

DEPARTMENT 19

SECTION I PAINTINGS AND PHOTOGRAPHS

Superintendents:
 Painting - Linda Young 570-787-3823
 Photography - Allison Shanbacher 724-689-9838
 Entry Time: Saturday, August 5, 2023 12 p.m. - 4 p.m.
 (Grange Building)
 Release Time: Sunday, August 13, 2023 10 a.m. - 2 p.m.

RULES & REGULATIONS (Refer to General Rules)

1. All exhibits must have been done by exhibitor.
2. All exhibits must be original work (no tracing, no paint by numbers, no computer aided or generated art, no computer graphics).
3. For the security and safety of your art work, all drawings and paintings of water color and pen & ink with oil roughing must be **matted, framed under glass** and equipped with **PICTURE WIRE** on the back for hanging. No saw tooth hangers or other hangers not compatible with display system.
 Exception — no glass or frame is required if exhibit is on stretched canvas and the sides are finished in a manner that compliments the artwork.
4. For the security and safety of your artwork, all paintings of mediums other than the above must be framed and equipped with **PICTURE WIRE** on back for hanging. No saw tooth hangers or other hangers not compatible with display system.
 Exception — no frame is required if exhibit is on stretched canvas and the sides are finished in a manner that compliments the artwork.
5. For the safety and security of your artwork, all photographs **must be framed under glass and be 8"x 10", matted increasing size to 11"x14"**. Matting material must be separate from the frame — not a part of the frame itself. No float frames. All photographs **must** be equipped with a device to enable photograph to be hung.
6. Any photograph with date and time stamps will be disqualified.
7. Names will be covered until judging is completed.
8. Only one entry per class for each exhibitor. No duplicate entries accepted for the sake of entering in more than one class.
9. No entries by professionals as defined by receiving \$3000 annually or 10% of their income from the sale of their work. No work can be entered for which compensation has been received.
10. **Criteria for Judging:** interest, degree of difficulty, simplicity, framing, technical skills, rule of thirds, balance, lead lines, mergers, overall visual appeal, etc.
11. **Best of Show** will be awarded at the discretion of the judges.
 Rosette only.
12. Exhibits must never have been entered in past fairs.



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SECTION I PAINTINGS AND PHOTOGRAPHS

Age Groups for Paintings Only
Children - Ages 5 - 8 on or before 7/31/23
Youth - Ages 9 - 12 on or before 7/31/23
Junior - Ages 13 - 17 on or before 7/31/23
Adult - Ages 18 and up

CLASS	PREMIUMS
1. Drawings - All drawing mediums (crayon, pencils, charcoal, ink, pastels, & markers).	
A. People (portraits or people in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
B. Animals (portraits or animals in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
C. Scenes (landscapes and seascapes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
E. Abstract	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
F. Animation/Cartoons	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
G. Florals	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
H. Structures	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
I. All others (only when the item represents a substantial difference from entries for which separate classes are offered.)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1

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SECTION I PAINTINGS AND PHOTOGRAPHS

CLASS	PREMIUMS
2. Painting - Pen & Ink w/oil rouging, Watercolor, Tempera & Gauche)	
A. People (portraits or people in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
B. Animals (portraits or animals in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
C. Landscapes	
1. Spring—Summer	\$4 \$3 \$2 \$1
2. Fall	\$4 \$3 \$2 \$1
3. Winter	\$4 \$3 \$2 \$1
4. Flowers (close-up)	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
E. Community Life	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
F. Animation Cartoons	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
G. Florals	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
H. Structures	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
I. All others (only when the item represents a substantial difference from entries for which separate classes are offered.)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
3. Painting - Oils & Acrylics	
A. People (portraits or people in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1

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CLASS	PREMIUMS
B. Animals (portraits or animals in scenes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
C. Scenes (landscapes & seascapes)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
D. Still Life (arrangements of natural or man-made items)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
E. Abstract	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
F. Animation/ Cartoons	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
G. Florals	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
H. Structures	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
I. All others	
(only when the item represents a substantial difference from entries for which separate classes are offered.)	
1. Children	\$4 \$3 \$2 \$1
2. Youth	\$4 \$3 \$2 \$1
3. Junior	\$4 \$3 \$2 \$1
4. Adult	\$4 \$3 \$2 \$1
4. Photographs - Black & White	
Jr. Division - 15 yrs. & under	
Sr. Division - All other entries	
A. People	
1. Adult	\$4 \$3 \$2 \$1
2. Children	\$4 \$3 \$2 \$1
B. Animals	
1. Domestic	\$4 \$3 \$2 \$1
2. Wild	\$4 \$3 \$2 \$1

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SECTION 1 PAINTINGS AND PHOTOGRAPHS

