

## DEPARTMENT 12

### HAY — GRAIN

(Refer to General Rules)

Superintendent: David and Diana Cook — 814-628-4491

Entry Time: Sunday, August 6, 2023, 12 p.m. - 4 p.m.  
(Grange Building)

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.

### SECTION 1

#### RULES & REGULATIONS

- |    |   |
|----|---|
| 1. | One quart clear plastic jar or plastic bags must be used to show grain in classes 3 and 6 thru 9.               |
| 2. | If the Fair Management believes any of the exhibits were shown in previous years, those entries may be refused. |

#### GRAIN & SEED CROPS

#### PREMIUMS

#### CLASS

- |    |  |     |     |     |     |
|----|--|-----|-----|-----|-----|
| 1. | Corn — 6 ears — 2023                                     |     |     |     |     |
|    | A. Hybrid  |     |     |     |     |
|    | 1. Field corn (white, yellow)                            |     |     |     |     |
|    | a. Under 90 day  | \$4 | \$3 | \$2 | \$1 |
|    | b. 90 day and over                                       | \$4 | \$3 | \$2 | \$1 |
|    | B. Open Pollinated                                       |     |     |     |     |
|    | 1. Field corn (white, yellow, red)                       |     |     |     |     |
|    | a. Under 90 day  | \$4 | \$3 | \$2 | \$1 |
|    | b. 90 day and over                                       | \$4 | \$3 | \$2 | \$1 |
|    | 2. Indian corn (colored)                                 | \$4 | \$3 | \$2 | \$1 |
|    | 3. Broom corn  | \$4 | \$3 | \$2 | \$1 |
|    | 4. Popcorn   | \$4 | \$3 | \$2 | \$1 |
|    | C. Organic Grown Corn                                    | \$4 | \$3 | \$2 | \$1 |
| 2. | Corn — 3 stalks with roots                               |     |     |     |     |
|    | A. Silage Corn   |     |     |     |     |
|    | 1. Under 90 day  | \$4 | \$3 | \$2 | \$1 |
|    | 2. 90 day and over                                       | \$4 | \$3 | \$2 | \$1 |
|    | B. Grain Corn  |     |     |     |     |
|    | 1. Under 90 day  | \$4 | \$3 | \$2 | \$1 |
|    | 2. 90 day and over                                       | \$4 | \$3 | \$2 | \$1 |
|    | C. Organic Grown Corn                                    | \$4 | \$3 | \$2 | \$1 |
| 3. | Corn, Shelled — 1 quart                                  |     |     |     |     |
|    | A. Whole   | \$4 | \$3 | \$2 | \$1 |
|    | B. Ground  | \$4 | \$3 | \$2 | \$1 |
|    | C. Cracked   | \$4 | \$3 | \$2 | \$1 |
| 3. | Soybeans, 3 stalks — planted in soil in 5 lb. coffee can | \$4 | \$3 | \$2 | \$1 |
| 5. | Sunflowers (one stalk - no glass jars)                   |     |     |     |     |
|    | A. Single Head   | \$4 | \$3 | \$2 | \$1 |
|    | B. Multi-Head  | \$4 | \$3 | \$2 | \$1 |
|    | C. Multi-Head Ornamental                                 | \$4 | \$3 | \$2 | \$1 |
| 6. | Oats — 1 quart   | \$4 | \$3 | \$2 | \$1 |
| 7. | Wheat — 1 quart  | \$4 | \$3 | \$2 | \$1 |
| 8. | Barley — 1 quart   | \$4 | \$3 | \$2 | \$1 |
| 9. | Miscellaneous — 1 quart                                  |     |     |     |     |
|    | A. Alfalfa   | \$4 | \$3 | \$2 | \$1 |
|    | B. Red Clover Seed                                       | \$4 | \$3 | \$2 | \$1 |
|    | C. Rye   | \$4 | \$3 | \$2 | \$1 |
|    | D. Timothy Seed  | \$4 | \$3 | \$2 | \$1 |
|    | E. Buckwheat   | \$4 | \$3 | \$2 | \$1 |
|    | F. Birdsfoot Trefoil                                     | \$4 | \$3 | \$2 | \$1 |
|    | G. Soybeans  | \$4 | \$3 | \$2 | \$1 |

## DEPARTMENT 12

### SECTION 2

### HAY

#### RULES & REGULATIONS

- |    |   |
|----|---|
| 1. | The hay shown must have been grown by the exhibitor in Tioga Co. in 2023.   |
| 2. | Exhibitors may enter in as many classes as they wish, but no exhibitor shall make more than one entry per class.                      |
| 3. | All exhibits will be judged on the basis of visual evaluation.  |
| 4. | LONG HAY ONLY — an exhibit shall consist of a bale section approximately 6 inches thick, or an equivalent amount if cut from hay mow. |

#### CLASS

#### PREMIUMS

\$4 \$3 \$2 \$1

1. Alfalfa or Alfalfa grass mixed — A mixture of alfalfa and grasses but not over 50% grasses. First cutting.
2. Alfalfa or Alfalfa grass mixed — A mixture of alfalfa and grasses but not over 50% grasses. Later cutting.
3. Birdsfoot Trefoil or Birdsfoot Trefoil and grass mixed — A mixture of Birdsfoot Trefoil and grasses but not over 50% grasses.
4. Clover or Clover grass mix — A mixture of Clover and grasses but not over 50% grasses.
5. Grass — Mixtures of Timothy and/or other grasses and containing not more than 10% legumes. First cutting.
6. Grass — Mixtures of Timothy and/or other grasses and containing not more than 10% legumes. Later cutting.
7. Mixed — More than 50% legumes — Any mixture not classified in the previous classes but which contains 50% or more total legume content.
8. Mixed — More than 50% grasses — Any mixture not classified in the previous classes but which contain 50% or more total grass content.
9. Summer annual grasses — Sudan grass, Sorghum - Sudan, hybrids, and etc.

### SECTION 3

### SILAGE

Silage crop must be named and shown in gallon jar with lid or clear plastic bag tightly closed.

#### CLASS

#### PREMIUMS

\$4 \$3 \$2 \$1

1. Perennial Crops — direct cut, with or without preservatives
2. Perennial Crops — wilted or low moisture, with or without preservatives
3. Annuals other than corn — direct cut, with or without preservatives
4. Annuals other than corn — wilted or low moisture, with or without preservatives
5. Corn Silage
6. High Moisture Corn
  - A. Whole shelled
  - B. Organic Shelled

## DEPARTMENT 13

### VEGETABLES

Superintendent: Sandy Dibble 814-326-4084

Jodie Dibble 814-326-4220

Entry Time: Sunday, August 6, 2023 - 12 p.m. - 5 p.m.  
(Grange Building)

Release Time: Sunday, August 13, 2023 - 10 a.m. - 2 p.m.

### RULES & REGULATION

(Refer to General Rules)

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
  - a. Trueness to variety type. If at all possible, pick the specimens from one variety.
  - b. Uniformity in shape, size, and color. Lay vegetables on the plate in the same direction, especially peas and beans.
  - c. Pick out a perfect specimen then select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure that exhibits are of high quality.
  - f. Potatoes and onions should not be washed. Remove soil using a soft cloth or brush.
  - g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about 2 inches of stem.
3. The Fair will provide plates for display.  
 READ PREMIUM MATERIAL, CAREFULLY FOLLOWING ALL RULES AND REGULATIONS. If an entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

#### CLASS

#### PREMIUMS

- |                                       |                 |
|---------------------------------------|-----------------|
| 1. Asparagus — 10 spears              | \$4 \$3 \$2 \$1 |
| 2. Beans — Horticultural (1 pint)     | \$4 \$3 \$2 \$1 |
| 3. Beans — Shelled (1 pint)           | \$4 \$3 \$2 \$1 |
| 4. Beans — Snap, bush types (10 pods) |                 |
| A. Green pods                         | \$4 \$3 \$2 \$1 |
| B. Wax pods                           | \$4 \$3 \$2 \$1 |
| C. Other                              | \$4 \$3 \$2 \$1 |
| 5. Beans — Snap, pole types (10 pods) |                 |
| A. Green pods                         | \$4 \$3 \$2 \$1 |
| B. Yellow pods                        | \$4 \$3 \$2 \$1 |
| C. Others                             | \$4 \$3 \$2 \$1 |
| 6. Beets — 5 specimens, topped        |                 |
| A. Globe shaped                       | \$4 \$3 \$2 \$1 |
| B. Long types                         | \$4 \$3 \$2 \$1 |
| 7. Broccoli — large head              | \$4 \$3 \$2 \$1 |
| 8. Brussel Sprouts — plate of 5       | \$4 \$3 \$2 \$1 |

