
C. Purse	\$4 \$3 \$2 \$1
D. Toy	\$4 \$3 \$2 \$1
13. Beaded Knitting (25% must include beading)	
A. Wearable	\$4 \$3 \$2 \$1
B. Non-wearable	\$4 \$3 \$2 \$1
14. Other	\$4 \$3 \$2 \$1

## Department 18

### SECTION 4: KNITTING — MACHINE

CLASS	PREMIUM
01. Afghans	\$4 \$3 \$2 \$1
02. Sweater	
A. Cardigan	\$4 \$3 \$2 \$1
B. Pullover with sleeves	\$4 \$3 \$2 \$1
C. Sleeveless	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
03. Other	\$4 \$3 \$2 \$1

### SECTION 5: LATCH STITCH

CLASS	PREMIUM
01. Rugs	\$4 \$3 \$2 \$1
02. Other	\$4 \$3 \$2 \$1

### SECTION 6: NEEDLEPOINT

CLASS	PREMIUM
01. Pillows	\$4 \$3 \$2 \$1
02. Pictures	\$4 \$3 \$2 \$1
03. Other	\$4 \$3 \$2 \$1

### SECTION 7: PLASTIC CANVAS

CLASS	PREMIUM
01. Centerpieces	\$4 \$3 \$2 \$1
02. Holiday Articles	
A. Christmas	\$4 \$3 \$2 \$1
B. Easter	\$4 \$3 \$2 \$1
C. Ornaments (Set of three)	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
03. Toys	\$4 \$3 \$2 \$1
04. Wall Hangings (must have loops or sleeve for hanging)	\$4 \$3 \$2 \$1
05. Animals	\$4 \$3 \$2 \$1
06. Tissue Box Holder	\$4 \$3 \$2 \$1
07. Other	\$4 \$3 \$2 \$1

### SECTION 8: QUILTING

CLASS	PREMIUM
01. Clothing	\$4 \$3 \$2 \$1
02. Pillows	\$4 \$3 \$2 \$1
03. Table Coverings	
A. Tablecloth	\$4 \$3 \$2 \$1
B. Table Runner	\$4 \$3 \$2 \$1
C. Place mats (set of 2)	\$4 \$3 \$2 \$1
04. Quilts (Note: Tied quilts refer to Section 10)	
A. Hand Quilted (by Exhibitor)	
01. Under 60" x 90" (perimeter under 300")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1

## Department 18

### SECTION 8: QUILTING

CLASS	PREMIUM
04. Quilts (continued)	
A. Hand Quilted (by Exhibitor)	
02. 60" x 90" and over (perimeter 300" and over)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
B. Machine Quilted (by Exhibitor)	
01. Under 60" x 90" (perimeter under 300")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
02. 60" x 90" and over (perimeter 300" and over)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
C. Machine Quilting (not by exhibitor)	
01. Under 60" x 90" (perimeter under 300")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
02. 60" x 90" and over (perimeter 300" and over)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
D. Miniature (no larger than 24"x 24" with squares no larger than 4"x 4")	
01. Pieced	\$4 \$3 \$2 \$1
02. Appliquéd	\$4 \$3 \$2 \$1
03. Embroidered	\$4 \$3 \$2 \$1
04. Other	\$4 \$3 \$2 \$1
E. Throws	
01. 40" & under (perimeter 160" and under)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
02. Over 40" (perimeter over 160")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
05. Wall Hangings	
A. Large- over 36"x 36" (perimeter over 144")	
01. Pieced	\$4 \$3 \$2 \$1
02. Appliquéd	\$4 \$3 \$2 \$1
03. Embroidered	\$4 \$3 \$2 \$1
04. Other	\$4 \$3 \$2 \$1

## Department 18

### SECTION 8: QUILTING

CLASS	PREMIUM
B. Medium- over 20"x 20" to 36"x 36" (over 80" to 144" perimeter)	
01. Pieced	\$4 \$3 \$2 \$1
02. Appliquéd	\$4 \$3 \$2 \$1
03. Embroidered	\$4 \$3 \$2 \$1
04. Other	\$4 \$3 \$2 \$1
C. Small- 20"x 20" & under (80"& under perimeter)	
01. Pieced	\$4 \$3 \$2 \$1
02. Appliquéd	\$4 \$3 \$2 \$1
03. Embroidered	\$4 \$3 \$2 \$1
04. Other	\$4 \$3 \$2 \$1
06. Holiday	
A. Centerpieces	\$4 \$3 \$2 \$1
B. Tree Ornament (set of 3)	\$4 \$3 \$2 \$1
C. Stocking	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
07. Quillos	\$4 \$3 \$2 \$1
08. Creative Printed Fabric Panels	\$4 \$3 \$2 \$1
09. Other	\$4 \$3 \$2 \$1

### SECTION 9: SEWING – CLOTHING

CLASS	PREMIUM
01. Apron	\$4 \$3 \$2 \$1
02. Blouse	
A. Cotton	
01. Sleeveless	\$4 \$3 \$2 \$1
02. With Sleeves	\$4 \$3 \$2 \$1
B. Synthetic	
01. Sleeveless	\$4 \$3 \$2 \$1
02. With Sleeves	\$4 \$3 \$2 \$1
C. Other	
01. Sleeveless	\$4 \$3 \$2 \$1
02. With Sleeves	\$4 \$3 \$2 \$1
03. Cape or Poncho	\$4 \$3 \$2 \$1
04. Children's Garments	
A. Dress (infant to 6x)	\$4 \$3 \$2 \$1
B. Dress (size 7 to 14)	\$4 \$3 \$2 \$1
C. Shirt or Blouse	\$4 \$3 \$2 \$1
D. Jumper	\$4 \$3 \$2 \$1
E. Skirt	\$4 \$3 \$2 \$1
F. Shorts	\$4 \$3 \$2 \$1
G. Slacks	\$4 \$3 \$2 \$1
H. Sweatshirt	\$4 \$3 \$2 \$1
I. Vest	\$4 \$3 \$2 \$1
J. Other	\$4 \$3 \$2 \$1
05. Coat	
A. Man's	\$4 \$3 \$2 \$1
B. Woman's	\$4 \$3 \$2 \$1
06. Dresses	
A. Cotton	
01. Woven	
a. Sleeveless	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/jumpsuit	\$4 \$3 \$2 \$1
02. Knit	
a. Sleeveless/Jumper	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/jumpsuit	\$4 \$3 \$2 \$1