CLASS	PREMIUMS
C. Landscapes	
1. Spring - Summer	\$4 \$3 \$2 \$1
2. Fall	\$4 \$3 \$2 \$1
3. Winter	\$4 \$3 \$2 \$1
4. Flowers (close-up)	\$4 \$3 \$2 \$1
D. Still Life (Arrangement of natural or man-made items)	\$4 \$3 \$2 \$1
E. Community Life	\$4 \$3 \$2 \$1
5. Photographs - Colored	
Jr. Division - 15 yrs. & under	
Sr. Division - All other entries	
A. People	
1. Adult	\$4 \$3 \$2 \$1
2. Children	\$4 \$3 \$2 \$1
B. Animals	
1. Domestic	\$4 \$3 \$2 \$1
2. Wild	\$4 \$3 \$2 \$1
C. Landscapes	
1. Spring - Summer	\$4 \$3 \$2 \$1
2. Fall	\$4 \$3 \$2 \$1
3. Winter	\$4 \$3 \$2 \$1
4. Flowers (close-up)	\$4 \$3 \$2 \$1
D. Still Life (Arrangement of natural or man-made objects)	\$4 \$3 \$2 \$1
E. Community Life	\$4 \$3 \$2 \$1

SECTION 2 HANDCRAFTS

Superintendents: Joyce Williams 570-659-5527
Alene York 570-549-4381
Diana Cook 814-628-4491

Entry Time: Saturday, August 5, 2023, 12 p.m. - 4 p.m.
(Grange Building)

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.
Junior Division — 15 years and under
Senior Division — All other entries

1	All exhibits must have been made by the exhibitor.
2.	Exhibits must have been completed since last year's Fair.
3.	ALL pictures must be prepared to hang.
4.	Exhibitors are encouraged to place an individual identifying mark on ceramics and pottery.
5.	Criteria for judging are creativity and workmanship.

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CLASS	PREMIUMS
1. Basketry	
A. Basket with lid	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
B. Novelty	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
C. Other	
1. Under 10"	\$4 \$3 \$2 \$1
2. 10" and over	\$4 \$3 \$2 \$1
2. Bead Work	
A. Ornaments (set of 3)	\$4 \$3 \$2 \$1
B. Jewelry	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
3. Ceramics	
A. Chalk	\$4 \$3 \$2 \$1
B. Colorwash	\$4 \$3 \$2 \$1
C. Dry Brushing	\$4 \$3 \$2 \$1
D. Finger Rub	\$4 \$3 \$2 \$1
E. Glazed	\$4 \$3 \$2 \$1
F. Gold	\$4 \$3 \$2 \$1
G. Holiday Article	
1. Ornaments (set of 3)	\$4 \$3 \$2 \$1
2. Easter	\$4 \$3 \$2 \$1
3. Halloween	\$4 \$3 \$2 \$1
4. Christmas	\$4 \$3 \$2 \$1
5. Thanksgiving	\$4 \$3 \$2 \$1
6. Other	\$4 \$3 \$2 \$1
H. Over Glaze	\$4 \$3 \$2 \$1
I. Stained	\$4 \$3 \$2 \$1
J. Texture	\$4 \$3 \$2 \$1
K. Other	\$4 \$3 \$2 \$1
4. Decoupage	\$4 \$3 \$2 \$1
5. Fabric	
A. Picture Albums	\$4 \$3 \$2 \$1
B. Wall Hangings	
1. Large (over 24" x 24")	\$4 \$3 \$2 \$1
2. Small (24" x 24" and under)	\$4 \$3 \$2 \$1
C. Sweatshirt	\$4 \$3 \$2 \$1
D. Wreaths	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
6. Leather Work	\$4 \$3 \$2 \$1

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SECTION 2 HANDCRAFTS

CLASS	PREMIUMS
7. Macramé	
A. Chairs	\$4 \$3 \$2 \$1
B. Plant hangers	\$4 \$3 \$2 \$1
C. Ornaments	\$4 \$3 \$2 \$1
D. Jewelry	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
8. Nature's Materials	
A. Apple	
1. Doll	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
B. Cornhusk	
1. Doll	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
C. Cone & Nut Work	
1. Wreath	\$4 \$3 \$2 \$1
2. Other	\$4 \$3 \$2 \$1
D. Creative Flowers	\$4 \$3 \$2 \$1
E. Stones/Rocks	
1. People	\$4 \$3 \$2 \$1
2. Scenes	\$4 \$3 \$2 \$1
3. Flower/Still Life	\$4 \$3 \$2 \$1
4. Functional	\$4 \$3 \$2 \$1
9. Paper	
A. Scherenschnittle	\$4 \$3 \$2 \$1
B. Twisted Paper	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
10. Silk Flowers	
A. Wreath	\$4 \$3 \$2 \$1
B. Centerpieces	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
11. Stained Glass	
A. Lampshades	\$4 \$3 \$2 \$1
B. Panels	\$4 \$3 \$2 \$1
C. Sun Catchers	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
12. Painting (using oil)	
A. Metal	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday	\$4 \$3 \$2 \$1
(Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
B. Wood	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday	\$4 \$3 \$2 \$1
(Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1