## DEPARTMENT 13

### VEGETABLES

#### CLASS

#### PREMIUMS

- |  |                 |
|--|-----------------|
| 9. Cabbage — 1 head                                  |                 |
| A. Domestic round                                    | \$4 \$3 \$2 \$1 |
| B. Flat types  | \$4 \$3 \$2 \$1 |
| C. Red types   | \$4 \$3 \$2 \$1 |
| 10. Carrots - 5 specimens                            |                 |
| A. Half Long   | \$4 \$3 \$2 \$1 |
| B. Long  | \$4 \$3 \$2 \$1 |
| 11. Cauliflower — 1 head                             | \$4 \$3 \$2 \$1 |
| 12. Celery — 1 plant in soil                         | \$4 \$3 \$2 \$1 |
| 13. Corn (Sweet) — 5 ears, husks on                  |                 |
| A. White hybrids                                     | \$4 \$3 \$2 \$1 |
| B. Yellow hybrids                                    | \$4 \$3 \$2 \$1 |
| C. Other types                                       | \$4 \$3 \$2 \$1 |
| 14. Cucumbers  |                 |
| A. Pickling (under 3") — 5 specimens                 | \$4 \$3 \$2 \$1 |
| B. Pickles (3" to 5")                                | \$4 \$3 \$2 \$1 |
| C. Slicing (over 5") — 5 specimens                   | \$4 \$3 \$2 \$1 |
| D. Other   | \$4 \$3 \$2 \$1 |
| 15. Eggplant — 1 specimen                            | \$4 \$3 \$2 \$1 |
| 16. Endive — 1 plant in soil                         | \$4 \$3 \$2 \$1 |
| 17. Garlic — 1 bulb                                  |                 |
| A. Standard  | \$4 \$3 \$2 \$1 |
| B. Elephant  | \$4 \$3 \$2 \$1 |
| 18. Horseradish — 3 roots, 1" min. diameter          | \$4 \$3 \$2 \$1 |
| 19. Kale — 1 plant in soil                           | \$4 \$3 \$2 \$1 |
| 20. Kohlrabi — 1 specimen                            | \$4 \$3 \$2 \$1 |
| 21. Lettuce — 1 plant in soil                        | \$4 \$3 \$2 \$1 |
| 22. Muskmelons (Cantaloupes) — 1 specimen            |                 |
| A. Large types (6" or more)                          | \$4 \$3 \$2 \$1 |
| B. Small types                                       | \$4 \$3 \$2 \$1 |
| 23. Onions (Bulbs) — 5 specimens mature with skins   |                 |
| A. Red   | \$4 \$3 \$2 \$1 |
| B. White   | \$4 \$3 \$2 \$1 |
| C. Yellow  | \$4 \$3 \$2 \$1 |
| 24. Onions (Bulbing) — 5 specimens                   |                 |
| Green bunching with tops on                          | \$4 \$3 \$2 \$1 |
| 25. Onions — Yellow sets — 1 pint, mature with skins | \$4 \$3 \$2 \$1 |
| 26. Peas   |                 |
| A. Green shelled — 1 pint                            | \$4 \$3 \$2 \$1 |
| B. Pods — 10   | \$4 \$3 \$2 \$1 |
| C. Snow Peas — edible pods — 10                      | \$4 \$3 \$2 \$1 |
| 27. Peppers (Hot)                                    |                 |
| A. Long type — 5 specimens                           | \$4 \$3 \$2 \$1 |
| B. Round Type — 5 specimens                          | \$4 \$3 \$2 \$1 |
| C. Small type — 5 specimens                          | \$4 \$3 \$2 \$1 |
| D. Banana — 5 specimens                              | \$4 \$3 \$2 \$1 |
| E. Other — 5 specimens                               | \$4 \$3 \$2 \$1 |
| 28. Peppers (Pimento) — 5 specimens                  | \$4 \$3 \$2 \$1 |
| 29. Peppers (Sweet — Bell or Bullnose)               |                 |
| A. Green — 5 specimens                               | \$4 \$3 \$2 \$1 |
| B. Red — 5 specimens                                 | \$4 \$3 \$2 \$1 |
| C. Yellow — 5 specimens                              | \$4 \$3 \$2 \$1 |
| D. Banana — 5 specimens                              | \$4 \$3 \$2 \$1 |
| E. Long — 5 specimens                                | \$4 \$3 \$2 \$1 |
| F. Other — 5 specimens                               | \$4 \$3 \$2 \$1 |

## DEPARTMENT 13

### VEGETABLES

CLASS	PREMIUMS
30. Potatoes — 5 tubers	
A. Red	\$4 \$3 \$2 \$1
B. White	\$4 \$3 \$2 \$1
C. Yellow	\$4 \$3 \$2 \$1
D. Salt Potatoes	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
31. Pumpkins	
A. Regular — 1 specimen	\$4 \$3 \$2 \$1
B. Mini — 1 specimen	\$4 \$3 \$2 \$1
C. Other — 1 specimen	\$4 \$3 \$2 \$1
32. Radishes— 5 specimens	
A. Small Round	\$4 \$3 \$2 \$1
B. White Icicle	\$4 \$3 \$2 \$1
C. Others	\$4 \$3 \$2 \$1
33. Rhubarb — Any variety — 5 stalks tied together	\$4 \$3 \$2 \$1
34. Squash (Summer types) — 1 specimen	
A. Bush Scallop — Patty Pan	\$4 \$3 \$2 \$1
B. Cocozelle	\$4 \$3 \$2 \$1
C. Crookneck	\$4 \$3 \$2 \$1
D. Straightneck	\$4 \$3 \$2 \$1
E. Zucchini — Green	
1. 8" and under	\$4 \$3 \$2 \$1
2. Over 8"	\$4 \$3 \$2 \$1
F. Zucchini — Yellow	
1. 8" and under	\$4 \$3 \$2 \$1
2. Over 8"	\$4 \$3 \$2 \$1
G. Spaghetti	\$4 \$3 \$2 \$1
H. Gourmet Globe	\$4 \$3 \$2 \$1
I. Other	\$4 \$3 \$2 \$1
35 Squash (Winter types) — large, 1 specimen	
A. Acorn — Table Queen	\$4 \$3 \$2 \$1
B. Buttercup	\$4 \$3 \$2 \$1
C. Butternut	\$4 \$3 \$2 \$1
D. Hubbard	\$4 \$3 \$2 \$1
E. Mammoth — sweet types	\$4 \$3 \$2 \$1
F. Largest single squash, 1 specimen, specify weight on entry card	\$4 \$3 \$2 \$1
36. Swiss Chard — Any variety — 1 stalk in soil	\$4 \$3 \$2 \$1
37. Tomatoes (Large fruited) — 5 specimens	
A. Italian	\$4 \$3 \$2 \$1
B. Red (Remove stems)	\$4 \$3 \$2 \$1
C. Green (Do not remove stems)	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
38. Tomatoes (Small fruited) — Red or Yellow	
A. Cherry — 10 specimens or 5 clusters	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
39. Turnips — 5 specimens	\$4 \$3 \$2 \$1
40. Watercress — 1 bunch in water	\$4 \$3 \$2 \$1
41. Watermelons — 1 specimen	
A. Largest single watermelon	\$4 \$3 \$2 \$1
B. Midget types	\$4 \$3 \$2 \$1
42. Gourds — Mixed — 5 specimens	\$4 \$3 \$2 \$1

## DEPARTMENT 13

### VEGETABLES

CLASS	PREMIUMS
43. Herbs — in water	
A. Dill — 1 stalk with flower (not over 15" tall)	\$4 \$3 \$2 \$1
B. Mint — 3 sprigs	\$4 \$3 \$2 \$1
C. Sage — 3 sprigs	\$4 \$3 \$2 \$1
D. Oregano — 3 sprigs	\$4 \$3 \$2 \$1
E. Rosemary — 3 sprigs	\$4 \$3 \$2 \$1
F. Chives — 1 bunch containing 12 sprigs	\$4 \$3 \$2 \$1
G. Basil — 3 sprigs	\$4 \$3 \$2 \$1
H. Parsley — 5 bunches	\$4 \$3 \$2 \$1
I. Other — 3 sprigs or specimens	\$4 \$3 \$2 \$1
44. Any other vegetables worthy of exhibition	\$4 \$3 \$2 \$1
45. Vegetable Market Basket	\$10 \$8 \$6 \$4
Attractive display of 5 or more vegetables.	
46. Vegetable Freaks — for display only, not to be judged	

## DEPARTMENT 14

### SECTION 1

#### FRUITS

Superintendent: Sandy Dibble 814-326-4084

Jodie Dibble 814-326-4220

Entry Time: Sunday, August 6, 2023, 12 p.m. – 5 p.m.

(Grange Building)

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.

#### RULES & REGULATIONS

(Refer to General Rules)

1. In selecting fruit and nuts for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens for fruit and ten specimens for nuts as nearly alike as possible.
2. The following is a guide to judging. Form (natural shape of variety), uniform size, color, freedom from blemish.

CLASS	PREMIUMS
1. Apples — Plate of 5 (Any named variety)	\$4 \$3 \$2 \$1
2. Pears — Plate of 5 (Any named variety)	\$4 \$3 \$2 \$1
3. Plums — Plate of 5 (Any named variety)	\$4 \$3 \$2 \$1
4. Berries — (1 cup to be displayed in bowls provided by the Fair)	
A. Blackberry	\$4 \$3 \$2 \$1
B. Blueberry	\$4 \$3 \$2 \$1
C. Currents	\$4 \$3 \$2 \$1
D. Raspberry	
1. Red	\$4 \$3 \$2 \$1
2. Black	\$4 \$3 \$2 \$1
E. Strawberry	\$4 \$3 \$2 \$1
5. Peaches — Plate of 5 (Any named variety)	\$4 \$3 \$2 \$1
6. Grapes — (1 cup to be displayed in bowls provided by the fair)	
A. Purple Grapes	\$4 \$3 \$2 \$1
B. Green Grapes	\$4 \$3 \$2 \$1
7. Other Fruits	\$4 \$3 \$2 \$1

## DEPARTMENT 14

### SECTION 2 EDIBLE NUTS

CLASS	PREMIUMS
1. Butternuts - Plate of 10	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
2. Hazelnuts - Plate of 10	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
3. Hickory Nuts - Plate of 10	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
4. Black Walnuts	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut Meat	\$4 \$3 \$2 \$1
5. Other	
A. Green	\$4 \$3 \$2 \$1
B. Shelled	\$4 \$3 \$2 \$1
C. Nut meat	\$4 \$3 \$2 \$1

## DEPARTMENT 15

### SECTION 1 HOME & DAIRY PRODUCTS BAKED GOODS

Superintendent: Sandy Johnson 570-827-2743

Jeannie Sauer 570-549-8365

Entry Time: Sunday, August 6, 2023, 12 p.m. - 5 p.m.