## Department 18

### SECTION 9: SEWING — CLOTHING

CLASS	PREMIUM
06. Dresses	
B. Synthetic	
01. Woven	
a. Sleeveless/Jumper	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/jumpsuit	\$4 \$3 \$2 \$1
02. Knit	
a. Sleeveless/Jumper	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/jumpskirt	\$4 \$3 \$2 \$1
C. Formal Dress	\$4 \$3 \$2 \$1
07. Jackets	
A. Man's	\$4 \$3 \$2 \$1
B. Woman's	\$4 \$3 \$2 \$1
08. Lingerie	\$4 \$3 \$2 \$1
09. Man's Shirt	\$4 \$3 \$2 \$1
10. Skirts	
A. Cotton	
01. Elastic waist	\$4 \$3 \$2 \$1
02. Sewn-in waistband	\$4 \$3 \$2 \$1
03. Other waistline treatment	\$4 \$3 \$2 \$1
B. Synthetic	
01. Elastic waist	\$4 \$3 \$2 \$1
02. Sewn-in waistband	\$4 \$3 \$2 \$1
03. Other waistline treatment	\$4 \$3 \$2 \$1
C. Other	
01. Elastic waist	\$4 \$3 \$2 \$1
02. Sewn-in waistband	\$4 \$3 \$2 \$1
03. Other waistline treatment	\$4 \$3 \$2 \$1
11. Slacks or Shorts	
A. Woven	
01. Elastic waist	\$4 \$3 \$2 \$1
02. Sewn-in waistband	\$4 \$3 \$2 \$1
B. Knit	
01. Elastic waist	\$4 \$3 \$2 \$1
02. Sewn-in waistband	\$4 \$3 \$2 \$1
12. Suits	
A. Blend fabric	\$4 \$3 \$2 \$1
B. Synthetic fabric	\$4 \$3 \$2 \$1
C. Wool	\$4 \$3 \$2 \$1
D. Knit	\$4 \$3 \$2 \$1
13. Sweatsuits	
A. Top	\$4 \$3 \$2 \$1
B. Pants or Shorts	\$4 \$3 \$2 \$1
C. Set (top & pants)	\$4 \$3 \$2 \$1
14. Vests	\$4 \$3 \$2 \$1
15. Costumes	
A. Period	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
16. Other	\$4 \$3 \$2 \$1

## Department 18

### SECTION 10: SEWING — OTHER

CLASS	PREMIUM
01. Doll Clothing	
A. Barbie Doll	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
02. Dolls	\$4 \$3 \$2 \$1
03. Holiday Articles	\$4 \$3 \$2 \$1
04. Pillows (other than quilted)	
A. Patchwork	\$4 \$3 \$2 \$1
B. Novelty	\$4 \$3 \$2 \$1
05. Place mats (set of 2)	\$4 \$3 \$2 \$1
06. Pot Holders (set of 2)	\$4 \$3 \$2 \$1
07. Quilts - tied	
A. Under 60" x 90"	
01. Pieced	\$4 \$3 \$2 \$1
02. Other	\$4 \$3 \$2 \$1
B. 60" x 90" and over	
01. Pieced	\$4 \$3 \$2 \$1
02. Other	\$4 \$3 \$2 \$1
08. Toys	
A. Large (over 12")	
01. Bears	\$4 \$3 \$2 \$1
02. Rabbits	\$4 \$3 \$2 \$1
03. Other	\$4 \$3 \$2 \$1
B. Small (12" and under)	
01. Bears	\$4 \$3 \$2 \$1
02. Rabbits	\$4 \$3 \$2 \$1
03. Other	\$4 \$3 \$2 \$1
09. Wall Hangings	\$4 \$3 \$2 \$1
10. Purse	\$4 \$3 \$2 \$1
11. Pillowcases	\$4 \$3 \$2 \$1
12. Other	
A. Functional	\$4 \$3 \$2 \$1
B. Decorative	\$4 \$3 \$2 \$1

### SECTION 11: TATTING

CLASS	PREMIUM
01. Collars (mounted on colored background)	\$4 \$3 \$2 \$1
02. Edges	
A. Pillowcases	\$4 \$3 \$2 \$1
B. Scarf	\$4 \$3 \$2 \$1
C. Other Edges	\$4 \$3 \$2 \$1
03. Bookmarks	\$4 \$3 \$2 \$1
04. Tree Ornaments (set of 3)	\$4 \$3 \$2 \$1
05. Window Hanger	\$4 \$3 \$2 \$1
06. Garland	\$4 \$3 \$2 \$1
07. Necklace	\$4 \$3 \$2 \$1
8. Other	\$4 \$3 \$2 \$1

### SECTION 12: FOUND ART RECYCLED FROM USED CLOTHING

CLASS	PREMIUM
01. Jackets	\$4 \$3 \$2 \$1
02. Pocketbooks or Totes	\$4 \$3 \$2 \$1
03. Clothing	\$4 \$3 \$2 \$1
04. Other	\$4 \$3 \$2 \$1

# Department 19

## SECTION 1: PAINTINGS AND PHOTOGRAPHS

Superintendents:

Painting - Jackie Root - 607-759-2853

Photography: Allison Schanbacher - 724-689-9838

Entry Time: Saturday, August 8, 2026 12:00 p.m. - 4:00 p.m.  
(Grange Building)

Release Time: Sunday, August 16, 2026 10:00 a.m. - 2:00 p.m.

### RULES & REGULATIONS

(Refer to General Rules)

1. All exhibits must have been done by exhibitor.
2. All exhibits must be original work (no tracing, no paint by numbers, no computer aided or generated art, no computer graphics.)
3. For the security and safety of your art work, all drawings and paintings of watercolor and pen & ink with oil roughing must be matted, framed under glass and equipped with PICTURE WIRE on the back for hanging. All paintings of medium other than above, including those of oils and acrylics, must be framed and equipped with PICTURE WIRE on back for hanging. No saw tooth hangers or other hangers not compatible with display system. Exception — no glass or frame is required if exhibit is on stretched canvas and the sides are finished in a manner that compliments the artwork. However, PICTURE WIRE hanging required as above.
4. **For the safety and security of your artwork, all photographs must be framed under glass and be 8" x 10", matted increasing size to 11"x14" Matting material must be separate from the frame — not a part of the frame itself. No float frames. All photographs must be equipped with a device to enable photograph to be hung.**
5. Any photograph with date and time stamps will be disqualified.
6. Names will be covered until judging is completed.
7. Only one entry per class for each exhibitor. No duplicate entries accepted for the sake of entering in more than one class.
8. **No entries by professionals as defined by receiving \$3000 annually or 10% of their income from the sale of their work. No work can be entered for which compensation has been received.**
9. Criteria for Judging: interest, degree of difficulty, simplicity, framing, technical skills, rule of thirds, balance, lead lines, mergers, overall visual appeal, etc.
10. Best of Show will be awarded at the discretion of the judges. Rosette only.
11. Exhibits must never have been entered in past fairs.