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SECTION 2 HANDCRAFTS

CLASS	PREMIUMS
12. Painting (using oil)	
C. Slate	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday	\$4 \$3 \$2 \$1
(Not including Christmas)	
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
D. Pottery or Crocks	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday	\$4 \$3 \$2 \$1
(Not including Christmas)	
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
E. Stones/Rocks	
Weight must be within reason for handling purposes	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday	\$4 \$3 \$2 \$1
(Not including Christmas)	
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
F. Glass	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday	\$4 \$3 \$2 \$1
(Not including Christmas)	
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
G. Other Surfaces	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday	\$4 \$3 \$2 \$1
(Not including Christmas)	
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1

DEPARTMENT 19SECTION 2
HANDCRAFTS

CLASS	PREMIUMS
13. Painting (using acrylic)	
A. Metal	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
B. Wood	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
C. Slate	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
D. Pottery or Crocks	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
E. Stones/Rocks	
Weight must be within reason for handling purposes	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1

DEPARTMENT 19SECTION 2
HANDCRAFTS

CLASS	PREMIUMS
F. Glass	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
G. Other Surfaces	
1. People	\$4 \$3 \$2 \$1
2. Animals	\$4 \$3 \$2 \$1
3. Christmas	\$4 \$3 \$2 \$1
4. Holiday (Not including Christmas)	\$4 \$3 \$2 \$1
5. Fruit	\$4 \$3 \$2 \$1
6. Flowers	\$4 \$3 \$2 \$1
7. Still Life	\$4 \$3 \$2 \$1
8. Scene	\$4 \$3 \$2 \$1
9. Other	\$4 \$3 \$2 \$1
14. Scrapbooking	\$4 \$3 \$2 \$1
15. Rubber Stamping (set of 6 cards)	\$4 \$3 \$2 \$1
16. Polymer Clay	\$4 \$3 \$2 \$1
17. Painting fabric (Paint and Dyes)	
A. Sweatshirt	\$4 \$3 \$2 \$1
B. T Shirts	\$4 \$3 \$2 \$1
C. Pillow	\$4 \$3 \$2 \$1
D. Totes or Bags	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
18. Weaving	
A. Rugs	\$4 \$3 \$2 \$1
B. Scarf	\$4 \$3 \$2 \$1
C. Table Runner	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
19. Wood Carving	
A. Pictures	\$4 \$3 \$2 \$1
B. Animals	\$4 \$3 \$2 \$1
C. People	\$4 \$3 \$2 \$1
D. Birds	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
20. Woodcraft (we reserve the right not to accept extra-large items)	
A. Bird House	\$4 \$3 \$2 \$1
B. Bird Feeder	\$4 \$3 \$2 \$1
C. Lawn Ornaments	
1. Animals	\$4 \$3 \$2 \$1
2. People	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
D. Holiday	
1. Christmas	\$4 \$3 \$2 \$1
2. Easter	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
E. Toys	\$4 \$3 \$2 \$1
F. Shelves	
1. Up to 12"	\$4 \$3 \$2 \$1
2. 12" to 18"	\$4 \$3 \$2 \$1
3. 18" to 24"	\$4 \$3 \$2 \$1
4. Over 24"	\$4 \$3 \$2 \$1

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SECTION 2 HANDCRAFTS

CLASS	PREMIUMS
G. Furniture	\$4 \$3 \$2 \$1
H. Other	\$4 \$3 \$2 \$1
21. Mixed Media	\$4 \$3 \$2 \$1
22. Looped Chenille	\$4 \$3 \$2 \$1
23. Metal Working	\$4 \$3 \$2 \$1
24. Woodburning	
A. Pictures	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1
25. Candles	\$4 \$3 \$2 \$1
26. Pottery (fired)	
A. Plain	\$4 \$3 \$2 \$1
B. Glazed	\$4 \$3 \$2 \$1
C. Painted	\$4 \$3 \$2 \$1
27. Handmade Soap	
A. From Scratch	
1. Goat Milk	\$4 \$3 \$2 \$1
2. Specialty Molds	\$4 \$3 \$2 \$1
3. Other	\$4 \$3 \$2 \$1
B. Melted & Pour	\$4 \$3 \$2 \$1
28. Cement	
A. Stepping Stone	\$4 \$3 \$2 \$1
B. Bird Bath	\$4 \$3 \$2 \$1
C. Lawn Ornament	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
29. Tin Punch	
A. Picture	\$4 \$3 \$2 \$1
B. Candle	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
30. Craft Foam	
A. Functional	\$4 \$3 \$2 \$1
B. Decorative	\$4 \$3 \$2 \$1
31. Repurposed Item	\$4 \$3 \$2 \$1
Useful item made from a used item (Recycled)	
32. Tie Dye	
A. 2 color	\$4 \$3 \$2 \$1
B. More than 2 colors	\$4 \$3 \$2 \$1
33. Resin - Pourable	
A. Functional	\$4 \$3 \$2 \$1
B. Decorative	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
34. Legos	
Size limited to a 15"x15" base.	
A. Fair Theme	\$4 \$3 \$2 \$1
B. Own Creation	\$4 \$3 \$2 \$1
35. Other	\$4 \$3 \$2 \$1