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.

Jr. Division open to persons 15 years of age & under on or before 7/31/23

Sr. Division — All other entries

#### RULES & REGULATIONS (Refer to General Rules)

1. Complete baked goods must be brought to the Fair. After judging, the Fair will display only a portion of the products for the week. All baked good will be sold at auction on Monday, August 7, 2023.
2. All products must have been made by the exhibitor from scratch. Premiums will not be paid for commercial products.
3. Baked goods must be on white styrofoam or white paper plates in a zip lock bag.
4. The Fair is not responsible for returning pans.
5. Anything needing refrigeration will not be accepted for entry.

CLASS	PREMIUMS
1. Quick Breads	
A. 1/2 doz. baking powder biscuits	\$4 \$3 \$2 \$1
B. Corn Bread, 6 pieces approx. 2.5" x 3"	\$4 \$3 \$2 \$1
C. 1/2 doz. muffins	
1. Plain	\$4 \$3 \$2 \$1
2. Blueberry	\$4 \$3 \$2 \$1
3. Banana	\$4 \$3 \$2 \$1
4. Bran	\$4 \$3 \$2 \$1
5. Pumpkin	\$4 \$3 \$2 \$1
6. Other	\$4 \$3 \$2 \$1
D. Nut Bread — 1 loaf	\$4 \$3 \$2 \$1
E. Fruit Bread — 1 loaf	\$4 \$3 \$2 \$1

## DEPARTMENT 15

### SECTION 1 HOME & DAIRY PRODUCTS BAKED GOODS

CLASS	PREMIUMS
F. Brown Bread — 1 loaf	\$4 \$3 \$2 \$1
G. Coffee Cake	\$4 \$3 \$2 \$1
H. Zucchini	\$4 \$3 \$2 \$1
I. Banana Bread	\$4 \$3 \$2 \$1
J. Scones	\$4 \$3 \$2 \$1
K. Other	\$4 \$3 \$2 \$1
2. Yeast Breads — one regular loaf, approx. 4" x 8" x 5" in plastic bag	
A. Raisin Bread	\$4 \$3 \$2 \$1
B. Rye Bread	\$4 \$3 \$2 \$1
C. White Bread	\$4 \$3 \$2 \$1
D. Whole Wheat Bread	\$4 \$3 \$2 \$1
E. Sourdough Bread	\$4 \$3 \$2 \$1
F. Oatmeal Bread	\$4 \$3 \$2 \$1
G. Cinnamon Bread	\$4 \$3 \$2 \$1
H. Italian Bread	\$4 \$3 \$2 \$1
I. Other Bread	\$4 \$3 \$2 \$1
3. Rolls — six rolls of uniform shape & size in a plastic bag	
A. Cinnamon Rolls	\$4 \$3 \$2 \$1
B. Sticky Nut Roll	\$4 \$3 \$2 \$1
C. White Rolls	\$4 \$3 \$2 \$1
D. Whole Wheat Rolls	\$4 \$3 \$2 \$1
E. Oatmeal Rolls	\$4 \$3 \$2 \$1
F. Other	\$4 \$3 \$2 \$1
4. Cakes, Iced	
A. Chocolate	\$4 \$3 \$2 \$1
B. Spice	\$4 \$3 \$2 \$1
C. White	\$4 \$3 \$2 \$1
D. Yellow	\$4 \$3 \$2 \$1
E. Any other kind	\$4 \$3 \$2 \$1
F. 6 cupcakes	
1. White	\$4 \$3 \$2 \$1
2. Chocolate	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
5. Cakes, not iced	
A. Angel Food	\$4 \$3 \$2 \$1
B. Pound	\$4 \$3 \$2 \$1
C. Sponge	\$4 \$3 \$2 \$1
D. Bundt	\$4 \$3 \$2 \$1
E. Gingerbread	\$4 \$3 \$2 \$1
F. Any other kind	\$4 \$3 \$2 \$1
6. Decorated Cakes — cake or dummy — judged on icing texture & art work.	
7. Pies — <b>Not responsible for returning pans</b> (To be judged on texture of crust, flavor, and consistency of filling)	
A. One crust pies — no cream or custard	
1. Cherry	\$4 \$3 \$2 \$1
2. Pumpkin	\$4 \$3 \$2 \$1
3. Apple crumb	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Two crust pies	
1. Apple	\$4 \$3 \$2 \$1
2. Cherry	\$4 \$3 \$2 \$1
3. Blueberry	\$4 \$3 \$2 \$1
4. Blackberry	\$4 \$3 \$2 \$1
5. Peach	\$4 \$3 \$2 \$1
6. Raspberry	\$4 \$3 \$2 \$1
7. Mince Meat	\$4 \$3 \$2 \$1
8. Other — specify kind	\$4 \$3 \$2 \$1

**DEPARTMENT 15**

**SECTION 1  
HOME & DAIRY PRODUCTS  
BAKED GOODS**

**CLASS**

**PREMIUMS**

- 8. Candy (1/2 lb. must be shown)
  - A. Chocolate Covered — hand dipped \$4 \$3 \$2 \$1
  - B. Chocolate Fudge \$4 \$3 \$2 \$1
  - C. Peanut Butter Fudge \$4 \$3 \$2 \$1
  - D. Light Fudge \$4 \$3 \$2 \$1
  - E. Peanut Brittle \$4 \$3 \$2 \$1
  - F. Flavored Popcorn \$4 \$3 \$2 \$1
  - G. Other \$4 \$3 \$2 \$1
- 9. Cookies (1/2 doz.)
  - A. Brownies \$4 \$3 \$2 \$1
  - B. Bar Cookies \$4 \$3 \$2 \$1
  - C. Chocolate Chip Cookies \$4 \$3 \$2 \$1
  - D. Other Dropped Cookies \$4 \$3 \$2 \$1
  - E. Filled Cookies \$4 \$3 \$2 \$1
  - F. Pressed or Shaped Cookies \$4 \$3 \$2 \$1
  - G. Rolled Cookies \$4 \$3 \$2 \$1
  - H. Oatmeal Cookies \$4 \$3 \$2 \$1
  - I. Peanut Butter Cookies \$4 \$3 \$2 \$1
  - J. Sugar Cookies \$4 \$3 \$2 \$1
  - K. Molasses Cookies \$4 \$3 \$2 \$1
  - L. No Bake Cookies \$4 \$3 \$2 \$1
  - M. Snickerdoodles \$4 \$3 \$2 \$1
  - N. Whoopie Pies \$4 \$3 \$2 \$1
  - O. Biscotti \$4 \$3 \$2 \$1
  - P. Sandwich Cookies \$4 \$3 \$2 \$1
  - Q. Christmas Cookies \$4 \$3 \$2 \$1
  - R. Any other — specify kind \$4 \$3 \$2 \$1

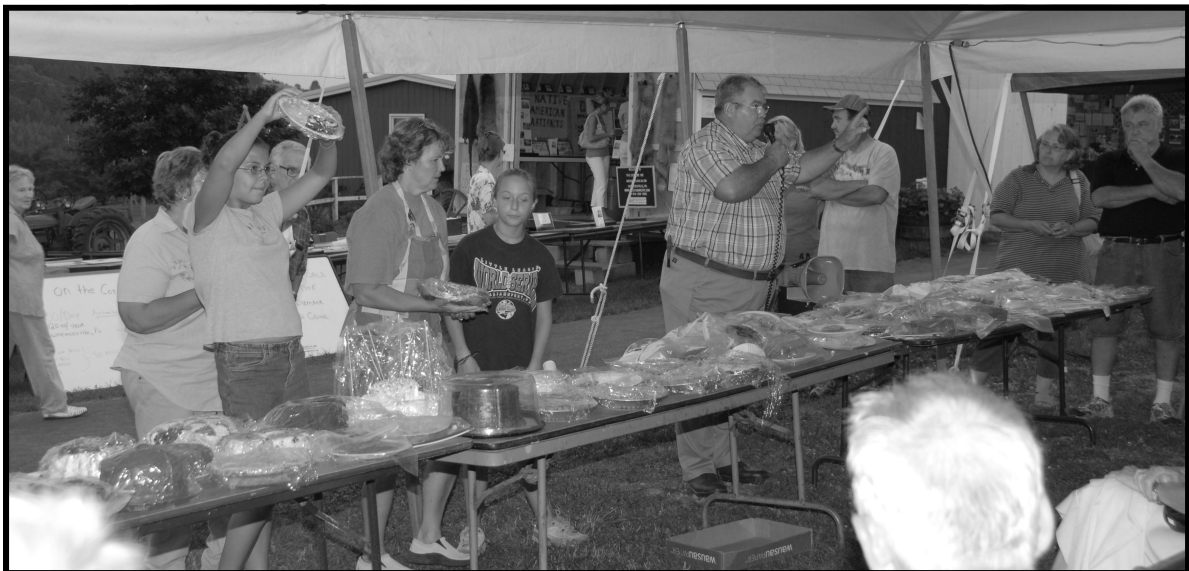
**DEPARTMENT 15**

***WORKING TOGETHER  
TO ENTER THE CAKES***



***ENTERING BAKED GOODS  
2007***

***WORKING TOGETHER  
TO SELL THE PIES***



***BAKED GOODS AUCTION  
2007***



**CLASS 10**

**2023 HOMEMADE CHOCOLATE CAKE CONTEST**

**RULES:**

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entry must be a **layered chocolate cake** made from "scratch". Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
4. Entry **must be frosted** and frosting must be made from "scratch".
5. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
6. The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting**. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
7. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. **Judging Criteria:**