# Department 19

## Division: Age Group

- A. CHILDREN'S DIVISION (Ages 5-8 on or before 7/31/26)
- B. YOUTH DIVISION (Ages 9-12 on or before 7/31/26)
- C. JUNIOR DIVISION (Ages 13-17 on or before 7/31/26)
- D. SENIOR DIVISION (Ages 18 and up)

### SECTION 1a: PAINTINGS

CLASS	PREMIUM
1. Drawings - All drawing mediums (crayon, pencils, charcoal, ink, pastels, markers)	
A. People (portraits or people in scenes)	\$4 \$3 \$2 \$1
B. Animals (portraits or animals in scenes)	\$4 \$3 \$2 \$1
C. Scenes (landscapes and seascapes)	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	\$4 \$3 \$2 \$1
E. Abstract	\$4 \$3 \$2 \$1
F. Animation/ Cartoons	\$4 \$3 \$2 \$1
G. Florals	\$4 \$3 \$2 \$1
H. Structures	\$4 \$3 \$2 \$1
I. All others	\$4 \$3 \$2 \$1
(only when the item represents a substantial difference from entries for which separate classes are offered.)	
2. Painting - Pen & Ink w/oil rouging, Watercolor, Tempera & Gauche)	
A. People (portraits or people in scenes)	\$4 \$3 \$2 \$1
B. Animals (portraits or animals in scenes)	\$4 \$3 \$2 \$1
C. Landscapes	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	\$4 \$3 \$2 \$1
E. Community Life	\$4 \$3 \$2 \$1
F. Animation/ Cartoons	\$4 \$3 \$2 \$1
G. Florals	\$4 \$3 \$2 \$1
H. Structures	\$4 \$3 \$2 \$1
I. All others	\$4 \$3 \$2 \$1
(only when the item represents a substantial difference from entries for which separate classes are offered.)	
3. Painting - Oils & Acrylics	
A. People (portraits or people in scenes)	\$4 \$3 \$2 \$1
B. Animals (portraits or animals in scenes)	\$4 \$3 \$2 \$1
C. Scenes (landscapes & seascapes)	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	\$4 \$3 \$2 \$1
E. Abstract	\$4 \$3 \$2 \$1
F. Animation/ Cartoons	\$4 \$3 \$2 \$1
G. Florals	\$4 \$3 \$2 \$1
H. Structures	\$4 \$3 \$2 \$1
I. All others (only when the item represents a substantial difference from entries for which separate classes are offered.)	\$4 \$3 \$2 \$1

# Department 19

## SECTION 1: PAINTINGS AND PHOTOGRAPHS

### Division: Age Group

- A. Jr. Division- persons 15 years old & under on or before 7/31/26  
 B. Sr. Division – All other entries

### SECTION 1b: Photographs

CLASS	PREMIUM
01. Photographs - Black and White	
A. People	
1. Adult	\$4 \$3 \$2 \$1
2. Children	\$4 \$3 \$2 \$1
B. Animals	
1. Domestic	\$4 \$3 \$2 \$1
2. Wild	\$4 \$3 \$2 \$1
C. Landscapes	
1. Spring - Summer	\$4 \$3 \$2 \$1
2. Fall	\$4 \$3 \$2 \$1
3. Winter	\$4 \$3 \$2 \$1
4. Flowers (close-up)	\$4 \$3 \$2 \$1
D. Still Life (Arrangement of natural or man-made items)	\$4 \$3 \$2 \$1
E. Community Life	\$4 \$3 \$2 \$1
02. Photographs - Colored	
A. People	
1. Adult	\$4 \$3 \$2 \$1
2. Children	\$4 \$3 \$2 \$1
B. Animals	
1. Domestic	\$4 \$3 \$2 \$1
2. Wild	\$4 \$3 \$2 \$1
C. Landscapes	
1. Spring - Summer	\$4 \$3 \$2 \$1
2. Fall	\$4 \$3 \$2 \$1
3. Winter	\$4 \$3 \$2 \$1
4. Flowers (close-up)	\$4 \$3 \$2 \$1
D. Still Life (Arrangement of natural or man-made objects)	\$4 \$3 \$2 \$1
E. Community Life	\$4 \$3 \$2 \$1

# Department 19

## SECTION 2: HANDCRAFTS

Superintendents: Fran Speciale – 607-769-3346

Alene York 570-549-4381

Diana Cook 814-628-4491

Entry Time: Saturday, August 8, 2026, 12:00 p.m. - 4:00 p.m.  
 (Grange Building)

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

- A. Jr. Division- persons 15 years old & under on or before 7/31/26  
 B. Sr. Division – All other entries

### RULES & REGULATIONS

(Refer to General Rules)

1. All exhibits must have been made by the exhibitor.
2. Exhibits must have been completed since last year's Fair.
3. ALL pictures must be prepared to hang.
4. Exhibitors are encouraged to place an individual identifying mark on ceramics and pottery.
5. Criteria for judging are creativity and workmanship.

CLASS	PREMIUM
01. Basketry	
A. Basket with lid	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
B. Novelty	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
C. Other	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10"and over	\$4 \$3 \$2 \$1
02. Bead Work	
A. Ornaments (set of 3)	\$4 \$3 \$2 \$1
B. Jewelry	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
03. Ceramics	
A. Chalk	\$4 \$3 \$2 \$1
B. Colorwash	\$4 \$3 \$2 \$1
C. Dry Brushing	\$4 \$3 \$2 \$1
D. Finger Rub	\$4 \$3 \$2 \$1
E. Glazed	\$4 \$3 \$2 \$1
F. Gold	\$4 \$3 \$2 \$1
G. Holiday Article	
1. Ornaments (set of 3)	\$4 \$3 \$2 \$1
2. Easter	\$4 \$3 \$2 \$1
3. Halloween	\$4 \$3 \$2 \$1
4. Christmas	\$4 \$3 \$2 \$1
5. Thanksgiving	\$4 \$3 \$2 \$1
6. Other	\$4 \$3 \$2 \$1
H. Over Glaze	\$4 \$3 \$2 \$1
I. Stained	\$4 \$3 \$2 \$1
J. Texture	\$4 \$3 \$2 \$1
K. Other	\$4 \$3 \$2 \$1
04. Decoupage	\$4 \$3 \$2 \$1

## Department 19

### SECTION 2: HANDCRAFTS

A. Jr. Division- persons 15 years old & under on or before 7/31/26  
 B. Sr. Division — All other entries

CLASS	PREMIUM
05. Fabric	
A. Picture Albums	\$4 \$3 \$2 \$1
B. Wall Hangings	
1. Large (over 24" x 24")	\$4 \$3 \$2 \$1
2. Small (24" x 24" and under)	\$4 \$3 \$2 \$1
C. Sweatshirt	\$4 \$3 \$2 \$1
D. Wreaths	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
06. Leather Work	\$4 \$3 \$2 \$1
07. Macramé	
A. Chairs	\$4 \$3 \$2 \$1
B. Plant hangers	\$4 \$3 \$2 \$1
C. Ornaments	\$4 \$3 \$2 \$1
D. Jewelry	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
08. Nature's Materials	
A. Apple	
1. Doll	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
B. Cornhusk	
1. Doll	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
C. Cone & Nut Work	
1. Wreath	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
D. Creative Flowers	\$4 \$3 \$2 \$1
E. Stones/Rocks	
1. People	\$4 \$3 \$2 \$1
2. Scenes	\$4 \$3 \$2 \$1
3. Flower/Still Life	\$4 \$3 \$2 \$1
4. Functional	\$4 \$3 \$2 \$1
09. Paper	
A. Scherenschnittle	\$4 \$3 \$2 \$1
B. Twisted Paper	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1