SECTION 3 ITEMS FROM HANDSPUN 100% WOOL

Superintendent: Kathleen England 570-549-5661
 Louise Neu 570-549-2504
 Entry Time: Saturday, August 5, 2023, Noon - 4 p.m.
 (Grange Building)
 Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.
 Junior Division - 15 years and under
 Senior Division - All Other Entries
 Novice Division - Adults spinning 1 yr. or less

DEPARTMENT 19

SECTION 3 ITEMS FROM HANDSPUN 100% WOOL

Persons entering this section must have spun the wool and made the item themselves (Exceptions: Class 6, 1D, 7B3).

Exhibitors in this section need not be residents of Tioga County.

All items must be made from 100% wool (Exceptions: Class 1D, 7, and 9).

Best of Show will be awarded at the discretion of the Judges. (Rosette only).

CLASS	PREMIUMS
1. Skein of Yarn	
A. Single Ply - 1 ounce minimum	\$4 \$3 \$2 \$1
B. Two or more ply - 2 ounce minimum	\$4 \$3 \$2 \$1
C. Hand-Dyed by exhibitor - 2 ounce minimum	
1. Commercial dye - specify dye used	\$4 \$3 \$2 \$1
2. Natural dye - describe process on 3x5 card	\$4 \$3 \$2 \$1
D. Designer Yarn - must be 50% hand spun wool - describe process on 3 x 5 card.-2 oz. Min.	\$4 \$3 \$2 \$1
2. Knitted Items	
A. Garment	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Vest	\$4 \$3 \$2 \$1
3. Shawl	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Accessories	
1. Hat	\$4 \$3 \$2 \$1
2. Gloves or Mittens	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
C. Afghan	\$4 \$3 \$2 \$1
3. Handspun, machine knitted items	
A. Garment	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Vest	\$4 \$3 \$2 \$1
3. Shawl	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Accessories	
1. Hat	\$4 \$3 \$2 \$1
2. Gloves or Mittens	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
4. Crocheted Items	
A. Garment	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Vest	\$4 \$3 \$2 \$1
3. Shawl	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Accessories	
1. Hat	\$4 \$3 \$2 \$1
2. Gloves or Mittens	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
C. Afghan	\$4 \$3 \$2 \$1
5. Woven Item - Warp may be commercial	
A. Blanket	\$4 \$3 \$2 \$1
B. Lap Robe or Shawl	\$4 \$3 \$2 \$1
C. Any article of clothing	\$4 \$3 \$2 \$1
D. Other	\$4 \$3 \$2 \$1
6. Two or three of us (any item manufactured by more than 1 person listing their part).	\$4 \$3 \$2 \$1

DEPARTMENT 19

SECTION 3

ITEMS FROM HANDSPUN 100% WOOL

CLASS	PREMIUMS
7. Item from ANY NATURAL FIBER naming the fiber and where grown. May be a blend with wool, telling the portion.	
A. Article of clothing	
1. Cardigan or Pullover	\$4 \$3 \$2 \$1
2. Hat	\$4 \$3 \$2 \$1
3. Socks or Slippers	\$4 \$3 \$2 \$1
4. Scarf	\$4 \$3 \$2 \$1
5. Other	\$4 \$3 \$2 \$1
B. Skein of yarn	
1. Single ply - 1 oz. min.	\$4 \$3 \$2 \$1
2. 2 or more ply - 2 oz. min.	\$4 \$3 \$2 \$1
3. Designer Yarn - must be 50% handspun natural fiber - describe process on 3 x 5 card - 2 oz. min	\$4 \$3 \$2 \$1
8. Item made from yarn spun on a DROP SPINDLE	
A. Skein of yarn - 2 ounce minimum	\$4 \$3 \$2 \$1
B. Any article of clothing	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
9. Felted items - May be wool or other animal fiber or a blend of fibers	
A. Item knitted from handspun yarn and then felted	
1. Article of clothing	\$4 \$3 \$2 \$1
2. Non-wearable item	
a. Purse	\$4 \$3 \$2 \$1
b. Hat	\$4 \$3 \$2 \$1
c. Household item	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
B. Item from un-spun batts and wet felted (May include needle felted or other decoration)	
1. Article of clothing	\$4 \$3 \$2 \$1
2. Non-wearable items	
a. Accessory	\$4 \$3 \$2 \$1
b. Household item	\$4 \$3 \$2 \$1
c. Banner	\$4 \$3 \$2 \$1
d. Other	\$4 \$3 \$2 \$1
C. Needle felted (at least 50% of item should be needle felted)	
1. Article of clothing	\$4 \$3 \$2 \$1
2. Non-wearable item	\$4 \$3 \$2 \$1
D. Recycled wool, felted and made into another item	\$4 \$3 \$2 \$1
10. Non-wearable item (toy, wallhanging, etc.)	\$4 \$3 \$2 \$1
11. Work Basket - Attractive arrangement in a container showing a hand-spun project-in-the-making. Include explanation of project on 3x5 card.	
A. Dyed wool basket	\$4 \$3 \$2 \$1
B. Natural colored wool basket	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1