<b>Flavor</b> .....	<b>30 points</b>
<i>(aroma, taste, good balance of flavorings)</i>	
<b>Texture</b> .....	<b>25 points</b>
<i>(moist and tender crumb; not soggy or dry)</i>	
<b>Inside Characteristics</b> .....	<b>20 points</b>
<i>(even grain, evenly baked; free from air pockets)</i>	
<b>Outside Characteristics</b> .....	<b>15 points</b>
<i>(consistent shape/size/surface; overall appeal)</i>	
<b>Frosting</b> .....	<b>10 points</b>
<i>(taste, texture, even color)</i>	
<b>TOTAL</b>	<b>100 points</b>

<b>TIOGA CO. FAIR PREMIUMS</b> 1 <sup>st</sup> - \$25 2 <sup>nd</sup> - \$20 3 <sup>rd</sup> - \$15
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*First Place Winner is eligible for the 2024 PA FARM SHOW COMPETITION*

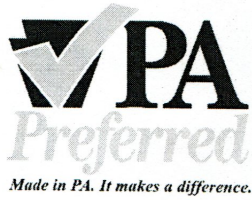
**Premiums for the 2024 PA FARM SHOW competition**

**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**

**Fourth Place – Rosette Ribbon                      Fifth Place – Rosette Ribbon**

**Sponsor: PA State Association of County Fairs**

CLASS 11



2023 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

- 1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair’s contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2023
3. Entry must be six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Premade mixes are not acceptable ingredients. All ingredients and decorations must be edible.
5. At least two (2) PA Preferred® ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients, as needed.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient must be clearly listed clearly along with the source that made/grew it (ex: PA Preferred Milk – Galliker’s brand). Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Table with 2 columns: Criteria and Points. Rows include Flavor (30 points), Texture (25 points), Inside Characteristics (20 points), Outside Characteristics (15 points), Creativity (10 points), and TOTAL (100 points).

FAIR PRIZES: 1st = \$25 2nd = \$20 3rd = \$15

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

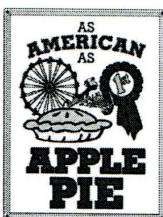
Sponsor: PA Preferred®

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: February 2023



## BLUE RIBBON APPLE PIE CONTEST



### INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023 EVENT

Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSLVANIA FARM SHOW.

**RULES** for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entry must be a pie that **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings. **All ingredients and decorations must be edible.**
4. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor	30 points	
Filling: consistency, doneness, moistness & flavor	25 points	<b>Tioga Co. Fair Premium</b>
Crust: color, flavor, texture doneness	20 points	<b>1st Prize - \$25</b>
Overall Appearance	15 points	<b>2nd Prize - \$20</b>
Creativity	10 points	<b>3rd Prize—\$15</b>
<b>TOTAL</b>	<b>100 Points</b>	

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

**NOTE:** *If an individual has already won 1st place in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*

*First Place Winner is eligible for the 2024 PA FARM SHOW competition*

**Premiums for the 2024 PA FARM SHOW competition**  
**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**  
 Fourth Place – Rosette Ribbon                      Fifth Place – Rosette Ribbon

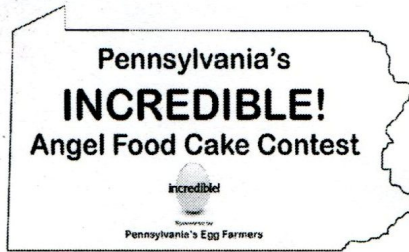
**Sponsor: PA State Association of County Fairs**

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF release February 2023



CLASS 12



## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entry must be **an Angel Food Cake** made from “scratch”. **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry *(printed on one-side of 8-1/2" x 11" size paper)*. Entrant’s name, address and phone number must be printed on the back of all the pages. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

**Tioga Co. Fair Premium**

**1st Prize - \$25      2nd Prize - \$20    3rd Prize—\$15**

*First Place Winner is eligible for the 2024 PA FARM SHOW competition.*

**Premiums for the 2024 PA FARM SHOW competition**

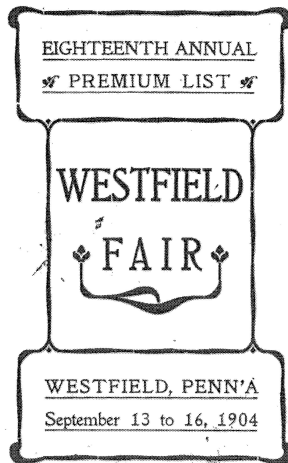
**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**

**Fourth Place – Rosette Ribbon**

**Fifth Place – Rosette Ribbon**

**Sponsors: Pennsylvania’s Egg Farmers & PA State Association of County Fairs**

## DEPARTMENT 15



**SEE WHAT YOU COULD WIN  
BY ENTERING  
THE 1904 WESTFIELD FAIR!!**

446	Collection, varieties of canaries, five or more .....	1 00	50
<b>CLASS 72—PETS.</b>			
447	Cage of squirrels .....	50	25
448	Pair ferrets .....	50	25
449	Pair guinea pigs .....	50	25
450	Pair minks .....	50	25
451	Show of white mice .....	50	25
452	Show of white rats .....	50	25
453	Fox .....	50	25
454	Raccoon .....	50	25
455	Woodchuck .....	50	25
456	Prairie dog .....	50	25
457	Pair lopped-ear rabbits .....	50	25
458	Pair Angora rabbits .....	50	25
459	Pair Himalayan rabbits .....	50	25
<b>CLASS 73—HATCHING APPARATUS.</b>			
460	Incubator in operation .....	50	25
461	Artificial mother or brooder.....	50	25

## DEPARTMENT 15

### SECTION 2

#### CANNED & DRIED PRODUCTS

Superintendent: Amy Butler 570-724-4007

Entry Time: Sunday, August 6, 2023, 12 p.m. - 5 p.m.

(Grange Building)

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.

1. Canned goods to be judged on quality, general appearance, and container.
2. Use standard mason-type, clear, quart, pint or quart and a half jars for preserving and exhibiting fruits, vegetables, and meats. Half gallon jars may be used for juices in class 8 only.
3. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars of food. BAIL TYPE CANNING JARS WILL NOT BE ACCEPTED.
4. Metal screw bands may be loosely applied while transporting jars to and from fair to prevent damage, however screw bands must be removed from jars before exhibiting entries.
5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

#### CLASS

#### PREMIUMS

1. Canned fruits, quart or pint jar
 

A. Apples	\$4 \$3 \$2 \$1
B. Applesauce	\$4 \$3 \$2 \$1
C. Apricots	\$4 \$3 \$2 \$1
D. Blackberries	\$4 \$3 \$2 \$1
E. Blueberries or Huckleberries	\$4 \$3 \$2 \$1
F. Cherries, dark	\$4 \$3 \$2 \$1
G. Cherries, red, sour	\$4 \$3 \$2 \$1
H. Cherries, white	\$4 \$3 \$2 \$1
I. Elderberries	\$4 \$3 \$2 \$1
J. Grapes	\$4 \$3 \$2 \$1
K. Peaches	\$4 \$3 \$2 \$1
L. Pears	\$4 \$3 \$2 \$1
M. Plums	\$4 \$3 \$2 \$1
N. Raspberries, black	\$4 \$3 \$2 \$1
O. Raspberries, red	\$4 \$3 \$2 \$1
P. Rhubarb	\$4 \$3 \$2 \$1
Q. Other	\$4 \$3 \$2 \$1
R. <b>BEST DISPLAY</b>	\$8 \$6 \$4 \$2

Judged on presentation only  
To consist of canned fruit, 5 jars

2. Canned vegetables, one pint or one quart jar
 

A. Beans, green	\$4 \$3 \$2 \$1
B. Beans, lima	\$4 \$3 \$2 \$1
C. Beans, yellow	\$4 \$3 \$2 \$1
D. Beets	\$4 \$3 \$2 \$1
E. Carrots	\$4 \$3 \$2 \$1
F. Corn	\$4 \$3 \$2 \$1
G. Mixed Vegetables	\$4 \$3 \$2 \$1
H. Peas	\$4 \$3 \$2 \$1
I. Pumpkin	\$4 \$3 \$2 \$1
J. Sauerkraut	\$4 \$3 \$2 \$1
K. Succotash	\$4 \$3 \$2
L. Swiss Chard	\$1
M. Tomatoes	\$4 \$3 \$2 \$1
N. Shell Beans	\$4 \$3 \$2 \$1
O. Potatoes	\$4 \$3 \$2 \$1
P. Hot Peppers	\$4 \$3 \$2 \$1