## Department 19

### SECTION 2: HANDCRAFTS

A. Jr. Division- persons 15 years old & under on or before 7/31/26  
 B. Sr. Division — All other entries

CLASS	PREMIUM
10. Silk Flowers	
A. Wreath	\$4 \$3 \$2 \$1
B. Centerpieces	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
11. Stained Glass	
A. Lampshades	\$4 \$3 \$2 \$1
B. Panels	\$4 \$3 \$2 \$1
C. Sun Catchers	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
12. Painting (using oil)	
A. Metal	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
B. Wood	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
C. Slate	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
D. Pottery or Crocks	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1

## Department 19

### SECTION 2: HANDCRAFTS

A. Jr. Division- persons 15 years old & under on or before 7/31/26  
 B. Sr. Division — All other entries

CLASS	PREMIUM
E. Stones/Rocks	
Weight must be within reason for handling purposes	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
F. Glass	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
G. Other Surfaces	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1



## Department 19

### SECTION 2: HANDCRAFTS

A. Jr. Division- persons 15 years old & under on or before 7/31/26  
 B. Sr. Division — All other entries

CLASS	PREMIUM
13. Painting (using acrylic)	
A. Metal	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
B. Wood	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
C. Slate	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
D. Pottery or Crocks	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1

**Department 19**  
**SECTION 2: HANDCRAFTS**

<b>CLASS</b>	<b>PREMIUM</b>
E. Stones/Rocks- Weight must be within reason for handling purposes	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
F. Glass	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
G. Other Surfaces	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1

**Department 19**  
**SECTION 2: HANDCRAFTS**

<b>CLASS</b>	<b>PREMIUM</b>
14. Scrapbooking	\$4 \$3 \$2 \$1
15. Rubber Stamping (set of 6 cards)	\$4 \$3 \$2 \$1
16. Polymer Clay	\$4 \$3 \$2 \$1
17. Painting fabric (Paint and Dyes)	
A. Sweatshirt	\$4 \$3 \$2 \$1
B. T Shirts	\$4 \$3 \$2 \$1
C. Pillow	\$4 \$3 \$2 \$1
D. Totes or Bags	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
18. Weaving	
A. Rugs	\$4 \$3 \$2 \$1
B. Scarf	\$4 \$3 \$2 \$1
C. Table Runner	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
19. Wood Carving	
A. Pictures	\$4 \$3 \$2 \$1
B. Animals	\$4 \$3 \$2 \$1
C. People	\$4 \$3 \$2 \$1
D. Birds	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
20. Woodcraft (we reserve the right not to accept extra-large items)	
A. Bird House	\$4 \$3 \$2 \$1
B. Bird Feeder	\$4 \$3 \$2 \$1
C. Lawn Ornaments	
1. Animals	\$4 \$3 \$2 \$1
2. People	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
D. Holiday	
1. Christmas	\$4 \$3 \$2 \$1
2. Easter	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
E. Toys	\$4 \$3 \$2 \$1
F. Shelves	
1. Up to 12"	\$4 \$3 \$2 \$1
2. 12" to 18"	\$4 \$3 \$2 \$1
3. 18" to 24"	\$4 \$3 \$2 \$1
4. Over 24"	\$4 \$3 \$2 \$1
G. Furniture	\$4 \$3 \$2 \$1
H. Other	\$4 \$3 \$2 \$1
21. Mixed Media	\$4 \$3 \$2 \$1
22. Looped Chenille	\$4 \$3 \$2 \$1
23. Metal Working	\$4 \$3 \$2 \$1
24. Woodburning	
A. Pictures	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
25. Candles	\$4 \$3 \$2 \$1
26. Pottery (fired)	
A. Plain	\$4 \$3 \$2 \$1
B. Glazed	\$4 \$3 \$2 \$1
C. Painted	\$4 \$3 \$2 \$1

## Department 19

### SECTION 2: HANDCRAFTS

CLASS	PREMIUM
27. Handmade Soap	
A. From Scratch	
1. Goat Milk	\$4 \$3 \$2 \$1
2. Specialty Molds	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
B. Melted & Pour	\$4 \$3 \$2 \$1
28. Cement	
A. Stepping Stone	\$4 \$3 \$2 \$1
B. Bird Bath	\$4 \$3 \$2 \$1
C. Lawn Ornament	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
29. Tin Punch	
A. Picture	\$4 \$3 \$2 \$1
B. Candle	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
30. Craft Foam	
A. Functional	\$4 \$3 \$2 \$1
B. Decorative	\$4 \$3 \$2 \$1
31. Repurposed Item (Recycled)	\$4 \$3 \$2 \$1
Useful item made from a used item	
32. Tie-Dye	
A. 2 colors	\$4 \$3 \$2 \$1
B. More than 2 colors	\$4 \$3 \$2 \$1
33. Resin - Pourable	
A. Functional	\$4 \$3 \$2 \$1
B. Decorative	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
34. Legos (No kits) Size limited to a 15"x15" base.	
A. Fair Theme	\$4 \$3 \$2 \$1
B. Own Creation	\$4 \$3 \$2 \$1
35. Diamond Dot Art	
a. Less than 60" perimeter	\$4 \$3 \$2 \$1
b. 60" to 90" Perimeter	\$4 \$3 \$2 \$1
36. Other	\$4 \$3 \$2 \$1

### SECTION 3: ITEMS FROM HANDSPUN 100% WOOL

Superintendent: Kathleen England 570-549-5661

Louise Neu 570-549-2504

Entry Time: Saturday, August 8, 2026, 12:00p.m. - 4:00 p.m.

(Grange Building )

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

- A. Junior Division - 15 years and under**
- B. Senior Division - All Other Entries**
- C. Novice Division - Senior Division spinning 1 yr. or less**

### RULES & REGULATIONS

(Refer to General Rules)

1. Persons entering this section must have spun the wool and made the item themselves (Exceptions: Class 6, 1D, 7B3).
2. Exhibitors in this section need not be residents of Tioga County.
3. All items must be made from 100% wool (Exceptions: Class 1D, 7, and 9).
4. Best of Show will be awarded at the discretion of the Judges. (Rosette only).

## Department 19

### SECTION 3: ITEMS FROM HANDSPUN 100% WOOL

CLASS	PREMIUM
01. Skein of Yarn	
A. Single Ply - 1 ounce minimum	\$4 \$3 \$2 \$1
B. Two or more ply - 2 ounce minimum	\$4 \$3 \$2 \$1
C. Hand-Dyed by exhibitor - 2 ounce min.	
1. Commercial dye - specify dye used	\$4 \$3 \$2 \$1
2. Natural dye - describe process on 3x5 card	\$4 \$3 \$2 \$1
D. Designer Yarn - must be 50% hand spun wool - 2 ounce minimum (describe process on 3 x 5 card)	\$4 \$3 \$2 \$1
02. Knitted Items	
A. Garment	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Vest	\$4 \$3 \$2 \$1
3. Shawl	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Accessories	
1. Hat	\$4 \$3 \$2 \$1
2. Gloves or Mittens	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
C. Afghan	\$4 \$3 \$2 \$1
03. Handspun, machine knitted items	
A. Garment	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Vest	\$4 \$3 \$2 \$1
3. Shawl	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Accessories	
1. Hat	\$4 \$3 \$2 \$1
2. Gloves or Mittens	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
04. Crocheted Items	
A. Garment	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Vest	\$4 \$3 \$2 \$1
3. Shawl	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Accessories	
1. Hat	\$4 \$3 \$2 \$1
2. Gloves or Mittens	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
C. Afghan	\$4 \$3 \$2 \$1
05. Woven Item - Warp may be commercial	
A. Blanket	\$4 \$3 \$2 \$1
B. Lap Robe or Shawl	\$4 \$3 \$2 \$1
C. Any article of clothing	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
06. Two or three of us (any item manufactured by more than 1 person listing their part)	\$4 \$3 \$2 \$1