SECTION 4

HOUSEHOLD FURNISHINGS

Items may be judged in only one class.

DEPARTMENT 19

1. Chair Seats	
A. Cane	\$4 \$3 \$2 \$1
B. Rush	\$4 \$3 \$2 \$1
C. Reed	\$4 \$3 \$2 \$1
D. Woven Cord	\$4 \$3 \$2 \$1
E. Other	\$4 \$3 \$2 \$1
2. Refinishing	
A. Furniture	
1. Chair	\$4 \$3 \$2 \$1
2. Chest	\$4 \$3 \$2 \$1
3. Table	\$4 \$3 \$2 \$1
4. Other	\$4 \$3 \$2 \$1
B. Other	\$4 \$3 \$2 \$1

DEPARTMENT 20

GROUP EXHIBITS

Superintendents: David & Diana Cook 814-628-4491

Entry Time: Saturday, August 5, 2023, 12 - 4 p.m.

Sunday, August 6, 2023, 12 - 5 p.m.

Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.

1.	Send entry to David & Diana Cook, 37 Churchill Rd., Westfield, PA 16950 (814-628-4491) for all group exhibits. All exhibitors MUST send in an entry.
2.	Grange exhibits should contribute to a better understanding of Agriculture or Agri-business, either through their educational value or their promotion of products.
3.	The Fair directors have the right to reject an exhibit not in good taste or not of merit in promoting Agriculture and Agri-business.
4.	Size of exhibits: Grange and other — 8 ft. long — 6 shelves — 2 ft. back.

A scoring system to judge the exhibits is as follows:

1. ATTRACTS ATTENTION	20 POINTS
Use of color, motion, light, figures. While attention is important, the reaction should be favorable. Unfavorable attention defeats its purpose.	
2. AROUSE INTEREST	10 POINTS
Encourage additional study, Personal appeal to the type of viewer for whom the exhibit was designed.	
3. CONVEYS MESSAGE	30 POINTS
The message should be understandable to the viewer for whom the exhibit is intended.	
4. DESIGN	20 POINTS
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.	
5. WORKMANSHIP	10 POINTS
Neat, well constructed for the purpose. This does not imply that expensive materials be used.	
6. ORIGINALITY	10 POINTS
TOTAL	100

SECTION 1

CLASS	PREMIUMS
1. Grange Exhibit	\$100 \$85 \$75 \$60
\$50.00 will be awarded to each worthy entry.	\$100 \$85 \$75 \$60

DEPARTMENT 21

WINE and BEER

Superintendent: Kevin Thomas-Gluszczak 570-662-9000

Entry Time: Saturday, August 5, 2023, Noon - 3 p.m.
(Grange Building)

Release Time: Sunday, August 13, 2023 10 a.m.—Noon

Judging: Saturday, August 5, 2023 — 3 p.m.

SECTION 1 WINE

1. This competition is open to non-commercial classes of wine.
2. Only one entry (one bottle) per category.
3. All bottles must be labeled with the year and name of the wine.
4. Wine may be from any years grapes. All bottles must be labeled with the year. Once the wine has been entered, it cannot then be entered again in a subsequent year..
5. Wine will be judged using a rating sheet. Visual, taste, aroma
6. Open to Pennsylvania residents only.

CLASS	PREMIUMS
1. Red Table Wines Dry or Sweet	\$4 \$3 \$2 \$1
2. White Table Wines Dry or Sweet	\$4 \$3 \$2 \$1
4. Fruit & Other Wines	\$4 \$3 \$2 \$1

SECTION 2 HOMEMADE BEERS

1. This competition is open to non-commercial class of beer.
2. Open to Pennsylvania residents only.
3. Brew must be shown in glass bottle 7 to 32 oz. size with a crown cap.
4. Beer entries must be homemade.
5. An exhibiter may enter 3 homebrews, but only one entry (one bottle) per class
6. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impression.
7. There will be an overall Best of Show Award given and awards in each category.