**DEPARTMENT 15****SECTION 2  
CANNED & DRIED PRODUCTS**

CLASS	PREMIUMS
Q. Other	\$4 \$3 \$2 \$1
R. <b>BEST DISPLAY</b>	\$8 \$6 \$4 \$2
Judged on presentation only	
To consist of canned vegetables, 5 jars	
3. Canned meat, one quart or pint jar	\$4 \$3 \$2 \$1
A. Beef	\$4 \$3 \$2 \$1
B. Chicken	\$4 \$3 \$2 \$1
C. Pork	\$4 \$3 \$2 \$1
D. Venison	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
4. Canned pie fillings	
A. Apple	\$4 \$3 \$2 \$1
B. Cherry	\$4 \$3 \$2 \$1
C. Berry	\$4 \$3 \$2 \$1
D. Mincemeat	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
5. Pickles and Relishes, one pint or quart jar, to be judged on size, uniformity, clearness, color, arrangement and taste. PLEASE LEAVE BANDS ON JARS	
A. Beans	\$4 \$3 \$2 \$1
B. Beets	\$4 \$3 \$2 \$1
C. Cauliflower	\$4 \$3 \$2 \$1
D. Chow-Chow	\$4 \$3 \$2 \$1
E. Cucumber	
1. Bread & Butter	\$4 \$3 \$2 \$1
2. Dill	\$4 \$3 \$2 \$1
3. Mixed	\$4 \$3 \$2 \$1
4. Mustard	\$4 \$3 \$2 \$1
5. Sour	\$4 \$3 \$2 \$1
6. Sweet	\$4 \$3 \$2 \$1
7. Miscellaneous	\$4 \$3 \$2 \$1
F. Piccalilli	\$4 \$3 \$2 \$1
G. Relishes	
1. Corn	\$4 \$3 \$2 \$1
2. Pepper	\$4 \$3 \$2 \$1
3. Tomato	\$4 \$3 \$2 \$1
4. Zucchini	\$4 \$3 \$2 \$1
5. Miscellaneous	\$4 \$3 \$2 \$1
H. Sauces	
1. Catsup	\$4 \$3 \$2 \$1
2. Chili Sauce	\$4 \$3 \$2 \$1
3. Spaghetti	\$4 \$3 \$2 \$1
4. Salsa	\$4 \$3 \$2 \$1
5. Miscellaneous	\$4 \$3 \$2 \$1
I. Dilled Green Tomatoes	\$4 \$3 \$2 \$1
J. Miscellaneous	\$4 \$3 \$2 \$1
6. Spiced fruits, one pint or quart jar	
A. Apples	\$4 \$3 \$2 \$1
B. Crab Apples	\$4 \$3 \$2 \$1
C. Peaches	\$4 \$3 \$2 \$1
D. Pears	\$4 \$3 \$2 \$1
E. Watermelon	\$4 \$3 \$2 \$1

**DEPARTMENT 15****SECTION 2  
CANNED & DRIED PRODUCTS**

CLASS	PREMIUMS
7. Dried fruits and vegetables, one pint or quart jar	
A. Apples	\$4 \$3 \$2 \$1
B. Bananas	\$4 \$3 \$2 \$1
C. Peaches	\$4 \$3 \$2 \$1
D. Pears	\$4 \$3 \$2 \$1
E. Fruit Leathers	\$4 \$3 \$2 \$1
F. Corn	\$4 \$3 \$2 \$1
G. Onions	\$4 \$3 \$2 \$1
H. Tomatoes	\$4 \$3 \$2 \$1
I. Peppers	
1. Hot	\$4 \$3 \$2 \$1
2. Sweet	\$4 \$3 \$2 \$1
J. Herbs	\$4 \$3 \$2 \$1
K. Beans	\$4 \$3 \$2 \$1
L. Other	\$4 \$3 \$2 \$1
8. Juices, one quart jar, to be judged on flavor, color, and clarity	
A. Apple	\$4 \$3 \$2 \$1
B. Grape	\$4 \$3 \$2 \$1
C. Tomato	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
9. Soups	
A. Vegetable	\$4 \$3 \$2 \$1
B. Cream Based	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1

**SECTION 3  
BUTTER, JAMS, JELLIES, MARMALADES & PRESERVES**

One NAME BRAND, 8 oz., JELLY GLASS OR JAR (other types & sizes will not be judged) with new removable lid. PLEASE LEAVE RINGS ON JARS. MAY USE PARAFFIN TO SEAL. Judged on appearance, flavor, consistency, and neatness of package.

CLASS	PREMIUMS
1. Butters	
A. Apple	\$4 \$3 \$2 \$1
B. Peach	\$4 \$3 \$2 \$1
C. Any other	\$4 \$3 \$2 \$1
2. Jams	
A. Blackberry	\$4 \$3 \$2 \$1
B. Cherry	\$4 \$3 \$2 \$1
C. Currant	\$4 \$3 \$2 \$1
D. Elderberry	\$4 \$3 \$2 \$1
E. Peach	\$4 \$3 \$2 \$1
F. Plum	\$4 \$3 \$2 \$1
G. Raspberry, black	\$4 \$3 \$2 \$1
H. Raspberry, red	\$4 \$3 \$2 \$1
I. Rhubarb	\$4 \$3 \$2 \$1
J. Strawberry	\$4 \$3 \$2 \$1
K. Sugar Free	\$4 \$3 \$2 \$1
L. Any other	\$4 \$3 \$2 \$1

## DEPARTMENT 15

### SECTION 3

#### BUTTER, JAMS, JELLIES, MARMALADES & PRESERVES

CLASS	PREMIUMS
3. Jellies	
A. Apple	\$4 \$3 \$2 \$1
B. Blackberry	\$4 \$3 \$2 \$1
C. Cherry	\$4 \$3 \$2 \$1
D. Crab Apple	\$4 \$3 \$2 \$1
E. Currant	\$4 \$3 \$2 \$1
F. Elderberry	\$4 \$3 \$2 \$1
G. Gooseberry	\$4 \$3 \$2 \$1
H. Grape	\$4 \$3 \$2 \$1
I. Huckleberry	\$4 \$3 \$2 \$1
J. Peach	\$4 \$3 \$2 \$1
K. Plum	\$4 \$3 \$2 \$1
L. Raspberry, black	\$4 \$3 \$2 \$1
M. Raspberry, red	\$4 \$3 \$2 \$1
N. Sugar Free	\$4 \$3 \$2 \$1
O. Blueberry	\$4 \$3 \$2 \$1
P. Strawberry	\$4 \$3 \$2 \$1
Q. Any other	\$4 \$3 \$2 \$1
4. Marmalades	
A. Orange	\$4 \$3 \$2 \$1
B. Sugar Free	\$4 \$3 \$2 \$1
C. Any other	\$4 \$3 \$2 \$1
5. Preserves and Conserves	
A. Pear	\$4 \$3 \$2 \$1
B. Tomato	\$4 \$3 \$2 \$1
C. Any other	\$4 \$3 \$2 \$1
6. BEST DISPLAY OF JAM & JELLY	\$8 \$6 \$4 \$2
Judged on presentation only. Must be displayed in a basket, four varieties.	

## DEPARTMENT 17

### FLORAL EXHIBITS

Superintendent: Sarah Callahan 919-818-1539

flowergirlwellsboro@gmail.com

Entry Time: Sunday, August 6, 2023, 12 p.m. - 5 p.m.  
(Grange Building)

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.

#### RULES & REGULATIONS

(Refer to General Rules)

- |    |   |
|----|---|
| 1. | The use of or displaying of artificial flowers is prohibited and no premiums will be paid.  |
| 2. | Plants ( Section 1 and Section 2) will not be accepted for exhibition unless they are well established in the containers. (For example—grown and cared for at least 4 to 6 months.)   |
| 3. | The management will not undertake to return exhibits or be responsible for the return of exhibits. BASKETS OR CONTAINERS MUST BE SUPPLIED BY EXHIBITOR. Exhibits will be given every possible care but the management assumes no responsibility for their safety. |
| 4. | Flowers or plants entered for competition must be more than ordinary quality to be entitled to an award.  |
| 5. | All entries must be grown by exhibitor except in arrangement classes.   |

## DEPARTMENT 17

### FLORAL EXHIBITS

- |    |   |
|----|---|
| 6. | The use of or displaying of artificial flowers is prohibited Only one species per pot. Pots must be able to be handled and moved. |
| 7. | Presentation of plants free from dirt, insect damage, leaves washed and in appropriate containers, will be considered in judging. |
| 8. | The judges may recommend a special award for any meritorious exhibit not provided for in premium book.                            |

### SECTION 1

#### FLOWERING HOUSE PLANTS

CLASS	PREMIUMS
1. African Violets — any color or bi-color	
A. Single	\$4 \$3 \$2 \$1
B. Double	\$4 \$3 \$2 \$1
2. Wax Begonias, fibrous-rooted, in bloom	\$4 \$3 \$2 \$1
3. Begonias, tuberous-rooted, in bloom	\$4 \$3 \$2 \$1
4. Geranium	\$4 \$3 \$2 \$1
5. Impatiens	\$4 \$3 \$2 \$1
6. Window Box — not longer than 30" containing three or more different specimens	\$4 \$3 \$2 \$1
7. Any other meritorious flowering house plant not mentioned above	\$4 \$3 \$2 \$1
8. Creative container arrangement not larger than 15" with multiple species.	\$4 \$3 \$2 \$1

### SECTION 2

#### FOLIAGE HOUSE PLANTS

CLASS	PREMIUMS
1. Begonias, foliage type	\$4 \$3 \$2 \$1
2. Succulents (including cacti)	
A. Collection in one pot	\$4 \$3 \$2 \$1
B. Single plant	\$4 \$3 \$2 \$1
C. Aloe Vera	\$4 \$3 \$2 \$1
D. Jade Plant	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
3. Coleus, any leaf color	\$4 \$3 \$2 \$1
4. Ferns	
A. Boston	\$4 \$3 \$2 \$1
B. Asparagus	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
5. Geranium	\$4 \$3 \$2 \$1
6. Potted Ivy	\$4 \$3 \$2 \$1
7. Dish Garden	
A. Garden of foliage plants consisting of 3 or more specimens in a container	\$4 \$3 \$2 \$1
B. Fairy or theme garden— contains 3 or more plants grown and established for at least a month. Container must not be larger than 15" long or 8" high.	\$4 \$3 \$2 \$1
8. Philodendron or Pothos	\$4 \$3 \$2 \$1

## DEPARTMENT 17

### SECTION 2

#### FOLIAGE HOUSE PLANTS

9. Snake Plant	\$4 \$3 \$2 \$1
10. Spider Plant	\$4 \$3 \$2 \$1
11. Any other house plant with variegated Foliages	\$4 \$3 \$2 \$1
12. Any other meritorious house plant not mentioned above	\$4 \$3 \$2 \$1
13. Interior Foliage Hanging Baskets	\$4 \$3 \$2 \$1

### SECTION 3

#### SPECIMEN FLOWERS — ANNUALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of color, height, size and freshness are important factors in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. THE LEAVES BELOW THE WATER LINE MUST BE REMOVED.
5. Vases to be provided by exhibitor.