## Department 19

### SECTION 3: ITEMS FROM HANDSPUN 100% WOOL

CLASS	PREMIUM
07. Item from ANY NATURAL FIBER naming the fiber and where grown. May be a blend with wool, telling the portion.	
A. Article of clothing	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Hat	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
5. Other	\$4 \$3 \$2 \$1
B. Skein of yarn	
1. Single ply - 1 ounce minimum	\$4 \$3 \$2 \$1
2. 2 or more ply - 2 ounce minimum	\$4 \$3 \$2 \$1
3. Designer Yarn - must be 50% handspun natural fiber describe process on 3 x 5 card 2 ounce minimum	\$4 \$3 \$2 \$1
08. Item made from yarn spun on a DROP SPINDLE	
A. Skein of yarn - 2 ounce minimum	\$4 \$3 \$2 \$1
B. Any article of clothing	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
09. Felted items - May be wool or other animal fiber or a blend of fibers	
A. Item knitted from handspun yarn and then felted	
1. Article of clothing	\$4 \$3 \$2 \$1
2. Non-wearable item	
a. Purse	\$4 \$3 \$2 \$1
b. Hat	\$4 \$3 \$2 \$1
c. Household item	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
B. Item from un-spun batts and wet felted (May include needle felted or other decoration)	
1. Article of clothing	\$4 \$3 \$2 \$1
2. Non-wearable items	
a. Accessory	\$4 \$3 \$2 \$1
b. Household item	\$4 \$3 \$2 \$1
c. Banner	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
C. Needle felted (at least 50% of item should be needle felted)	
1. Article of clothing	\$4 \$3 \$2 \$1
2. Non-wearable item	\$4 \$3 \$2 \$1
D. Recycled wool, felted and made into another item	\$4 \$3 \$2 \$1
10. Non-wearable item (toy, wall-hanging, etc.)	\$4 \$3 \$2 \$1
11. Work Basket - Attractive arrangement in a container showing a hand spun project in the making. Include explanation of project on 3x5 card.	
A. Dyed wool basket	\$4 \$3 \$2 \$1
B. Natural colored wool basket	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1

## Department 19

### SECTION 4: HOUSEHOLD FURNISHINGS

Items may be judged in only one class.

CLASS	PREMIUM
01. Chair Seats	
A. Cane	\$4 \$3 \$2 \$1
B. Rush	\$4 \$3 \$2 \$1
C. Reed	\$4 \$3 \$2 \$1
D. Woven Cord	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
02. Refinishing	
A. Furniture	
1. Chair	\$4 \$3 \$2 \$1
2. Chest	\$4 \$3 \$2 \$1
3. Table	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1

## Department 20

### GROUP EXHIBITS

Superintendents: David & Diana Cook 814-628-4491

Entry Time: Saturday, August 8, 2026, 12:00 p.m. - 4:00 p.m.

Sunday, August 9, 2026, 12:00 p.m. - 4:00 p.m.

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

### RULES & REGULATIONS

(Refer to General Rules)

- Send entry to David & Diana Cook, 37 Churchill Rd., Westfield, PA 16950 (814-628-4491) for all group exhibits. All exhibitors MUST send in an entry.
- Grange exhibits should contribute to a better understanding of Agriculture or Agri-business, either through their educational value or their promotion of products.
- The Fair directors have the right to reject an exhibit not in good taste or not of merit in promoting Agriculture and Agribusiness.
- Size of exhibits: Grange and other - 8 ft. long - 6 shelves - 2 ft. back.

#### A scoring system to judge the exhibits is as follows:

- |   |                |
|---|----------------|
| 1. ATTRACTS ATTENTION- Use of color, motion, light, figures. While attention is important, the reaction should be favorable. Unfavorable attention defeats its purpose.   | 20 PTS         |
| 2. AROUSE INTEREST- Encourage additional study, Personal appeal to the type of viewer for whom the exhibit was designed.  | 10 PTS         |
| 3. CONVEYS MESSAGE- The message should be understandable to the viewer for whom the exhibit is intended.  | 30 PTS         |
| 4. DESIGN- Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here. | 20 PTS         |
| 5. WORKMANSHIP- Neat, well constructed for the purpose. This does not imply that expensive materials be used.   | 10 PTS         |
| 6. ORIGINALITY  | 10 PTS         |
| <b>TOTAL</b>  | <b>100 PTS</b> |

### SECTION 1

CLASS	PREMIUM
1. Grange Exhibit	\$100 \$85 \$75 \$60
\$50.00 will be awarded to each worthy entry.	
2. Group Exhibit	\$100 \$85 \$75 \$60
\$50.00 will be awarded to each worthy entry.	

## Department 21

### WINE and BEER

Superintendent: Kayla Yoder 570-439-0018

Entry Time: Saturday, August 8, 2026, 12:00 p.m. - 3:00 p.m.  
(Grange Building)

Release Time: Sunday, August 16, 2026 10 a.m. - 12:00 p.m.

Judging: Saturday, August 8, 2026 — 3:00 p.m.

#### SECTION 1: WINE

1. This competition is open to non-commercial classes of wine.
2. Only one entry (one bottle) per category.
3. All bottles must be labeled with the year and name of the wine.
4. Wine may be from any years grapes. All bottles must be labeled with the year. Once the wine has been entered, it cannot then be entered again in a subsequent year.
5. Wine will be judged using a rating sheet. Visual, taste, aroma
6. Open to Pennsylvania residents only.
7. Premiums will be awarded based on more than 3 entries per class

CLASS	PREMIUM
01. Red Table Wines- Dry or Sweet	\$4 \$3 \$2 \$1
02. White Table Wines- Dry or Sweet	\$4 \$3 \$2 \$1
03. Fruit & Other Wines	\$4 \$3 \$2 \$1

#### SECTION 2: HOMEMADE BEERS

01. This competition is open to non-commercial class of beer.
02. Open to Pennsylvania residents only.
03. Brew must be shown in glass bottle 7 to 32 oz. size with a crown cap.
04. Beer entries must be homemade.
05. An exhibitor may enter 3 home brews, but only one entry (one bottle) per class.
06. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impression.
07. Premiums will be awarded based on more than 3 entries per class

CLASS	PREMIUM
01. Light (American to Pales)	\$4 \$3 \$2 \$1
02. Amber (Reds to Bitters)	\$4 \$3 \$2 \$1
03. Dark (Browns to Stouts)	\$4 \$3 \$2 \$1
04. IPA	\$4 \$3 \$2 \$1

## Department 22

### SECTION 1: AMATEUR TALENT CONTEST

Wednesday, August 12, 2026, 6:00 p.m.