CLASS	PREMIUMS
1. Light (American to Pales)	\$4 \$3 \$2 \$1
2. Amber (Reds to Bitters)	\$4 \$3 \$2 \$1
3. Dark (Browns to Stouts)	\$4 \$3 \$2 \$1
4. IPA	\$4 \$3 \$2 \$1

SENIOR CITIZENS DAY TUESDAY, AUGUST 8th

Free admission for 62 years and over until 5:00pm

GOAT SHOW

FRANK & KATHI DeLUCCA

FULLER FAMILY SINGERS

MAGIC ILLUSIONS

JOEY VINCENT SHOW

FUN HORSE SHOW

TRACTOR/TRUCK PULL

DEPARTMENT 22

SECTION 1

AMATEUR TALENT CONTEST

Wednesday, August 9, 2023, 7:00 p.m.

Main Building

Superintendent: Jessica Sandstrom 570-404-4529

112 East Ave.

Wellsboro, PA 16901

SPONSORED BY TACKLE SHACK



1. Tioga County Fair Talent Contest is open to all ages. Those under 18 must have written consent from parent.
2. It is required that all Talent Show entrants be residents of Tioga County.
3. A maximum of 8 individuals are eligible to perform in each act unless an exception is given.
4. Basic sound equipment will be available for performers. Any additional technical needs are the talents responsibility. However, no special lighting or special effects (such as smoke machines, special scenery, etc.) may be used.
5. If your act requires recorded accompanying music, the music must be provided to Jess Sandstrom AT LEAST 1 DAY prior to the talent contest. Any CD's must be labeled with your name and song name.

DEPARTMENT 22

SECTION 2

All vocal acts requiring music, MUST provide their own Karaoke Version. Vocal Tracks will not be permitted.

6. Each act is limited to 5 minutes of actual performance time.
7. All performances should be in good taste and be family and fair appropriate. Acts containing music, lyrics, gestures, costumes, or material that the judges consider to be rude, or offensive may have points deducted or be disqualified.
8. In all cases, the decisions of the judges are final and will not be open to discussion.
9. Entrants need to be at the Tioga County Fair by 6:45 the evening of the Talent Show, Wednesday, August 9, 2023.
10. Everyone must return a completed signed Talent Contest Registration Form. If you do not receive any correspondence verifying receipt of your registration form by August 6, 2023, you must contact Jess Sandstrom to verify your entry.
11. Prizes will be awarded as follows.
 - 1st - \$500
 - 2nd - \$300
 - 3rd - \$100

To enter, go to:

<https://www.tiogacountyfair.com>

Visit the
**FARM & MINING MUSEUM
&
ANTIQUA TRACTOR DISPLAY**

Relive Tioga County's Agricultural Heritage
Open Daily



DEPARTMENT 22

SECTION 5

Tioga County Fair Queen Contest Judging

Saturday, August 5, 2023

1:00 p.m. Free in the Main Building

Tioga County Fair Queen Coronation

Saturday, August 5, 2023

6:00 p.m. Free in the Main Building

The 2023 Tioga County Fair Queen will also receive a \$250.00 gift card from Dunham's Department Store in Wellsboro, PA to purchase gowns or business attire for the Pennsylvania State Fair competition held in January 2024.

Sponsored by Dunham's Department Store



Rules set by the Pennsylvania State Fair Queen Program

Each Fair Queen contestant must:

1. Be a female who is a U.S citizen and a resident of Pennsylvania.
2. Be at least age 16 years old, but not over 20 years old as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy". (See behavior policy listed below.)
9. Meet all time commitments, Queen Obligations and Dress Code as set forth by PA Fair Queen Program.

DEPARTMENT 22

SECTION 5

Rules set by Tioga County Fair

Each Fair Queen contestant must:

1. All applications should be e-mailed to :
courtney.worden@yahoo.com
2. Write a brief autobiography (for MC's use only) on a 3" x 5" card.
3. Enclose a recent photograph with her application.
4. Be willing to donate 2 hours of volunteer service to the fair.
5. Be available to reign at the Tioga County Fair -- Aug. 7- 12, 2023.
6. Be available and willing to promote the Tioga County Fair at suitable events throughout her reigning year.
7. Be available to attend the State Fair Queen Contest in Hershey in January 2024.
8. Contestants must live in or go to school in Tioga Co.
9. Entries should be e-mailed to:
Courtney.Worden@yahoo.com
by: July 10, 2023.

Fair Queen Behavior Policy as set by the Pennsylvania State Fair Queen Program

The Contest's governing Board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program, in the event the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

The Following will be considered violations of the Policy and will be grounds for immediate disqualification, dismissal and/or being banned from future Queen competitions:

1. Any infraction of any Queen Contest Rules.
2. Smoking, drinking alcoholic beverages, chewing gum, foul language and/or public display of affection to dates/boyfriends while wearing crown and/or sash and representing the Queen Program.
3. Engagement in any illegal, unpartisan, unethical, indecent and/or morally questionable behavior, including, but not limited to, online representation on the internet such as social networking sites (Facebook and MySpace).
4. Use of any illegal controlled dangerous substances or abusing the use of alcohol or other dangerous substances.
5. Any defamation of the Queen Contest, its winners and contestants, and the Fair or the PA Fair Queen Program and their Directors and Committee members, whether it be oral or written. This includes postings on the Internet.
6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board members.