CLASS	PREMIUMS
1. Ageratum, 5 stems	\$4 \$3 \$2 \$1
2. Asters, 5 blooms	\$4 \$3 \$2 \$1
3. Calendula, 5 blooms	\$4 \$3 \$2 \$1
4. Celosia	
A. Crested, 1 stem	\$4 \$3 \$2 \$1
B. Plume, 1 stem	\$4 \$3 \$2 \$1
5. Cosmos, 5 blooms	
A. Single cosmos (mixed or alike)	\$4 \$3 \$2 \$1
B. Double cosmo (mixed or alike)	\$4 \$3 \$2 \$1
6. Dahlias	
A. Cactus, 1 bloom	\$4 \$3 \$2 \$1
B. Decorative, 1 bloom	\$4 \$3 \$2 \$1
1. Plate Bloom	\$4 \$3 \$2 \$1
2. Large	\$4 \$3 \$2 \$1
3. Small	\$4 \$3 \$2 \$1
7. Gladiolus, 1 spike	
A. Ruffled	\$4 \$3 \$2 \$1
B. BiColor	\$4 \$3 \$2 \$1
C. Solid Colors	\$4 \$3 \$2 \$1
D. Small Flowered	\$4 \$3 \$2 \$1
8. Marigolds, 5 blooms	
A. African a.k.a. Pom Pom (5 blooms, large)	
1. Yellow	\$4 \$3 \$2 \$1
2. Orange	\$4 \$3 \$2 \$1
3. White or Cream	\$4 \$3 \$2 \$1
B. French (5 blooms, medium size)	
1. Yellow	\$4 \$3 \$2 \$1
2. Orange	\$4 \$3 \$2 \$1
3. Red	\$4 \$3 \$2 \$1
C. French -5 blooms, med.sized—not pompom	
1. Yellow	\$4 \$3 \$2 \$1
2. Orange	\$4 \$3 \$2 \$1
9. Nasturtiums, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
10. Pansy, 5 blooms	\$4 \$3 \$2 \$1
11. Petunias, 5 blooms (make sure stems are long enough for water hydration)	
A. Single	
1. Solid Color	\$4 \$3 \$2 \$1
2. Bicolor	\$4 \$3 \$2 \$1
3. Variegated	\$4 \$3 \$2 \$1
B. Double	\$4 \$3 \$2 \$1
12. Salvia, 5 stems	\$4 \$3 \$2 \$1

## DEPARTMENT 17

### SECTION 3

#### SPECIMEN FLOWERS — ANNUALS

CLASS	PREMIUMS
13. Snapdragons, 5 spikes (alike or mixed colors)	\$4 \$3 \$2 \$1
14. Strawflowers, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
15. Sweet Peas, 5 stems, mixed colors	\$4 \$3 \$2 \$1
16. Zinnias	\$4 \$3 \$2 \$1
A. Large, 3 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
B. Pompom, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
C. Small, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
17. Bachelor Buttons, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
18. Small Decorative Sunflowers	
A. Small—1 bloom	
1. Yellow	\$4 \$3 \$2 \$1
2. Multicolor	\$4 \$3 \$2 \$1
B. Miniatures (under 2") 5 blooms (Large Sunflowers are to be entered in Dept. 12)	\$4 \$3 \$2 \$1
19. Larkspur, 5 stems, (alike or mixed colors)	\$4 \$3 \$2 \$1
20. Cleome/Spider Flower, 1 spike	\$4 \$3 \$2 \$1
21. Verbena—5 Stems	\$4 \$3 \$2 \$1
22. Gazania—5 blooms (alike or mixed)	\$4 \$3 \$2 \$1
23. Any other annual, 5 blooms or stems	\$4 \$3 \$2 \$1
24. Annual Flowering Hanging Basket	\$4 \$3 \$2 \$1

### SECTION 4

#### SPECIMEN FLOWERS — PERENNIALS

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of color, height, size and freshness are important factors in evaluating entries.
3. Flowers in each entry must be one color and variety unless otherwise stated.
4. LEAVES BELOW THE WATER LINE MUST BE REMOVED.
5. Vases to be furnished by exhibitor.

CLASS	PREMIUMS
1. Chrysanthemums, 5 blooms	\$4 \$3 \$2 \$1
2. Delphinium, 1 spike	\$4 \$3 \$2 \$1
3. Dianthus Pink-5 stems (Alike or Mixed Colors)	\$4 \$3 \$2 \$1
4. Lilies, 1 stalk (Remove pollen stems/no daylilies will be accepted for entries)	
A. Tiger	\$4 \$3 \$2 \$1
B. Stargazers, Oriental and Asiatic	\$4 \$3 \$2 \$1
C. Others (as Easter, Calla, Etc.)	\$4 \$3 \$2 \$1
5. Roses	
A. Hybrid Tea, 1 flower	
1. Bicolor	\$4 \$3 \$2 \$1
2. Red	\$4 \$3 \$2 \$1
3. Pink	\$4 \$3 \$2 \$1
4. Other Color Tea	\$4 \$3 \$2 \$1
B. Floribunda, 1 stem	\$4 \$3 \$2 \$1
C. Miniature, 1 stem	\$4 \$3 \$2 \$1

## DEPARTMENT 17

### SECTION 4 SPECIMEN FLOWERS — PERENNIALS

CLASS	PREMIUMS
6. Phlox, 1 stem	\$4 \$3 \$2 \$1
7. Perennial Sweet Peas, 5 blooms (alike or mixed colors)	\$4 \$3 \$2 \$1
8. Johnny Jump Ups — Violas, 5 stems	\$4 \$3 \$2 \$1
9. Baby's Breath, 1 stalk	\$4 \$3 \$2 \$1
10. Coneflowers, 5 blooms	\$4 \$3 \$2 \$1
11. Coreopsis, 5 blooms	\$4 \$3 \$2 \$1
12. Liatris, 3 stems	\$4 \$3 \$2 \$1
13. Yarrow, 5 stems	\$4 \$3 \$2 \$1
14. Hollyhock, 1 stem	\$4 \$3 \$2 \$1
15. Shasta Daisy, 5 blooms	\$4 \$3 \$2 \$1
16. Golden Glow, 5 blooms	\$4 \$3 \$2 \$1
17. Hydrangea, 1 stem	\$4 \$3 \$2 \$1
18. Black-Eyed Susans/Rudbeckia, 5 blooms	
A. Yellow, 5 blooms	\$4 \$3 \$2 \$1
B. Multicolor, 5 blooms	\$4 \$3 \$2 \$1
19. Balloon Flowers, 3 stems	\$4 \$3 \$2 \$1
20. Sedum, ex. Hens & Chicks, potted	\$4 \$3 \$2 \$1
21. Gaillardia, 5 blooms	\$4 \$3 \$2 \$1
22. Any other, 5 stems	\$4 \$3 \$2 \$1

### SECTION 5 ARTISTIC ARRANGEMENTS

1.	Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors but the Fair cannot be held responsible for any damage or loss. Real cut flowers, fruits and vegetables (not silk, plastic, etc.) will be used in these arrangement categories.
2.	Flowers need not be grown by the exhibitor.
3.	<b>THE JUDGE WILL CONSIDER THE ARTISTIC PLAN OF LINE, FOCUS AND FILLER AS WELL AS THE BASIC SHAPES OF FLOWER ARRANGEMENTS USED IN THE EXHIBIT.</b>

CLASS	PREMIUMS
1. Arrangements of wild flowers. No plants forbidden by conservation rules should be used.	\$4 \$3 \$2 \$1
2. Arrangements using dried flowers.	\$4 \$3 \$2 \$1
3. Arrangements in pedestal container.	\$4 \$3 \$2 \$1
4. Fruit and/or vegetable arrangement with flowers or foliage.	\$4 \$3 \$2 \$1
5. Arrangement featuring a candle.	\$4 \$3 \$2 \$1
6. Arrangement of foliage, no flowers.	\$4 \$3 \$2 \$1
7. Arrangements with driftwood.	\$4 \$3 \$2 \$1
8. Wreaths	
A. With living materials	\$4 \$3 \$2 \$1
B. With dried materials	\$4 \$3 \$2 \$1
9. Terrarium	\$4 \$3 \$2 \$1
10. Arrangement depicting a holiday or special occasion	\$4 \$3 \$2 \$1
11. Any other arrangement	\$4 \$3 \$2 \$1

## DEPARTMENT 18

### NEEDLECRAFT

Superintendents: Joyce Williams 570-659-5527

Alene York 570-549-4381

Diana Cook 814-628-4491

Entry Time: Saturday, August 5, 2023, 12 p.m. - 4 p.m.  
(Grange Building)