Main Building

Superintendent: Jessica Sandstrom 570-404-4529  
112 East Ave.

Wellsboro, PA 16901

1. Tioga County Fair Talent Contest is open to all ages. Those under 18 must have written consent from parent/guardian.
2. It is required that all Talent Show entrants be residents of Tioga County.
3. A maximum of 8 individuals are eligible to perform in each act unless an exception is given.
4. Basic sound equipment, including two microphones, mic stands and speakers, will be provided for performers. Any additional needs, including music stands, will be the responsibility of the talent. Please remember that special lighting, smoke machines, scenery, and other special effects aren't allowed
5. If your act requires recorded accompanying music, the music must be provided in MP3 format to Jess Sandstrom AT LEAST 2 days prior to the talent contest. Any CD's must be labeled with your name and song name. All vocal acts requiring music MUST provide their own Karaoke Version. Vocal Tracks will NOT be permitted
6. Each act is limited to 5 minutes of actual performance time.
7. All performances should be in good taste and be family and fair appropriate. Acts containing music, lyrics, gestures, costumes, or material that the judges consider to be rude, or offensive may have points deducted or be disqualified.
8. In all cases, the decision of the judges are final will not be open to discussion.
9. Entrants need to be at the Tioga County Fair by 5:30 p.m. the evening of the Talent Show, Wednesday, August 12, 2026.
10. Everyone must return a completed and signed Talent Contest Registration Form. Forms can be found on the website at [www.tiogacountyfair.com](http://www.tiogacountyfair.com). If you do not receive any correspondence verifying receipt of your registration form by August 10, 2026 you must contact Jess Sandstrom at [jessilynn7@gmail.com](mailto:jessilynn7@gmail.com) to verify your entry.
11. Prizes will be awarded as follows
  - A. 1st - \$500
  - B. 2nd - \$300
  - C. 3rd - \$200

## Department 22

### SECTION 2: TIOGA COUNTY FAIR QUEEN

#### Tioga County Fair Queen Contest Judging

Saturday, August 8, 2026 at 1:00 p.m.

Free in the Main Building

Tioga County Fair Queen Coronation

Saturday, August 8, 2026 at 6:00 p.m.

Free in the Main Building

*The 2026 Tioga County Fair Queen will receive a \$250 gift card from Dunham's Department Store in Wellsboro, PA to purchase gowns or business attire for the Pennsylvania State Fair competition held in January 2027.*

Sponsored by Dunham's Department Store



#### Rules set by the Pennsylvania State Fair Queen Program

Each Fair Queen contestant must:

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16 years old, but not over 20 years old as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy". (See behavior policy listed below.)
9. Meet all time commitments, Queen Obligations and Dress Code as set forth by PA Fair Queen Program.

#### Rules set by Tioga County Fair

Each Fair Queen contestant must:

1. All applications should be e-mailed to: courtney.worden@yahoo.com by July 18, 2026.
2. Write a brief autobiography (for MC's use only) on a 3" x 5" card.
3. Enclose a recent photograph with her application.
4. Be willing to donate 2 hours of volunteer service to the fair.
5. Be available to reign at the Tioga County Fair August 10-16, 2026.
6. Be available and willing to promote the Tioga County Fair at suitable events throughout her reigning year.
7. Be available to attend the State Fair Queen Contest in Hershey in January 2027.
8. Contestants must live in or go to school in Tioga County.

## Department 22

### SECTION 2: TIOGA COUNTY FAIR QUEEN

#### Fair Queen Behavior Policy as set by the Pennsylvania State Fair Queen Program

The Contest's governing Board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program, in the event the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

The Following will be considered violations of the Policy and will be grounds for immediate disqualification, dismissal and/or being banned from future Queen competitions:

1. Any infraction of any Queen Contest Rules.
2. Smoking, drinking alcoholic beverages, chewing gum, foul language and/or public display of affection to dates/boyfriends while wearing crown and/or sash and representing the Queen Program.
3. Engagement in any illegal, unpartisan, unethical, indecent and/or morally questionable behavior, including, but not limited to, online representation on the internet such as social networking sites (Facebook and MySpace).
4. Use of any illegal controlled dangerous substances or abusing the use of alcohol or other dangerous substances.
5. Any defamation of the Queen Contest, its winners and contestants, and the Fair or the PA Fair Queen Program and their Directors and Committee members, whether it be oral or written. This includes postings on the Internet.
6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board members.

The 2026 Tioga County Fair Queen will be eligible to represent Tioga County at the State Fair Queen Contest in Hershey in January 2027. Winner of the State Contest will receive a Scholarship of \$2500 and reign as the Pennsylvania State Fair Queen.

Judging will be based on:

1. Written essay on "What My Fair Means to My Community" in 300 words or less.
2. A 3-5 minute speech "Why You Should Come To My Fair."
3. Answer to random question which candidate will draw and answer during stage/interview portion of the pageant. This will allow the judges to see the candidate's ability to answer impromptu questions. Question could be on fair, agriculture, recent news, or candidate's integrity.
4. Personal Interview
  - A. Poise
  - B. Neatness and cleanliness
  - C. Appearance
  - D. Ability to communicate (speaking ability and knowledge of fairs)

**Department 22**

SECTION 2: TIOGA COUNTY FAIR QUEEN Cont.

**QUEEN CONTEST APPLICATION FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Birthday: MMDDYYYY \_\_\_\_\_ Age \_\_\_\_\_

Parent's Names: \_\_\_\_\_  
\_\_\_\_\_

If Queen becomes pregnant at any time during her reign, she will immediately relinquish her title.

Contestant's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

**PLEASE ENCLOSE RECENT PHOTO AND YOUR WRITTEN ESSAY OF 300 WORDS OR LESS**

Entries should be e-mailed to:

Courtney.Worden@yahoo.com by July 18, 2026

# 2025 TIOGA COUNTY FAIR QUEEN



**Tierney Patterson**

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### SECTION 3: TRUCK & TRACTOR PULL

Chairman: Aaron Hultz 607-425-7758  
Contact Chairman for Classes & Entry Information  
Tractor Pull - Wednesday, August 12, 2026, 7:00 p.m.  
Registration starting at 6:00 p.m.  
Entry Fee — \$20.00 per class

#### GENERAL RULES

1. Driver and ONE pit person enters free. All extra persons will be required to obtain a \$30 pit pass
2. Limit 2 hooks
3. Classes and rules subject to change
4. All decisions made by official are final
5. Absolutely NO alcoholic beverages allowed
6. Pace tractor in farm class
7. If you pull in farm class, you can not pull in another class
8. Check website for updates and complete set of rules  
[www.TiogaCountyFair.com](http://www.TiogaCountyFair.com)

#### Truck and Tractor Premiums

Truck Pull	Tractor Pull
1st - \$160	1st - \$110
2nd - \$110	2nd - \$80
3rd - \$80	3rd - \$50
4th - \$50	4th - \$30