DEPARTMENT 22

SECTION 5

The 2023 Tioga County Fair Queen will be eligible to represent Tioga County at the State Fair Queen Contest in Hershey in January 2024. Winner of the State Contest will receive a Scholarship of \$2500 and

QUEEN CONTEST APPLICATION FORM

Name _____

Address _____

_____ Zip Code _____

Phone _____

Birthday: Month _____ Day _____ Year _____ Age _____

Parent's Names _____

If Queen becomes pregnant at any time during her reign, she will immediately relinquish her title.

Contestant's Signature _____

Parent's Signature _____

PLEASE ENCLOSE RECENT PHOTO AND YOUR WRITTEN ESSAY OF 300 WORDS OR LESS

Entries should be e-mailed to:
Courtney.Worden@yahoo.com
by: July 10, 2023.

Judging will be based on:

1. Written essay on "What My Fair Means to My Community" in 300 words or less.
2. A 3-5 minute speech "Why You Should Come To My Fair."
3. Answer to random question which candidate will draw and answer during stage/interview portion of the pageant. This will allow the judges to see the candidate's ability to answer impromptu questions.
Question could be on fair, agriculture, recent news, or candidate's integrity.
3. Personal Interview
 - a. Poise.
 - b. Neatness and cleanliness.
 - c. Appearance.
 - d. Ability to communicate (speaking ability and knowledge of fairs).

Tioga County Fair Queen Contest



**2022 TIOGA COUNTY FAIR QUEEN
DARBY STETTER**

DEPARTMENT 22

SECTION 7 TRUCK & TRACTOR PULL

Chairman: Aaron Hultz 607-425-7758
Contact Chairman for Classes & Entry Information
Tractor Pull-Tuesday, August 8, 2023, 7 p.m.

Registration starting at 6 p.m.
Entry Fee — \$15.00 per class

GENERAL RULES

Driver and ONE pit person enters free. All extra persons -\$15 pit pass
Limit 2 hooks
Classes and rules subject to change
All decisions made by official are final
Absolutely NO alcoholic beverages allowed.
Pace tractor in farm class
If you pull in farm class, you can not pull in another class
Check website for updates and complete set of rules—
www.TiogaCountyFair.com

Truck Premiums

1st - \$150 2nd - \$100 3rd - \$75 4th - \$50

Check website for updates and complete set of rules
www.TiogaCountyFair.com
or contact Aaron Hultz 607-425-7758

Tractor Premiums (Off Farm/Enhanced)

1st - \$100 2nd - \$75 3rd - \$50 4th - \$25

Tractor Premiums (Non-Turbo/Hot Stock/Open)

1st - \$200 2nd - \$100 3rd - \$75 4th - \$50



DEPARTMENT 23

APIARY PRODUCTS

MAPLE PRODUCTS

Superintendent: Amy Butler 570-439-7361
Entry Time: Saturday, August 5, 2023, 12 p.m. - 4 p.m.
(Grange Building)
Release Time: Sunday, August 13, 2023, 10 a.m. - 2 p.m.

SECTION 1 BEES & HONEY

RULES & REGULATIONS

1. Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey; cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping, uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness.

CLASS

CLASS	PREMIUMS
1. Bees, any race, 2 or 3 frame observation hive	\$6 \$4 \$3 \$2
2. Honey	
A. Light comb, 3 sections	\$4 \$3 \$2 \$1
B. Dark comb, 3 sections	\$4 \$3 \$2 \$1
C. Light extracted honey, 3 one-pound jars	\$4 \$3 \$2 \$1
D. Amber extracted honey, 3 one-pound jars	\$4 \$3 \$2 \$1
E. Dark amber extracted honey, 3 one-pound jars	\$4 \$3 \$2 \$1
3. Bees Wax (not less than 1 lb.)	\$4 \$3 \$2 \$1

SECTION 2

MAPLE SYRUP & MAPLE PRODUCTS

RULES & REGULATIONS

1. Syrup to be judged on flavor, color, density, and clarity.
2. Sugar to be judged on flavor, appearance, and texture.

CLASS

CLASS	PREMIUMS
1. Maple syrup, one quart container	
A. Golden Delicate	\$4 \$3 \$2 \$1
B. Amber Rich	\$4 \$3 \$2 \$1
C. Dark Robust	\$4 \$3 \$2 \$1
2. Maple cream, one half pound min.	\$4 \$3 \$2 \$1
3. Maple sugar, soft small individual cakes, not less than one half pound	\$4 \$3 \$2 \$1
4. Maple crumb, one half pound min.	\$4 \$3 \$2 \$1
5. Anything that can be made from Maple. Please include recipe.	
A. Candy	\$4 \$3 \$2 \$1
B. Baked Product	\$4 \$3 \$2 \$1
C. Other	\$4 \$3 \$2 \$1
6. Collective exhibit	\$4 \$3 \$2 \$1
1 item from classes 1, 2, 3, 4. Items exhibited in this class cannot compete in classes 1 thru 4	