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.  
Junior Division — 15 years & under  
Senior Division — all other entries

### RULES & REGULATIONS

(Refer to General Rules)

- |    |  |
|----|--|
| 1. | No article can compete as more than one entry; that is, an article can be judged but once.   |
| 2. | All items <b>MUST</b> be clean. Soiled article or clothing will be <b>DISQUALIFIED</b> .   |
| 3. | All articles must have been completed since last year's Fair by the exhibitor ( items over one year old will not be accepted).   |
| 4. | An exhibitor may not enter more than one article in a category (one entry only in class 1A, etc.).   |
| 5. | No article will be accepted unless it is listed in the Exhibitor Guide.  |
| 6. | Each exhibit will be judged on: <ul style="list-style-type: none"> <li>A. Workmanship — method of construction, choice and execution of stitches.</li> <li>B. Material — its appropriateness, quality, color, and design.</li> </ul> |
| 7. | <b>BEST OF SHOW</b> to be awarded at the discretion of the judges.<br>Rosette only.  |

### SECTION 1 CROCHETING

CLASS	PREMIUMS
1. Afghans (under 40" x 50") (perimeters under 180")	
A. Ripple	\$4 \$3 \$2 \$1
B. Shell	\$4 \$3 \$2 \$1
C. Square	\$4 \$3 \$2 \$1
D. Afghan Stitch	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
2. Afghans (40" x 50" and over) (perimeters 180" and over)	
A. Ripple	\$4 \$3 \$2 \$1
B. Shell	\$4 \$3 \$2 \$1
C. Square	\$4 \$3 \$2 \$1
D. Afghan Stitch	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
3. Capes & Shawls	\$4 \$3 \$2 \$1
4. Centerpieces (under 12") — (mounted on colored backing)	
A. Edges	\$4 \$3 \$2 \$1
B. Solid Doily (crocheted with yarn)	
1. under 8"	\$4 \$3 \$2 \$1
2. 8" to 12"	\$4 \$3 \$2 \$1
C. Solid Doily (crocheted with thread)	
1. under 8"	\$4 \$3 \$2 \$1
2. 8" to 12"	\$4 \$3 \$2 \$1

## DEPARTMENT 18

### SECTION 1 CROCHETING

CLASS	PREMIUMS
5. Centerpieces (12" and over) (mounted on colored backing)	
A. Edges	\$4 \$3 \$2 \$1
B. Solid Doily (crocheted with yarn)	
1. 12" to 16"	\$4 \$3 \$2 \$1
2. 16" and over	\$4 \$3 \$2 \$1
C. Solid Doily (crocheted with thread)	
1. 12" to 16"	\$4 \$3 \$2 \$1
2. 16" and over	\$4 \$3 \$2 \$1
6. Collars (mounted on colored backing)	\$4 \$3 \$2 \$1
7. Doll Clothing (3 pieces)	\$4 \$3 \$2 \$1
8. Dolls	
A. Crocheted with yarn	
1. Complete Doll	\$4 \$3 \$2 \$1
2. Dressed Animals	\$4 \$3 \$2 \$1
3. Dressed Doll	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Dolls crocheted with thread	
1. Complete Doll	\$4 \$3 \$2 \$1
2. Dressed Animals	\$4 \$3 \$2 \$1
3. Dressed Doll	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
9. Dresser Scarf	
A. Edges	\$4 \$3 \$2 \$1
B. Solid	\$4 \$3 \$2 \$1
10. Hats	\$4 \$3 \$2 \$1
11. Holiday Article	
A. Centerpiece - Doily (mounted on colored backing)	\$4 \$3 \$2 \$1
B. Tree Ornament (set of 3 same material)	\$4 \$3 \$2 \$1
C. Stocking	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
12. Mittens or Gloves	\$4 \$3 \$2 \$1
13. Pillowcase Edges	\$4 \$3 \$2 \$1
14. Pillows	\$4 \$3 \$2 \$1
15. Placemats (set of 2)	\$4 \$3 \$2 \$1
16. Rugs	\$4 \$3 \$2 \$1
17. Slippers	\$4 \$3 \$2 \$1
18. Sweater, Cap and Bootie Set	\$4 \$3 \$2 \$1
19. Sweaters	
A. Cardigan	\$4 \$3 \$2 \$1
B. Pullover with sleeves	\$4 \$3 \$2 \$1
C. Sleeveless	\$4 \$3 \$2 \$1
20. Table Cloths	\$4 \$3 \$2 \$1
21. Toys (stuffed)	
A. Large (12" and over)	\$4 \$3 \$2 \$1
B. Small (under 12")	\$4 \$3 \$2 \$1
22. Wall Hangings	\$4 \$3 \$2 \$1
23. Towels	
A. Edges	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
24. Potholders	\$4 \$3 \$2 \$1
25. Dresses	\$4 \$3 \$2 \$1
26. Scarfs	\$4 \$3 \$2 \$1
27. Other	\$4 \$3 \$2 \$1

## DEPARTMENT 18

### SECTION 2 EMBROIDERING

CLASS	PREMIUMS
1. Crewel	
A. Picture	\$4 \$3 \$2 \$1
B. Pillows	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
2. Counted Cross Stitch	
A. Bell-Pulls	\$4 \$3 \$2 \$1
B. Pictures (must be framed and ready to hang) (longest measurement of cross stitch material determines placement.)	\$4 \$3 \$2 \$1
1. Animals, Birds, Floral and Scenes	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
2. Christmas	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
3. People	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
4. Sampler — Verse	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
5. Other	
a. Less than 7"	\$4 \$3 \$2 \$1
b. 7" to 14"	\$4 \$3 \$2 \$1
c. Over 14"	\$4 \$3 \$2 \$1
C. Pillows	\$4 \$3 \$2 \$1
D. Sweatshirts	\$4 \$3 \$2 \$1
E. Holiday Articles	\$4 \$3 \$2 \$1
F. Pothead	\$4 \$3 \$2 \$1
G. Kitchen Towel	\$4 \$3 \$2 \$1
H. Other	\$4 \$3 \$2 \$1
3. Cross Stitch	
A. Centerpieces	\$4 \$3 \$2 \$1
B. Picture	\$4 \$3 \$2 \$1
C. Pillowcases	\$4 \$3 \$2 \$1
D. Christmas	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
4. Outline	
A. Dresser Scarf	\$4 \$3 \$2 \$1
B. Pillowcases	\$4 \$3 \$2 \$1
C. Pillows	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
5. Pulled (drawn) thread	
A. Canvas Material	\$4 \$3 \$2 \$1
B. Linen Material	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
6. Withdrawn thread - linen	\$4 \$3 \$2 \$1
7. Silk Ribbon	
A. Picture	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1

**DEPARTMENT 18****SECTION 2  
EMBROIDERING**

<b>CLASS</b>	<b>PREMIUMS</b>
8. Bead Work	
A. Picture	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
9. Counted thread — Sampler (multi-technique)	
A. Less than 7"	\$4 \$3 \$2 \$1
B. 7" to 14"	\$4 \$3 \$2 \$1
C. Over 14"	\$4 \$3 \$2 \$1
10. Other	
A. Brazilian	\$4 \$3 \$2 \$1
B. Surface Embroidery	\$4 \$3 \$2 \$1

**SECTION 4  
KNITTING — HAND**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Arm Knitting	
A. Scarf	\$4 \$3 \$2 \$1
B. Blanket/Afghan	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
2. Afghans	\$4 \$3 \$2 \$1
3. Cape, Poncho or Shawl	\$4 \$3 \$2 \$1
4. Hats	\$4 \$3 \$2 \$1
5. Mittens & Gloves	\$4 \$3 \$2 \$1
6. Scarves	\$4 \$3 \$2 \$1
7. Slippers or Socks	\$4 \$3 \$2 \$1
8. 3-Piece Set	\$4 \$3 \$2 \$1
9. Sweaters	
A. Cardigan	
1. Child's	\$4 \$3 \$2 \$1
2. Adult's	\$4 \$3 \$2 \$1
B. Pullover with sleeves	
1. Child's	\$4 \$3 \$2 \$1
2. Adult's	\$4 \$3 \$2 \$1
C. Sleeveless Vests	
1. Child's	\$4 \$3 \$2 \$1
2. Adult's	\$4 \$3 \$2 \$1
10. Toys	\$4 \$3 \$2 \$1
11. Holiday	
A. Stocking	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
12. Item knitted then felted	
A. Article of clothing	
1. Hat	\$4 \$3 \$2 \$1
2. Socks, slippers, mittens or gloves	\$4 \$3 \$2 \$1
3. Scarf or shawl	\$4 \$3 \$2 \$1
4. Garment	\$4 \$3 \$2 \$1
5. Other	\$4 \$3 \$2 \$1
B. Household Item	\$4 \$3 \$2 \$1
C. Purse	\$4 \$3 \$2 \$1
D. Toy	\$4 \$3 \$2 \$1
13. Beaded Knitting (25% must include beading)	
A. Wearable	\$4 \$3 \$2 \$1
B. Non-wearable	\$4 \$3 \$2 \$1
14. Other	\$4 \$3 \$2 \$1

**DEPARTMENT 18****SECTION 5  
KNITTING — MACHINE**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Afghans	\$4 \$3 \$2 \$1
2. Sweater	
A. Cardigan	\$4 \$3 \$2 \$1
B. Pullover with sleeves	\$4 \$3 \$2 \$1
C. Sleeveless	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1

**SECTION 6  
LATCH STITCH**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Rugs	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1

**SECTION 7  
NEEDLEPOINT**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Pillows	\$4 \$3 \$2 \$1
2. Pictures	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1