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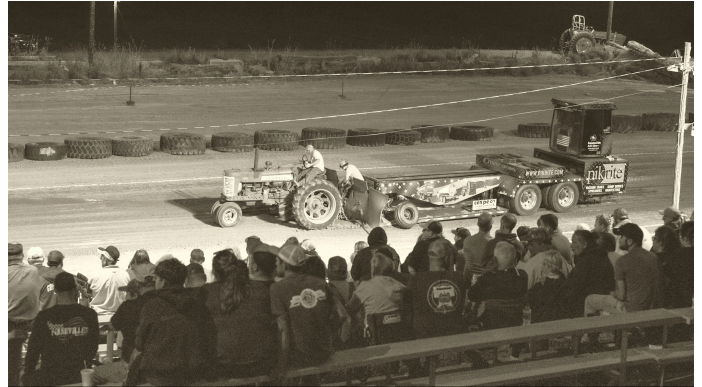


Photo by: Peter Kutbay

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### SECTION 4 American 250th- See Page 88

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### SECTION 5 Bucket of Junk- See Page 89

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Photo by: High on the Mountain Photography

# United States' 250th anniversary

## **SECTION 4:** **America 250 Special Contest**

### **Class 1 - Patriotic Themed Vegetable Basket**

Entry must be of a patriotic theme containing a variety of 5 or more vegetables. Please refer to the rules and regulations under Department 13.

### **Class 2 - Patriotic Themed Canned Goods Basket or Container**

Entry must be of a patriotic theme and contain at least one jar of each: fruit, vegetable and jam or jelly. Please refer to the rules and regulations under Department 15.

### **Class 3 - Patriotic Themed Floral Arrangement**

Entry must be of a patriotic theme. Please refer to the rules and regulations under Department 17.

### **Class 4 - Patriotic Themed Quilted Table Runner**

Entry must be of a patriotic theme. Please refer to the rules and regulations under Department 18.

### **Class 5 - Patriotic Themed Paintings**

Entry must be of a patriotic theme. Any medium may be used. Please refer to the rules and regulations under Department 19 which include the framing requirements and age group specifications.

#### **A. Children's Division (Ages 5-8)**

#### **B. Youth Division (Ages 9-12)**

#### **C. Junior Division (Ages 13-17)**

#### **D. Senior Division (Ages 18 and up)**

### **Class 6 - Patriotic Themed Colored Photograph**

Entry must be of a patriotic theme. Colored photos only. Please refer to the rules and regulations under Department 19 which include framing, sizing and matting requirements.

## **Premiums for each of the special contest classes will be**

**1st- \$15.00**

**2nd - \$10.00**

**3rd - \$5.00**

## **SECTION 5:** **Bucket of Junk Competition**

*Superintendent: Lori Hamblin*  
*570-439-7347*



### **(Refer to General Rules in 2026 Exhibitor's Guide)**

- The objective is to transform the bucket of junk into a masterpiece using only the items in the bucket.
- All buckets will be provided by the fair and include the same number of items and will be as close to identical as possible.
- Limited to the first 12 applicants registering through Fair Entry. Fair Entry will open June 10, 2026.
- Entries will be accepted on a first come, first serve basis. You will receive a call from the fair to confirm that your entry has been accepted.
- Instructions for entering through Fair Entry can be found under the 2026 Exhibitor's Guide tab on the TiogaCountyFair.com website.
- Individuals or teams are allowed to compete. Only one entry per household.
- Buckets can be picked up at the fairgrounds on Wednesday, July 8, 2026 between 6:00 p.m. and 8:00 p.m.
- If necessary, other arrangements may be made by calling the superintendent. Completed exhibit must be entered at the fairgrounds on Saturday, August 8, 2026 between 12:00 p.m. and 4:00 p.m.
- Buckets must also be returned at that time.
- You may not add any additional items to your creation. Only the items in the bucket can be used in creating your masterpiece. The bucket may not be used as part of the creation.
- You are allowed to clean, sand, glue, weld, bolt, fasten, bend, shape, curl, staple and paint these items. Cutting is allowed, but all pieces that are cut must be used.
- You may connect your project to a solid base for stability, if needed. The base will not be considered part of your project so it will not be judged. The base cannot be larger than 20"x20".
- Your project must be completely finished when it arrives. No painting, construction, etc. on site will be allowed.
- Your project is to be picked up on Sunday, August 16, 2026 between 10:00 a.m. and 2:00 p.m. If not picked up, it will be disposed of.
- Creations will be judged on creativity, use of all materials and execution (clarity of idea).



***Sponsored by:***  
***Pennsylvania General Energy***

**Premiums**  
**1st Place: \$50**  
**2nd Place: \$30**  
**3rd Place: \$20**

# Department 23

## APIARY AND MAPLE PRODUCTS

Superintendent: Amy Butler 570-980-0381

Entry Time: Saturday, August 8, 2026, 12:00 p.m. - 4:00 p.m.

(Grange Building)

Release Time: Sunday, August 16, 2026, 10:00 a.m. - 2:00 p.m.

### SECTION 1: BEES & HONEY

#### RULES & REGULATIONS

(Refer to General Rules)

1. Class 01 to be judged on uniformity of color, bees, presence of queen, brood, and honey; cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping, uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness.

#### CLASS

#### PREMIUM

01. Bees, any race, 2 or 3 frame observation hive	\$6	\$4	\$3	\$2
02. Honey				
A. Light comb, 3 sections	\$4	\$3	\$2	\$1
B. Dark comb, 3 sections	\$4	\$3	\$2	\$1
C. Light extracted honey, 3 one-pound jars	\$4	\$3	\$2	\$1
D. Amber extracted honey, 3 one-pound jars	\$4	\$3	\$2	\$1
E. Dark amber extracted honey, 3 one-pound jars	\$4	\$3	\$2	\$1
03. Bees Wax (not less than 1 lb.)	\$4	\$3	\$2	\$1

### SECTION 2: MAPLE SYRUP & MAPLE PRODUCTS

#### RULES & REGULATIONS

(Refer to General Rules)

1. Syrup to be judged on flavor, color, density, and clarity.
2. Sugar to be judged on flavor, appearance, and texture.

#### CLASS

#### PREMIUM

01. Maple syrup, one quart container				
A. Golden Delicate	\$4	\$3	\$2	\$1
B. Amber Rich	\$4	\$3	\$2	\$1
C. Dark Robust	\$4	\$3	\$2	\$1
02. Maple cream, one half pound min.	\$4	\$3	\$2	\$1
03. Maple sugar, soft small individual cakes, not less than one half pound	\$4	\$3	\$2	\$1
04. Maple crumb, one half pound min.	\$4	\$3	\$2	\$1
05. Anything that can be made from Maple. (Please include recipe)				
A. Candy	\$4	\$3	\$2	\$1
B. Baked Product	\$4	\$3	\$2	\$1
C. Other	\$4	\$3	\$2	\$1
06. Collective exhibit- 1 item from classes 01, 02, 03, 04, (Items exhibited in this class cannot compete in classes 01 thru 04.)	\$4	\$3	\$2	\$1