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AND LIVESTOCK TROPHY DONORS**

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Rodeo, Drag Racing, Fireworks

Family Day
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Family Day
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Saturday Derby
Clive Allen & Heather Lynn

Dairy Show
Fuller Family Singers
Saturday Derby
Tractor & Truck Pull
Family Day
Tractor & Truck Pull
Fireworks
Logan Route
Rodeo
Family Day
Family Day
Beef Show
Dairy Show
Michael Griffin
Elvis

Talent Contest

Family Day



**The Pennsylvania State Association of
County Fairs**

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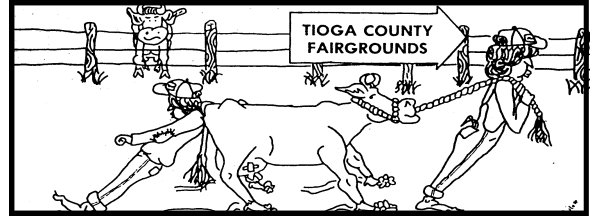
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Marian Butler
Bobby "Bucky" Dunbar

Memorial donations made to the Tioga County Agricultural Association on behalf of a loved one are welcome and will be used for special projects.

Please send memorial donations to:
Tioga County Agricultural Association
% Lori Hamblin
P.O. Box 52
Middlebury Center, PA 16930



Tioga County Fair Camping Rules

1. No campers allowed on fairgrounds prior to Thursday before fair. (Exception: Fair Committee Personnel).
 2. Electricity is limited. First come, first served. Please bring splitters and extension cords.
 3. **NO AIR CONDITIONERS.**
 4. NO generators where electric is available. Generators permitted in select areas. Options will be designated on www.fairentry.com.
 5. Quiet time in the camper area is from 10 pm-6 am.
 6. No campfires. You may use cooking grills, but do not dump coals on the ground.
 7. No open flame tiki torches. Battery powered solar lights are acceptable.
 8. No alcoholic beverages.
 9. No pets.
 10. All garbage must be deposited in trash cans. There will be NO trash cans in the tower field.
 11. Campers are not permitted to leave prior to 11 pm on Saturday of fair week due to animal and electrical lines.
 12. Increased Camper sizes and slide-outs may result in change of location and decrease the number of campers allowed to set up.
 13. The Tioga County Agricultural Association is not responsible for leveling or damaging done to your camper due to leveling devices.
 14. The Tioga County Agricultural Association is not responsible for any damage caused by running your camper on fair electric systems.
 15. NO holes may be dug on site. Please use boards, etc. For blocking and leveling
 16. The Tioga County Agricultural Association reserves the right to move campers or tents incorrectly placed.
 17. No cars or trucks are allowed in the camping area during fair week. Please have all vehicles moved by 2pm on Monday.
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Note: Tower Field is not owned by fairgrounds. Please do not abuse the privilege to use it.

RESERVATIONS

Reservations must be completed on www.fairentry.com.

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Reservation Dates: OPEN JUNE 10th and CLOSE JULY 24th.

Reservations with full payment must be received by July 24th -NO EXEMPTIONS

Paper Registrations with full payment must be mailed to 2258 Charleston Rd, Wellsboro, PA 16901 and postmarked by July 24th. Paper registrations are not guaranteed a spot due to availability of spots through FairEntry registration process.

COST

Camper: \$60.00

Tent: \$40.00

Electricity*: \$40.00

* Limited Electric available. Camper spots will have electricity available and will be designated on FairEntry at time of registration.

NOTES



Midway By
SUNSHINE SHOWS
 Rides Free with Admission to Fairgrounds
Monday-Tuesday-Thursday-Friday
5:00 - 11:00 p.m.
Wednesday – Noon - 5:00 p.m. & 6-11 p.m.
Saturday – Noon - 5:00 p.m. & 6-11 p.m.



Fuller Family Singers



**Tuesday, August 8
 &
 Wednesday, August 9**
Free on the Midway Stage
3:00 p.m. 5:00 p.m. 7:00 p.m.

Sponsored by:
Wellsboro Electric Company

**Saturday, AUG. 12TH
 ON THE TRACK**

“FREE” “FREE”



**FIREWORKS
 AT DUSK**

Sponsored by:
KC 101
The Tax Connection

DEMOLITION DERBY



Friday, August 11th — 7:00 p.m.
Saturday, August 12th — 7:00 p.m.
Advance Sale Admission — \$7.00
After 7/31 — \$9
(Over 36” tall)
GO TO: www.tiogacountyfair.com
for rules and entry information
Sponsored by:
AJ’s Outdoor Power Equipment