**SECTION 8  
PLASTIC CANVAS**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Centerpieces	\$4 \$3 \$2 \$1
2. Holiday Articles	
A. Christmas	\$4 \$3 \$2 \$1
B. Easter	\$4 \$3 \$2 \$1
C. Ornaments (Set of three)	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
3. Toys	\$4 \$3 \$2 \$1
4. Wall Hangings (must have loops or sleeve for hanging)	\$4 \$3 \$2 \$1
5. Animals	\$4 \$3 \$2 \$1
6. Tissue Box Holder	\$4 \$3 \$2 \$1
7. Other	\$4 \$3 \$2 \$1

**SECTION 9  
QUILTING**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Clothing	\$4 \$3 \$2 \$1
2. Pillows	\$4 \$3 \$2 \$1
3. Tablecoverings	
A. Tablecloth	\$4 \$3 \$2 \$1
B. Table Runner	\$4 \$3 \$2 \$1
C. Placemats (set of 2)	\$4 \$3 \$2 \$1
4. Quilts (Note: Tied quilts refer to Section 11)	
A. Hand Quilted (by Exhibitor)	
1. Under 60" x 90" (perimeter under 300")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1



## DEPARTMENT 18

### SECTION 9 QUILTING

CLASS	PREMIUMS
4. Quilts (continued)	
2. 60" x 90" and over (perimeter 300" and over)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
B. Machine Quilted (by Exhibitor)	
1. Under 60" x 90" (perimeter under 300")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
2. 60" x 90" and over (perimeter 300" and over)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
C. Long Arm Machine Quilting	
1. Under 60" x 90" (perimeter under 300")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
2. 60" x 90" and over (perimeter 300" and over)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
D. Miniature (no larger than 24"x 24" with squares no larger than 4"x 4")	
1. Pieced	\$4 \$3 \$2 \$1
2. Appliquéd	\$4 \$3 \$2 \$1
3. Embroidered	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
E. Throws	
1. 40" & under (perimeter 160" and under)	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
2. Over 40" (perimeter over 160")	
a. Pieced	\$4 \$3 \$2 \$1
b. Appliquéd	\$4 \$3 \$2 \$1
c. Embroidered	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
5. Wall Hangings	
A. Large (over 36"x 36" perimeter over 144")	
1. Pieced	\$4 \$3 \$2 \$1
2. Appliquéd	\$4 \$3 \$2 \$1
3. Embroidered	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Medium (over 20"x20" over 80"perimeter to 36"x 36" 144" perimeter)	
1. Pieced	\$4 \$3 \$2 \$1
2. Appliquéd	\$4 \$3 \$2 \$1
3. Embroidered	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1

## DEPARTMENT 18

### SECTION 9 QUILTING

CLASS	PREMIUMS
5. C. Small (20"x 20" & under — 80"& under perimeter)	
1. Pieced	\$4 \$3 \$2 \$1
2. Appliquéd	\$4 \$3 \$2 \$1
3. Embroidered	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
6. Holiday	
A. Centerpieces	\$4 \$3 \$2 \$1
B. Tree Ornament (set of 3)	\$4 \$3 \$2 \$1
C. Stocking	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
7. Quilios	\$4 \$3 \$2 \$1
8. Creative Printed Fabric Panels	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1

### SECTION 10 SEWING — CLOTHING

CLASS	PREMIUMS
1. Apron	\$4 \$3 \$2 \$1
2. Blouse	
A. Cotton	
1. Sleeveless	\$4 \$3 \$2 \$1
2. With Sleeves	\$4 \$3 \$2 \$1
B. Synthetic	
1. Sleeveless	\$4 \$3 \$2 \$1
2. With Sleeves	\$4 \$3 \$2 \$1
C. Other	
1. Sleeveless	\$4 \$3 \$2 \$1
2. With Sleeves	\$4 \$3 \$2 \$1
3. Cape or Poncho	\$4 \$3 \$2 \$1
4. Children's Garments	
A. Dress (infant to 6x)	\$4 \$3 \$2 \$1
B. Dress (size 7 to 14)	\$4 \$3 \$2 \$1
C. Shirt or Blouse	\$4 \$3 \$2 \$1
D. Jumper	\$4 \$3 \$2 \$1
E. Skirt	\$4 \$3 \$2 \$1
F. Shorts	\$4 \$3 \$2 \$1
G. Slacks	\$4 \$3 \$2 \$1
H. Sweatshirt	\$4 \$3 \$2 \$1
I. Vest	\$4 \$3 \$2 \$1
J. Other	\$4 \$3 \$2 \$1
5. Coat	
A. Man's	\$4 \$3 \$2 \$1
B. Woman's	\$4 \$3 \$2 \$1
6. Dresses	
A. Cotton	
1. Woven	
a. Sleeveless	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/ jumpsuit	\$4 \$3 \$2 \$1
2. Knit	
a. Sleeveless/Jumper	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/ jumpsuit	\$4 \$3 \$2 \$1

**DEPARTMENT 18****SECTION 10  
SEWING — CLOTHING**

6. Dresses	<b>PREMIUMS</b>
B. Synthetic	
1. Woven	
a. Sleeveless/Jumper	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/jumpsuit	\$4 \$3 \$2 \$1
2. Knit	
a. Sleeveless/Jumper	\$4 \$3 \$2 \$1
b. With sleeves	\$4 \$3 \$2 \$1
c. With split skirt/jumpskirt	\$4 \$3 \$2 \$1
C. Formal Dress	\$4 \$3 \$2 \$1

<b>CLASS</b>	<b>PREMIUMS</b>
7. Jackets	
A. Man's	\$4 \$3 \$2 \$1
B. Woman's	\$4 \$3 \$2 \$1
8. Lingerie	\$4 \$3 \$2 \$1
9. Man's Shirt	\$4 \$3 \$2 \$1
10. Skirts	
A. Cotton	
1. Elastic waist	\$4 \$3 \$2 \$1
2. Sewn-in waistband	\$4 \$3 \$2 \$1
3. Other waistline treatment	\$4 \$3 \$2 \$1
B. Synthetic	
1. Elastic waist	\$4 \$3 \$2 \$1
2. Sewn-in waistband	\$4 \$3 \$2 \$1
3. Other waistline treatment	\$4 \$3 \$2 \$1
C. Other	
1. Elastic waist	\$4 \$3 \$2 \$1
2. Sewn-in waistband	\$4 \$3 \$2 \$1
3. Other waistline treatment	\$4 \$3 \$2 \$1
11. Slacks or Shorts	
A. Woven	
1. Elastic waist	\$4 \$3 \$2 \$1
2. Sewn-in waistband	\$4 \$3 \$2 \$1
B. Knit	
1. Elastic waist	\$4 \$3 \$2 \$1
2. Sewn-in waistband	\$4 \$3 \$2 \$1
12. Suits	
A. Blend fabric	\$4 \$3 \$2 \$1
B. Synthetic fabric	\$4 \$3 \$2 \$1
C. Wool	\$4 \$3 \$2 \$1
D. Knit	\$4 \$3 \$2 \$1
13. Sweatsuits	
A. Top	\$4 \$3 \$2 \$1
B. Pants or Shorts	\$4 \$3 \$2 \$1
C. Set (top & pants)	\$4 \$3 \$2 \$1
14. Vests	\$4 \$3 \$2 \$1
15. Costumes	
A. Period	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
16. Other	\$4 \$3 \$2 \$1

**DEPARTMENT 18****SECTION 11  
SEWING — OTHER**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Doll Clothing	
A. Barbie Doll	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
2. Dolls	\$4 \$3 \$2 \$1
3. Holiday Articles	\$4 \$3 \$2 \$1
4. Pillows (other than quilted)	
A. Patchwork	\$4 \$3 \$2 \$1
B. Novelty	\$4 \$3 \$2 \$1
5. Placemats (set of 2)	\$4 \$3 \$2 \$1
6. Pot Holders (set of 2)	\$4 \$3 \$2 \$1
7. Quilts - tied	
A. Under 60" x 90"	
1. Pieced	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
B. 60" x 90" and over	
1. Pieced	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
8. Toys	
A. Large (over 12")	
1. Bears	\$4 \$3 \$2 \$1
2. Rabbits	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
B. Small (12" and under)	
1. Bears	\$4 \$3 \$2 \$1
2. Rabbits	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
9. Wall Hangings	\$4 \$3 \$2 \$1
10. Purse	\$4 \$3 \$2 \$1
11. Pillowcases	\$4 \$3 \$2 \$1
12. Other	
A. Functional	\$4 \$3 \$2 \$1
B. Decorative	\$4 \$3 \$2 \$1

**SECTION 12  
TATTING**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Collars (mounted on colored background)	\$4 \$3 \$2 \$1
2. Edges	
A. Pillowcases	\$4 \$3 \$2 \$1
B. Scarf	\$4 \$3 \$2 \$1
C. Other Edges	\$4 \$3 \$2 \$1
3. Bookmarks	\$4 \$3 \$2 \$1
4. Tree Ornaments (set of 3)	\$4 \$3 \$2 \$1
5. Window Hanger	\$4 \$3 \$2 \$1
6. Garland	\$4 \$3 \$2 \$1
7. Necklace	\$4 \$3 \$2 \$1
8. Other	\$4 \$3 \$2 \$1

**SECTION 13  
FOUND ART RECYCLED FROM USED CLOTHING**

<b>CLASS</b>	<b>PREMIUMS</b>
1. Jackets	\$4 \$3 \$2 \$1
2. Pocketbooks or Totes	\$4 \$3 \$2 \$1
3. Clothing	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1