## 2025 TIOGA CO. FAIR JUNIOR DAIRY AND LIVESTOCK TROPHY DONORS

Thank you to the following businesses and individuals for their  
continued support of the Tioga County Junior Exhibitors

### Junior Swine Exhibitor Trophy Donors

Andy & Melissa Boyer  
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MacKnight's Agway  
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Patterson Farms  
Scott & Cindy Succowich  
Skip & Shelly Clark  
Steam Valley Farms  
TC Farms - Tim & Charlene Eldridge  
Tioga County FFA Alumni  
Up the Creek Farm Store  
Windy Bend Farm

### Junior Goat Exhibitor Trophy Donors

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### Junior Dairy Exhibitor Trophy Donors

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J. Craig & Ellen Williams  
Jason & Joyce Butler  
LE-MA-RE Farms, LLC  
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Norman Family Farm  
Patterson Farms  
Skip & Shelly Clark  
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### Junior Beef Exhibitor Trophy Donors

Amber Watterson Photography  
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Marty & Joyce Heyler  
Matt, Michelle, Brent & Ashlynn Watkins  
McMullen Farm  
Patterson Farms  
Scott & Cindy Succowich  
Skip & Shelly Clark  
TC Farms, Tim & Charlene Eldridge  
Tioga County FFA Alumni  
Up the Creek Farm Store  
William J. Duncan  
Windy Bend Farm  
"In Memory of Mike Rouse"

## 2025 TIOGA CO. FAIR JUNIOR DAIRY AND LIVESTOCK TROPHY DONORS

*Thank you to the following businesses and individuals for their  
continued support of the Tioga County Junior Exhibitors*

### **Junior Poultry Exhibitor Trophy Donors**

*Benedict's Bus Service  
Bieser-Seeley Service & Repair  
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Hale Forestry Co.  
Harold & Vivian Watkins  
Home Comfort Restaurant  
Jason & Joyce Butler  
Up the Creek Farm Store  
Windy Bend Farm*

### **Junior Rabbit Exhibitor Trophy Donors**

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Harold & Vivian Watkins  
Home Comfort Restaurant  
Kathleen and Darby Kasper  
Lynda and Dale Swan  
McMullen Farm  
Patterson Farms  
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Up the Creek Farm Store  
Windy Bend Farm  
"In Memory of Ben & DJ Swan"*

### **Junior Sheep Exhibitor Trophy Donors**

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Cornell Bros., Inc.  
Dr. Jen Gonzalez - DC, CVCP  
Earle & Eileen Robbins  
First Citizens Community Bank  
Flower Girl Florist  
Harold & Vivian Watkins  
Home Comfort Restaurant  
Henry B. Cooper Memorial Sheep Award  
Lane Family Farm  
Matt, Michelle, Brent & Ashlynn Watkins  
Skip & Shelly Clark  
Steam Valley Farms  
Tara & Charlie Kibbe  
Tioga County FFA Alumni  
Up the Creek Farm Store  
Windy Bend Farm*

## 2026 Sponsors

*Thank you to the following businesses and individuals for their  
continued support of the Tioga County Fair*

### **PLATINUM SPONSORS**

*Expand Energy  
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Tioga County Conservation District  
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Tricia Owlett*

# 2026 Patron Sponsors

Thank you to the following businesses and individuals for their continued support of the Tioga County Fair

## **PLATINUM PATRONS**

Carol & Clair Zerby  
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### **DONATIONS IN MEMORY OF:**

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Well Versed Oilfield Services  
Wellsboro Equipment  
Wellsboro Home Page  
Wheeland Lumber  
Wilson Transport  
Xtreme Internet

## **Tioga County Fair Camping Rules**

1. No campers allowed on fairgrounds prior to the Thursday before fair. (Exception: Fair Committee Personnel)
2. Electricity is limited. Please bring splitters and extension cords. Please share. Each outlet may have 2 campers connected.
3. NO AIR CONDITIONERS.
4. NO Generators where electric is available. Generators permitted in select areas- Will be designated in the camping section of Fair Entry.
5. Quiet time in the camper area is from 10:00 p.m. - 6:00 a.m. daily.
6. No Campfires. You may use cooking grills, but do not dump coals on the ground.
7. No Tiki torches (open flame). Battery powered solar lights are acceptable.
8. No alcoholic beverages.
9. No Pets.
10. All garbage must be deposited in trash cans. There will be NO trash cans in the tower field.
11. Campers are not permitted to leave prior to Sunday morning of fair week due to animals and electrical lines.
12. Increased Camper sizes and slide-outs may result in change of location and lower the number of campers allowed to set up.
13. The Tioga County Agricultural Association is not responsible for leveling or damaging your camper due to leveling devices.
14. The Tioga County Agricultural Association is not responsible for any damage caused by running your camper on fair electric systems.
15. NO holes may be dug on site. Please use boards, etc. For blocking and leveling
16. The Tioga County Agricultural Association reserves the right to move campers or tents incorrectly placed.
17. No cars or trucks are allowed in the camping area during fair week. Please have all vehicles moved by 2:00 p.m. on Monday.
18. Camping area for exhibitors is for animal exhibitors only. No vendors will be permitted to have campers in that area. One Camper per Fair Entry Group Email. Two Tents per Fair Entry Group Email (1 tent with electricity).

Notes: Tower Field is not owned by fairgrounds. Please do not abuse the privilege to use it. We now have to pay rent.

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### **Reservation Process**

Past year reservations are not "grandfathered"

Reservations: reservations must be done on Fair Entry. No paper copies will be accepted.

Reservation Dates: Open June 10th Closes July 20th

Reservations with money must be received by July 20th - NO EXCEPTIONS

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### **Cost**

Camper Prices: \$100.00

Tent: \$60.00

Electricity: \$40.00

Limited Electric hookups available

# ***Photos! Photos! Photos!***

## **Do you have any?**

We are looking for past fair photos to add to the fair archives.

If you or you know of someone that has past fair pictures and would like to share them with us we would love to have them

### Ways to Share:

1. Digital copies can be emailed to [tiogacountyfair@gmail.com](mailto:tiogacountyfair@gmail.com)
2. Digital copies - when sending please provide name of sender so we can give credit to photo.
3. Hard Copy photos can be brought the week of the fair in an envelope with your name and a phone number on outside of envelope.
4. NO loose photos will be accepted so that we can make sure that the owner of the photo's get theirs back.
5. They will be scanned in the week of the fair and you can pick them back up on Sunday, August 16th between 8:00 a.m. -2:00 p.m.
6. Please no photo albums, unless photos are in plastic removable pockets. We will not accept albums that have pictures that are adhered to the page.
7. The story behind the photo. If you would like to share the story behind the photo, please have information written down and provide with the photo in the envelope.

### Why Share?

8. We hope to provide generations to come what past fairs looked like.
9. Provide the next generation with stories behind the picture.
10. Provide a link between the past, the present, and the future.
11. They will be used on the Tioga County Fair Website, in the Tioga County Fairbook, during Anniversary year celebrations, memorials, etc.



# Memories

